

ARABIC LITHOGRAPHED BOOKS



In the Islamic Studies Library
McGill University

**DESCRIPTIVE
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ADAM GACEK

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ARABIC
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General Editor: Hans Möller

VII. Arabic Lithographed Books in
the Islamic Studies Library, McGill University
Descriptive Catalogue



The illustration on the front cover is
a portion of Figure 51 (no. 209)

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ADAM GACEK

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McGill University

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INTRODUCTION

The introduction of the art of printing (typography or movable type) in Europe did not have an immediate impact on book production in the Islamic world. Although the first books using Arabic type were printed as early as the second half of the 15th century it was not until the early 18th century that the first books were printed by Muslims, the most notable example being Ibrahim Muteferrika and his press established in Istanbul in 1727. There were religio-cultural and socio-economic reasons for this, not the least of which was the reluctance to abandon the long and well developed manuscript tradition. (1)

It is for this reason that one particular type of printing, namely lithography, stood a much better chance of being more readily accepted by the Islamic world, as it did not break with the traditional transmission of texts and scribal practices. Indeed, lithography was a natural bridge between the manuscript tradition and printing. It allowed the calligrapher and the artist to preserve that characteristic appearance of books with which Muslim society was for centuries so familiar. Because of this, even after the introduction and acceptance of typographic printing, some countries, most notably Iran, almost abandoned it for book production in favour of the later invention, namely lithography.

Printing by lithography was invented in Bavaria by Aloys Senefelder at the end of the eighteenth century and quickly spread throughout the European continent, the Middle East and India. The first lithographic presses were brought to the Islamic world at the beginning of the 19th century. India, Turkey, Iran and Egypt appear to have been the first countries of the Muslim world to have issued lithographed books. These were followed by Iraq, Turkey, Syria, Tunisia, Libya, Morocco, Sudan and Saudi Arabia.

Despite the considerable number of Arabic lithographed books and their importance to scholarship, this form of printed literature has

received little attention. The best illustration of this situation is the fact that no catalogue of Arabic lithographed books has until now been published, and yet, I am convinced, many famous North American, European, Middle Eastern and Indian libraries contain significant numbers of this type of book.

The Islamic Studies Library houses a relatively small but interesting collection of 19th and early 20th century lithographed books in Arabic, Persian, Ottoman Turkish and Urdu (ca. 700 vols.). The Arabic collection described in this catalogue consists of 264 volumes (inclusive of a number of multi-volume sets and duplicates) containing over 410 individual works! This collection, from the point of view of provenance, can be divided into several major areas. The largest group constitutes books printed in Iran (118 individual items), then come India/Pakistan (81), Egypt (18), Morocco (14) and Turkey (8). Saudi Arabia, Sudan, Germany and France are represented by one item each. The oldest dated book in this collection is **Kitāb al-aqālīm** (no.135) of **al-Iṣṭakhrī**: an excellent example of lithographic printing in colour produced in Gotha (Germany), 1839. The second oldest is the well-known **Khulṣat al-ḥisāb** (no. 133B) of **Bahā' al-Dīn al-‘Āmilī** printed in India, 1262/1845. At least 26 items date back to the period 1262/1845-1279/1862.

As the Arabic book printed by lithography is, as it were, a facsimile of the exemplar produced originally by hand, it exhibits all the characteristic features proper to manuscripts and it should be studied as such. But unlike a manuscript which each time transcribed constitutes a unique copy, the lithographed work in its given edition is always identical. It is perhaps because of this that the choice of the copyist (often a skilled calligrapher) was much more important. Reading the colophons of this collection and examining the works themselves, we perceive here an attempt at a much more careful execution and correction of texts than would be the case in many manuscripts of the period. The same goes for the clarity and often beauty of handwriting.

Thanks to usually elaborate printers' colophons (**khātimat al-ṭab'** in Indian books) and publication (editorial) notices we learn about the people who were involved in the production of the lithographed book. Hitherto unknown or perhaps forgotten names of copyists, calligraphers, collators, correctors, printers, sponsors and patrons come to light. The close relationship between the copyist, the corrector and the printer is an interesting phenomenon. It is not uncommon for the printer to be also the copyist and/or corrector (editor).

Many colophons begin with the statement of composition and transcription. The most commonly encountered words indicating transcription are **tahrīr** (**tahrīr lil-intibā'** = copying for printing), **taswīd** (also **iswidād** !), **tanmīq**, **raqm** and **istinsākh**. The **taṣhīh** and **muqābalah** refer to correction and collation, and **taḥshiyah** to glossing. The role of individuals in the printing process (**ṭab'**, **intibā'**) is most commonly indicated by the expressions **bi-ihtimām**, **bi-sa'y** (**bi-masā'ī**), **bi-sa'y wa-ihtimām**, **'alā dhimmah**, **i'tanā li-ṭab'**, **taṣaddā li-ṭab'**, **bi-mubāsharah**, **bi-idārah** (**taḥta idārah**). The expressions **bi-sa'y**, **bi-ihtimām** and **'alā dhimmah** are often interchangeable. However, the exact involvement of a given person who is thus introduced cannot often clearly be discerned. He usually was a scholar whose input can either be intellectual or financial, the latter often playing a significant role. Often these expressions are followed by the name of the printer or owner of the printing works as in nos. 34,92,100,136,334. Indeed, we find in no. 83 the word **muhtamim** which refers to a manager of the printing press.

As can be clearly observed in this collection, books were often printed at the request, on the orders or by authorization of another person, perhaps a patron or sponsor. Expressions such as **ḥasba** (or **ḥasaba**) (**al-**)**farmāyish**, **ḥasba** (**al-**)**khwāhish**, **ḥasba al-khāṭir** on the one hand and **bi-amr**, **ḥasba al-ḥukm**, **ḥasba ijāzah** on the other, indicate that person's association with the production of a given book (2). Also the numerous approbations and laudatory

verses (encomia), **taqārīz**, found in this collection (most notably nos. 4,34,83,112, 122,136,143,313) are proof of the great importance which was attached to dissemination of knowledge in that period. In the case of **al-Sayf al-rabbānī** (no. 313) there are no less than 41 such approbations or laudatory reviews. This item is also interesting because it carries a **cum licentia**, lit. "book licence" (**ijāzat al-kitāb**) issued by Aḥmad ibn Khūjah Shaykh al-Islām of Tunisia.

Another interesting feature of these lithographed books is chronosticons. These are chronograms in the form of poetry (**qit'at al-ta'rīkh**). The last line or hemistich of a laudatory poem is constructed in such a way that the numerical values of letters add up to a date of publication. The notes found in nos. 109 and 213 explain a particular variety of chronosticons called **al-mustathná** (Fig. 28).

As mentioned earlier this collection can be divided into several major groups according to the country of origin. The books lithographed in each of these areas share many common characteristics. This is particularly true of books printed in Morocco, Egypt, Turkey, Iran and India.

These clear differences can be seen in the first place in the distinct scribal book hands. With the exception of books printed in Morocco, more specifically Fez (nos. 3,11,16,28,56 and 67), as well as two other works, most probably printed in Cairo (Figs. 29 and 63), where **Maghribī** hands are used, the other books are transcribed on the whole in the traditional book hand called **al-Naskh** of Egyptian, Turkish, Iranian and Indian varieties. In the Iranian and Indian context we see also the use of **Nasta'liq**, **Tawqī'** and **Riqā'**. **Nasta'liq** hand is used often for marginal glosses and occasionally for publication notices in Iranian lithographs and often for the main text (usually a gloss, **hāshiyah**) in Indian lithographs (Figs. 19 and 76). We also see the use of **Tawqī'** and **Riqā'** for titles (Figs. 22,27,47, 55,65,87), headings,

sideheads (Figs. 10,32), colophons and notices in Iranian lithographs (Figs. 38,44,83). The Turkish lithographs employ **Ijāzah** script for that purpose (Fig. 79).

The second distinctive element concerns the critical apparatus or the manner in which books were corrected. The Fez lithographs use a variety of devices including the characteristic **tā'** for **turrah**, i.e. gloss, **qif** (lit. stop), usually unpointed, for notabilia, and **ṣahha** for omissions, written usually above or at the beginning of the omission. Books from Egypt and Turkey have on the whole few correction marks. Here, by contrast the letter **hā'** is used for **hāshiyah** (gloss) and a system of numbers as reference marks. The most elaborate system can be found in books of Iranian and Indian provenance. In the Iranian books the characteristic **khā'** and **lām** or just **lām** (for **nuskhah** and/or **badal**) is used for variants and **zā'** (**zāhir**) for conjectures. A publication notice in **Kashf al-ghitā'** (no. 124) explains their meaning and usage. Books printed in India very often use the characteristic line ending with an upward loop or the initial form of the letter **'ayn** for glosses (see Figs. 19,24,37,53), the letter **nūn** (**nuskhah**) for variants, **fā'** (**fā'idah**) for notabilia and **'ayn** and **tā'** (**'alāmat al-'atf**) or **mīm** **'ayn tā'** (**ma'tūf**) for conjunctions. The latter's usage is mentioned in a printer's colophon in **Ḥujjat Allāh al-bālighah** (no. 85).

The third characteristic is the decoration, or in some cases the lack of it. The Moroccan books are almost completely devoid of decoration. Books printed in Cairo and Istanbul, by contrast, often have decorative headpieces. Books printed in Iran, besides the headpieces of vegetal and floral design, feature angels supporting a crown (Figs. 46 and 66). They also have decorative medallions used for titles, biographical and publication notices (Figs. 6,9,33,54,61,88), portraits of scholars responsible for the production of the text (Fig. 48), and when glosses are present these are often arranged in a variety of beautiful symmetrical shapes and forms (Figs. 17,57,77, 78,90). The most elaborate

however are the title pages of books printed in India, most notably by such presses as Maṭba‘ al-Munshī Nawal Kishūr, al-Maṭba‘ al-Yūsufī and al-Maṭba‘ al-‘Alawī, all from Lucknow (Figs. 13,20,21,23,26,51).

Finally, mention should be made of pagination and catchwords. A large number of books are not paginated. Some are partially paginated and yet are devoid of foliation. The system of catchwords is preserved even alongside pagination. Sometimes catchwords are given on all pages as opposed to the end of the verso. In Fez lithographs, pagination is often by sections or gatherings (**malzamah**) and in books of Indian provenance the pagination is often in the middle of outer margins (Fig. 19). In this connection we notice also the use of some characteristic numerals such as four and seven in Indian books (Fig. 19) and four and five in Iranian books. In addition, in Persian books the units, tens and hundreds are often separated by one or two dots.

The present catalogue has been arranged alphabetically by title with see references to alternative titles grouped at the beginning of each letter sequence. It is followed by a list of Persian texts, an index of authors, an index of other names and a list of printing houses arranged by country. It contains 90 illustrations, depicting a variety of book hands and decorations. References have been given to standard works and catalogues and a list of these can be found immediately following this introduction.

Notes

1) For more information on Arabic printing in general and on Arabic lithographic printing in particular consult the following:

a) David H. Partington, "Arabic printing", **Encyclopedia of Library and Information Science**, ed. Allen Kent and Harold Lancour (New York, 1968), 24:54-75.

b) "Maṭba'a", **The Encyclopaedia of Islam**, new ed., 6: 794-807.

c) Fawzi A. Abdulrazak, "The kingdom of the book: the history of printing as an agency of change in Morocco between 1865 and 1912". PhD dissertation, Boston University, Graduate School, 1990.

d) 'Abd al-Jabbār al-Rifā'ī, "Mūjaz ta'rīkh al-ṭibā'ah: lamḥah sarī'ah", **Turāthunā**, 32-33 (1413 A.H.):115-215.

e) A. Demeerseman, "Une étape importante de la culture islamique, une parente méconnue de l'imprimerie arabe et tunisienne: la lithographie", **IBLA**, 16 (1953): 347-389.

f) Muḥammad Salmān 'Alī, **Ta'rīkh al-kitāb al-'Arabī al-maṭbū'**, al-Jazā'ir (Algiers), Dār al-Hudá, 1992.

(2) These expressions, as given in standard Persian dictionaries, are used in the construct state e.g. ḥasb al-farmāyish or ḥasbi farmāyish.

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Dhar = al-Ṭihrānī, Aqā Buzurg. **al-Dharī‘ah ilā taṣānīf al-Shī‘ah**. 26 vols. Beirut, 1983.

Faw = ‘Abd al-Razzāq, Fawzī. **al-Maṭbū‘āt al-ḥajariyah fī al-Maghrib: fihris ma‘a muqaddimah ta’rīkhīyah** (= The Fez lithographs). 1984 (Mundus Arabicus,4).

Fih = Abū al-Qāsim Ibrāhīmī. **Fihrist-i kutub-i Shaykh-i... Aḥmad Aḥsā’ī va-sāyir-i mashāyikh-i ‘izām**. Kirman, [1957].

GAL = Brockelmann, Carl. **Geschichte der arabischen Litteratur**. 2nd ed. 2 vols. Leiden, 1943-49; Supplement (to the first ed.), 3 vols. Leiden, 1937-42.

Ism = Gacek, Adam. **Catalogue of Arabic manuscripts in the library of The Institute of Ismaili Studies**. 2 vols. London, 1984-85.

Kahh = ‘Umar Ridā Kaḥḥālāh. **Mu‘jam al-mu’allifin, tarājim muṣannifī al-kutub al-‘Arabīyah**. 15 vols in 8. Beirut, [1980].

McGill = Adam Gacek. **Arabic manuscripts in the libraries of McGill University. Union catalogue**. Montreal, 1991.

Princ = Mach, Rudolf. **Catalogue of Arabic manuscripts (Yahuda Section) in the Garrett Collection, Princeton University Library**. Princeton, 1977.

SOAS = Gacek, Adam. **Catalogue of the Arabic manuscripts in the library of the School of Oriental and African Studies, Universty of London**. London, 1981.

Adab al-ṭalab wa-muntahá al-arab see Ṭalab al-adab min adab al-ṭalab

al-‘Aḍudīyah fī ādāb al-baḥth see Matn ādāb al-baḥth

Aḥkām ahl al-ākhirah see Risālah fī aḥkām ahl al-ākhirah

‘Ajā’ib al-maḥdūr fī akhbār Tīmūr see Ta’rīkh Tīmūr

al-Alfīyah fī faḍl al-ṣalāh al-yawmīyah see Hāshiyah ‘alá...

and al-Maḥāsīd al-‘alīyah

al-Aqālīm see Kitāb al-aqālīm

‘Aqīdat al-Shaybānī see al-Shaybānīyah fī al-tawḥīd

Asrār al-ṣalāh see Risālah fī sirr al-ṣalāh

al-Awḍā‘ al-lafzīyah see Risālah fī bayān waḍ‘...

Awṛād as-Sādah al-Shādhiliyah see Sīghat al-ṣalāh al-Aḥmadīyah

1

Aḥādīyat al-ghayb \ Ṣadr al-Dīn Muḥammad ibn Ishāq al-Qūnawī (d.672/1273).-- pp.223-228.-- Printed in the margins of al-Ithnā ‘asharīyah, which in turn is printed with al-Tawḥīd fī sharḥ Qawā‘id al-tawḥīd (q.v.).

2

al-Ājurrūmīyah fī ‘ilm al-‘Arabīyah \ Muḥammad ibn Muḥammad ibn Ājurrūm (d.723/1323).-- pp.65-72.-- Printed in Majmū‘ min muhimmāt al-mutūn (q.v.).-- Ref. Princ 3592.

al-Ajwibah ‘an al-as’ilah al-Naṣīrīyah \ Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).-- pp.371-391.-- Printed in the margins of **Tahdhīb al-akhlāq** which in turn is printed with his **al-Mabda’ wa-al-ma’ād** (q.v.).-- Ref. Dhar 5 (946: **Jawābāt thalāth masā’il**).

al-‘Alam al-khaffāq min ‘ilm al-ishtiḳāq \ Siddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.1-40.-- Copied by Muḥammad Aḥmad Husayn al-Ṣafī Fūrī.-- Corrected by Dhū al-Faḳār Aḥmad al-Būfālī and Ibn ‘Abd al-Rabb al-Fashāwarī al-Mawlawī Muḥammad ‘Abd al-Ṣamad of Bhūpāl.-- Printed in [Bhūpāl], al-Maṭba‘ al-Shājahānī, Rabī‘ II 1294/1877 by (bi-ihtimām) its manager ‘Abd al-Majīd Khān.-- Printer’s colophon (**khātimat al-ṭab’**) by the author’s son Nūr al-Ḥasan al-Tayyib, ending with a laudatory poem (with chronosticon) in Persian by Khān Muḥammad Khān, known as (al-mutakhallaṣ bi-) al-Shahīr.-- Followed by (pp.41-173) a collection of letters (**khutūt**) written to and by al-Qannawjī, list of books (**fihris**) taken from **Silsilat al-ashjād** (GAL SII,861,no.36) and poems (**qaṣā’id**), the latter in Persian.-- Ref.GAL SII,860 (21).-- (ALA.Q224).-- Fig.1.

al-Alfiyah fī ‘ilm al-ṣarf wa-al-‘Arabīyah \ Jamāl al-Dīn Muḥammad ibn ‘Abd Allāh ibn Mālīk (d.672/1273).-- pp.78-120.-
- Also known as **al-Khulāṣah fī al-naḥw**.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).-- Ref. Princ 3554.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحرك يامن جعلت في السن العرب لغاتها من اللطائف أحكام ما تنهر له أحلام الأذكياء
 الخول وتخير لدى الوقوف على حقائقه ودقائقه حجاج العقول ووضعنا الاتفاق
 للمعاني بحسب مقتضاه حكمناك بالبالغة في الفروع والأصول وأرسلت البناجر الرسول
 من أكرم جيل وأشر قبيل بالصبح لسان وادّخى بيان وأبلغ قيل ومقول صلى الله وسلم
 وبارك عليه وعلى آله وصحبه المتصرفين ببنان اللسان والسنان عند الرهان يوم لا تحصى
 في إبداء برهان السنة والقرآن ما طالت لفنون العلم الذبول وهنت عليها من علام العصر
 نسكات القبول **وبعد** هذه نبذة شريفة وعدة لطيفة في علم الاتفاق الذي هو
 من فضل علوم المتعلقة بلغة العرب على الاتفاق وقد كان كثير من تقدم يلزم بأشياء
 ذلك ويعتني بهاها تهميد المسالك غير أن هذا المخرج على هذه الحالة لم يسبقني السابق
 وأظن سبيله قبلي طارح حتى لم يفرد به أهل العلم بالتصنيف ولا ذووه على جملة
 الاحتقالات بالتأليف بل غاية ما ردفنا عليه وانتهى علمنا إليه مباحث زدة وفصول

Fig. 1 (no.4)

Alwāh al-jawāhir \ Aflātūn (Plato).-- pp.24.-- Followed by a comment in Persian on **yā Subbūh yā Quddūs.**-- Printed in Bombay, Dattprasad Press, 1311/1883-4.-- (B391 Z5A49).

‘Anāwīn al-uṣūl \ ‘Abd al-Fattāh ibn ‘Alī al-Marāghī (fl.1246/1830-1).-- pp.374.-- Composed in Ramaḍān 1246/1831.-- Calligraphed (**raqm**) in Dhū al-Qa‘dah 1274/1858 at the request of (**ḥasba al-khātīr**) Muḥammad Ridā al-Ḥṣfahānī.-- Collated by a group of scholars with the exemplar belonging to Shaykh Maḥdī ibn ‘Alī ibn Ja‘far.-- Printed in Tabrīz, in or after 1274/1858.-- Ref. Dhar 15 (2247); McGill 2.--(MD1.M298, two copies; beginning, middle and end of the second copy supplied by hand).-- Fig.2.

al-Anīs al-muṭrib al-qirtās fī akhbār mulūk al-Maghrib wa-madīnat Fās \ Muḥammad ibn ‘Abd al-Ḥalīm ibn Abī Zar‘ al-Fāsī (d. after 726/1326).-- pp.[305].-- Corrected by Muḥammad al-Fāṭimī ibn al-Ḥusayn al-Ḥusaynī al-Ṣiqillī.-- Printed in Fās (Fez), al-Maṭba‘ah al-Fāsīyah, 1303/1885-6(chronosticon) by (**‘alā dhimmah**) al-‘Arabī al-Azraq.-- Ref. GAL II, 312; Faw 36.-- (C92.I13075r).-- Fig.3.

al-Anwār al-qudsīyah wa-al-asrār al-insīyah fī al-wazīfah \ Muḥammad ibn Muḥammad al-Fāsī al-Shādhilī.-- pp.2-10.-- Followed by **al-Yāqūtīyah** known as **Wird al-sādah al-Shādhilīyah** (pp.10-13) by the same author and **Ṣiḡhat al-ṣalāh al-Aḥmadīyah** (q.v.).-- In the margins: **Du‘ā’ Sūrāt al-Wāqī‘ah** and **Du‘ā’ al-wabā’.**-- Printed in Makkah (Mekka), al-Maṭba‘ah

له وعدم جبره بالضرورة على العلم بالصحة لأن كلمة المعصوم ليس تحتية في فهم الخطأ ولا تغفل عنه وقد خطر بالبال في ذلك الجدل
 كلام في مثل ذلك الاشكال فقلت انه يمكن ان يكون ثابلاً لغرض النكاح والخلق تحت العقوبة وما عداها خارجاً عن سلب الطهر وتوضيح
 في اختصاصه بالنكاح او غيره فكذلك يلزم اخذ دويانه بان يقال ان المراد بما جزمه انما هي الاية الخارجة وهو الاقارب من
 وانضاع ونحوه لا اعتباراً بالاختصاص بل الى الصفة الظاهرة في ذلك الاية ولا يربط ذلك بالثبوت النكاح في الجواب لا يتحقق
 والملاك في قولهم جزم هذه الالتماع بهم من انهم ان كانوا استباحوا نكاحهم وان كانوا لم يفعلوا فليس جزمهم على حكمهم واستحسانهم على ما في
 الاصول ووجه ثابتهما بالبين في نظر المتكلمين وانما جزمهم في غير ذلك عدم العضاة وعدم الرضا وعدم حواج السفر والجماع ونحو
 ذلك فليس الصفا العامة باعتبارها الاقارب باعتبارها لا في ذلك بل في ذلك الموضع ولذلك انما الاحتجاج بآثار الطهارة من قول
 بالضمير بالشبهة على الاحتجاج من الرضا عند استدلال هذا المعنى بان ذلك انهم لم يتحققوا بانها هذه الاحتجاجات لم يأتوا
 من غير متعلقين بهم بل على اعتبار انما صلح هذه القاعدة اعتماداً على ما يتعلق بالادان في كل مقام بحسب مقتضى هذه
 القاعدة الخارج من حيث الشرايط وغيرها ولو جازوا في الخصيص عنه فلكون ذلك التفرع لا خارجاً عن ذلك وانما في هذا الاختصاص
 اذ انما يراه في هذه الاوقات وقد خرج هذا من بضيف هذه النسخة بدمولها المتفق للاحكام الشرعية على ما وط في جملته
 بعد الفتح من على المراسل الحسينية في عصر اليوم الثامن العشر من شهر رمضان المبارك من سنة ست واربعمائة بعد
 الف مائة من الهجرة النبوية على صاحبها السلاوة والخير في ارض الخيرة شهرها من المؤمنين على اذن الله بكلمة وبكلمة
 في الدارين ورضيتم ما تقر به العبد كشتان هذه الكتابة انقصت مع فلة البصاغة

وكرر الاصاغة وصنق الحال في خلال البان في المرحو

من الربا لكسب ان يبدل ما فيه

من الشبهة حسناً

وبجمله

وبسالة

وقد فليكن هذه النسخة مع نسخته لا يصل اليك كانت عند الطبيب الذي ابلد صلا من العلماء صدقاً وناج الفضل
 حقا الشيخ الخليلي والعالم النبيل الشيخ مهدي بن الشيخ علي بن الشيخ جعفر عفا الله عنهما وجعل الجنة مأواهما
 وقد مضى لي في حجة من لفظة علماء الماهرين في الفرق بين اوافين غايته الجهد وسعوا في مقابلته فهاهنا السعة
 فالسؤال عن الله ان يكثر من رغبته في الطالبيين ونظر المحصلين وان ينفعهم في الدنيا والدين وقد رزق
 على يد افاضنا في شهر ذي القعدة الحرام من شهر ربيع الثاني سنة ١٢٨١

حسب الخاطبة المكرمة في الفا محمداً رضا الاصفهاني الاصل

واقطع في دار السلطنة البصرة ضمان الله تعالى عن

الحداث في انفسه ولو لغيره والحضرة جلالة

مجدد الدلائل الطالبيين الطاهرين

المعصومين

Fig.2 (no.7)

al-Mirīyah by (‘alā dhimmat multazimihā) ‘Abd Allāh al-Nahārī al-Kutubī, 1313/1895-6.-- (MBaml.F2481).-- Fig.4.

10

‘Arā’is al-bayān fī ḥaqā’iq al-Qur’ān \ Muḥammad Rūzbihān ibn Abī al-Naṣr al-Baqālī al-Kāzarūnī (d.606/1209).-- pp.619+488.-- Accompanied by Tafsīr of Muḥyī al-Dīn ibn al-‘Arabī (d.638/1240).-- Printed in Lakhna’u (Lucknow), Maṭba‘ al-Munshī Nawal Kishūr by Prāg Narā’in (mālik Maṭba‘ al-Munshī Nawal Kishūr), Sha‘bān 1315/1897 (chronosticon, qit‘at ta’rīkh, 1301/1883-4).-- Ref. GAL I,527 (SI,735).-- (C2A.K237).

11

‘Āridat al-aḥwadhī fī sharḥ al-Tirmidhī \ Abū Bakr Muḥammad ibn ‘Abd Allāh al-Ishbīlī known as Ibn al-‘Arabī (d.553/1158).-- Commentary on al-Jāmi‘ al-ṣaḥīḥ of Muḥammad al-Tirmidhī (d.279/892).-- Printed in Majmū‘ah-’i shurūḥ-i arba‘ah (q.v.).-- Ref. GAL SI,268.

12

al-Asfār al-arba‘ah \ Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).-- Also known as al-Ḥikmah al-muta‘āliyah.-- 2 vols.-- Glosses executed by Muḥammad Ṣādiq al-Kulpāykānī, Rajab 1282/1865.-- Printed in Iran by (bi-sa’y wa-ihtimām) Mullā ‘Alī Dāmghānī, in or after 1282/1865-6.-- Ref. GAL SII,588; Ism 2 (78).-- (C6.M958h; two copies, copy 2 in one vol.).

13

Asrār al-ṣalāh \ Zayn al-Dīn ibn ‘Alī al-‘Āmilī al-Shahīd al-Thānī (d.966/1559).-- pp.170-226.-- Composed in Dhū al-Ḥijjah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ بِجَمِيعِ الشُّوْنِ فِي الظُّهُورِ وَالْبُطُونِ
عَلَى مَنْ مِنْهُ انْشَقَّتْ الْأَسْرَارُ الْكَامِنَةُ فِي ذَاتِهِ
الْعَلِيَّةِ ظُهُورًا وَانْفَلَقَتْ الْأَنْوَارُ الْمُنْطَوِيَّةُ فِي سَمَاءِ
صِفَاتِهِ السَّنِيَّةِ بَدُورًا وَفِيهِ ارْتَقَتْ الْحَقَائِقُ مِنْهُ
إِلَيْهِ وَتَنَزَّلَتْ عُلُومُ آدَمَ بِهِ فِيهِ عَلَيْهِ فَأَعْجَزَ
كَلَامٌ مِنَ الْخَلْقِ فَقِهِ مَا أَوْدَعَ مِنَ السَّرَفِ فِيهِ
وَلَهُ تَضَاءُ لَبِّ الْفُؤُومِ وَكُلُّ عَجْزَةٍ يَكْفِيهِ فَذَلِكَ
السِّرُّ الْمَصُونُ لَمْ يَذْكُرْهُ مِنْ سَابِقٍ فِي وُجُودِهِ وَلَا
يَبْلُغُهُ لِأَحَقٍّ عَلَى سَوَابِقِ شُهُودِهِ فَأَعْظَمَ بِهِ مِنْ
بَنِي رِيَاضِ الْمَلِكِ وَالْمَلَكُوتِ بَزْهَرِ حِمَالِهِ الرَّاهِدِ
مَوْفِقَةٍ وَحِيَاضِ مَعَالِمِ الْجَبَرُوتِ بِقَبْضِ الْأَنْوَارِ
سِرِّهِ الْبَاهِرِ مُدْفِقَةٍ وَلَا شَيْءَ إِلَّا وَهُوَ مَطْوِيٌّ

وليس

دعاء يدعى به بعد قراءة
سورة الواقعة طلب الرزق
بحر
بمعاداة الكائنات في أسئلة
ومنه في العز من أسئلة
وباسمك الرحمن من كابر
البر على الأعداء
كلها وكلها ذلك الثامن
النبوي والبر وجهك
منها ان تصلي على سيدنا
صلاة فلي على سيدنا
بها الكون والقدر وقد
الطالب ويقضي بها
يا الله يا قدير يا قدير
يا قدير يا قدير يا قدير

Fig.4 (no.9)

951/1545.-- Copied in 1312/1894-5.-- Printed by (bi-sa'y wa-ihitimām) Shaykh Ridā Tājir Kitābfurūsh-i Tihirānī.-- Printed with **Kashf al-fawā'id** (q.v.) and other compositions.-- Ref. GAL SII,449 (1).

14

Awzān al-maqādīr \ Muḥammad Bāqir ibn Muḥammad Taqī al-Majlisī (d.1110/1700).-- pp.130-160.-- Copied by Muḥammad Ṣādiq al-Tuysirkānī.-- Printed with **Musakkin al-fu'ād** (q.v.).-- Ref. GAL SII, 573; Dhar 23 (9144: **Mizān al-maqādīr**); Ism 2 (163).

15

al-A'yān al-thābitah fī sharḥ ḥadīth "kuntu kanzan makhfiyan" \ Muḥyī al-Dīn Muḥammad ibn 'Alī ibn al-'Arabī (d.638/1240).-- pp.185-186.-- Followed by a short composition on **taḥdīd al-kurr** (one page in Persian) by Muḥammad Bāqir al-Majlisī (d.1111/1700).-- Printed in **al-Rasā'il al-'ishrūn** (q.v.).

16

'Ayn al-yaqīn fī uṣūl al-dīn \ Muḥammad ibn Murtaḍā al-Fayḍ al-Kāshānī (d.1090/1679).-- pp.238-426.-- Printed with his **'Ilm al-yaqīn fī uṣūl al-dīn** (q.v.).-- Ref. GAL SII,584 (7); Dhar 15 (2357).

17

al-Azhār al-'ātirah al-anfās bi-dhikr ba'd maḥāsini quṭb al-Maghrib wa-tāj madīnat Fās \ Muḥammad ibn Ja'far al-Kattānī (d.1345/1926).-- pp.328+4.-- Composed (**tabyīd**) in Shawwāl 1306/1889.-- Publication notice by Aḥmad ibn 'Abd al-Mawlā ibn

al-Ma'mūn al-'Alamī al-Yamlāhī.-- Printed in Fās (Fez), from the printed exemplar corrected by the author, al-Maṭba'ah al-Jadīdah, Ramadān 1314/1897.-- Ref. GAL SII,891; Faw 21.-- (C92.K1998a).

Bidāyat al-mubtadi' see al-Hidāyah

18

Bad' al-amālī \ Sirāj al-Dīn 'Alī ibn 'Uthmān al-Ūshī (fl.569/1173).-- pp.14-16.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref. Princ 2260.

19

Bahjat al-sāmi'īn bi-mawlid Sayyid al-Mursalīn \ Aḥmad ibn 'Alī al-Shinnāwī (d.1089/1619).-- pp.2-45.-- Followed by two other works (nos. 186,225).-- Copied by Aḥmad Aḥmad al-Makhzanjī.-- Printed in [Cairo], Maṭba'at Mansūr Muḥammad Afandī al-Maṭba'jī, 1294/1877.-- (BP186.4 S55).-- Fig.5.

20

Bānat Su'ād \ Ka'b ibn Zuhayr (fl.1/7th cent.).-- pp.26-29.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref. Princ 4020.

21

al-Bayān fī al-fiqh \ Muḥammad ibn Makkī al-'Āmilī al-Shahīd al-Awwal (d.782/1390).-- pp.248.-- Marginal glosses by 'Alī al-Karakī.-- Printed in [Tehran] by Aḥmad al-Shīrāzī, Jumādā II 1322/1904.-- Publication notice by Muḥammad Ḥasan al-Kulpāykānī.-- Ref. GAL SII,132 (6); Dhar 3 (621).-- (C821.A5163b)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الحمد لله الذي افتتح اغلاق كثر الوجود * بوجوده اشرف
مولود * ونصبه واسطة الخلقه فعم فضله كل موجود
* والصلاة والسلام على سيدنا محمد نعمة عقد نبينا
وفريده سمط اصفياؤه * هالة بدر الكمال * ومركز
دوائر الولاية والجلال * وقطب فلك السعادة والنوال
* انسان نوع الانسان * وقاج رأس الزمان * جرنوا
الوجود الخلق * مرآة الوجود الحق * لسان العزة
الاقديسية * امين الاسرار الالهية * مجلى الذات *
مظهر الاسماء والصفات * سر حجرة العالم * علة
السجود لآدم * روح الارواح * الساري في جميع الاشياخ
* صاحب الشرف والمجد * حامل لواة الحمد آدم فمن
سواه الاتحت لوائه * سلم الرضى * رفرق الاصطفاء

al-Bayqūnīyah fī muṣṭalah al-ḥadīth \ Tāhā ibn Muḥammad al-Bayqūnī (d. before 1080/1669).-- pp.55-56.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref. GAL II,396 (SII,419).

Bidāyat al-naḥw \ Maḥmūd ibn 'Umar al-Zamakhsharī (d.538/1144).-- pp.143-151.-- Printed with **Hidāyat al-naḥw** (q.v.).

al-Binā' fī al-ṣarf \ 'Abd Allāh al-Dunquzī.-- pp.121-128.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref. Princ 3664 (**Binā' al-af'āl**).

Bughyat al-ṭullāb fī sharḥ Munyat al-ḥussāb \ Muḥammad ibn Aḥmad ibn Ghāzī al-Miknāsī (d.919/1513).-- pp.31x8=248.-- Commentary on his **Munyat al-ḥussāb**.-- Composed in Fās (Fez), Ramaḍān 895/1490.-- Accompanied by a marginal gloss (**ḥāshiyah**) by Muḥammad ibn Aḥmad **Bannīs** (d.1214/1799) composed in 1200/1785-6, corrected by Muḥammad ibn 'Umar al-Aghzāwī, Muḥarram 1317/1899.-- Printed in [Fez], 1317/1899.-- Ref. Faw 41; GAL SII,338.-- (C13.M636b).

al-Bulghah fī uṣūl al-lughah \ Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.154.-- Transcribed by Muḥammad Aḥmad Husayn al-Ṣafī Fūrī.-- Corrected by Muḥammad Dhū al-Faqār Aḥmad and Muḥammad 'Abd al-Ṣamad al-Fashāwarī.-- Printed in

Bhūpāl, al-Maṭba‘ al-Shājahānī, Rabī‘ I 1294/1877 by (bi-**ih**timām) Muḥammad ‘Abd Majīd Khān.-- Approbation by Ḥusayn ibn Muḥsin al-Yamanī.-- Laudatory poem (with chronosticon, **qit‘at ta’rīkh**) by Khān Muḥammad Khān al-Shahīr.-- Ref. GAL SII,860 (16).-- (ALA.Q224b).

27

Bulghat al-faqīh \ Muḥammad ibn Muḥammad Taqī al-**Tabāṭabā’ī** (d.1326/1908).-- pp.492.-- Copied by Sayf Allāh al-Isfahānī, 1328/1910.-- Printed in Iran, Maṭba‘at Mashhadī Khudādād, by (**taṣaddā li-ṭab‘ih**) Shaykh ‘Alī (whose portrait is on the title page), Shawwāl 1329/1911.-- Ref. Dhar 3 (507).-- (C82.T1129b).

28

Burhān al-qāṭi‘ fī sharḥ al-Mukhtaṣar al-nāfi‘ \ **Baḥr al-‘Ulūm** ‘Alī ibn Ridā al-**Tabāṭabā’ī** (d.1298/1881).-- Commentary on **al-Mukhtaṣar al-nāfi‘** of Ja‘far ibn al-Ḥasan al-Muḥaqqiq al-Ḥillī (d.676/1277).-- pp.643 (vol.2 only).-- Transcribed and printed by Abū al-Qāsim al-Ḥusaynī, known as Muḥammad Ṣādiq, in [Tehran], Dār Tibā‘at Karbalā’ī Muḥammad Ḥusayn and bequeathed to the students of Najaf and Karbala, n.d.-- Ref. GAL SII,795; Dhar 3 (318).-- (C821.T1129b).-- Fig.6.





Fig.6 (no.28)

al-Dhabīhīyah see Risālah fī dhabīhat...
 Dhikrā al-muhsinīn see Wasā'il al-Shī'ah
 Du'ā' al-wabā' see al-Anwār al-qudsīyah
 Du'ā' Sūrat al-Wāqī'ah see al-Anwār al-qudsīyah
 al-Durrah al-manzūmah see al-Durrah al-Najafīyah

29

Dalā'il al-khayrāt wa-shawāriq al-anwār \ Muḥammad ibn Sulaymān al-Jazūlī (d.877/1472).-- Ref. Ism 2 (13); McGill 23.
 (A) pp.[344:14 gatherings (malzamah), 24 pp. each].-- Followed by **Qasīdat al-Burdah** of Muḥammad ibn Sa'īd al-Būṣirī (d.694/1294).-- Printed in [Fez], n.d.-- Contained in a cloth forel.-
 - Ref. Faw 179.-- (C1.J989).
 (B) pp.1-158.-- Calligraphed by Ḥasan Ridā, a pupil of Muḥammad Shafīq, Rabī' II 1302/1885.-- Sideheads, medallions and colophons in **Ijāzah** hand.-- Printed in [Istanbul], al-Maṭba'ah al-'Uthmānīyah, 1302/1885.-- Printed with **Qasīdat al-Burdah** (no.227), **al-Ḥirz al-a'zam** (no.82) and other prayers.-- (C7.J989d).-- Fig.7.

30

al-Dalīl li-ahl al-'uqūl li-bāghī al-sabīl bi-nūr al-dalīl li-taḥqīq madhhab al-ḥaqq bi-al-burhān wa-al-ṣidq \ Abū Ya'qūb Yūsuf ibn Ibrāhīm al-Sadrātī al-Warjalānī (d.570/1174).-- pp.111+255.-- Printed in Miṣr (Cairo), al-Maṭba'ah al-Bārūnīyah, 1306/1887-8.-- Ref. GAL SI,692.-- (C831.W277).-- Fig.8.

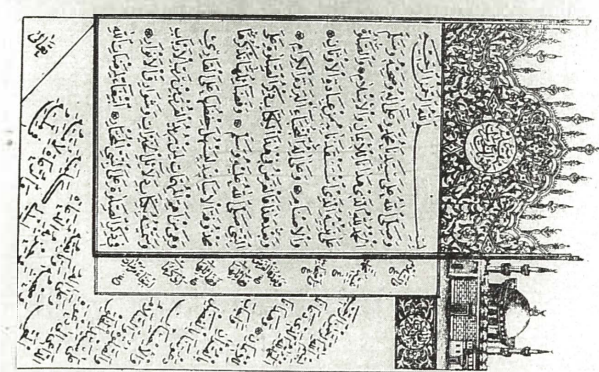
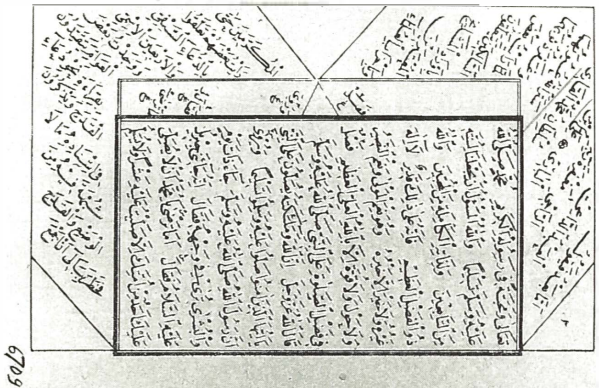


Fig.7 (no.29B)

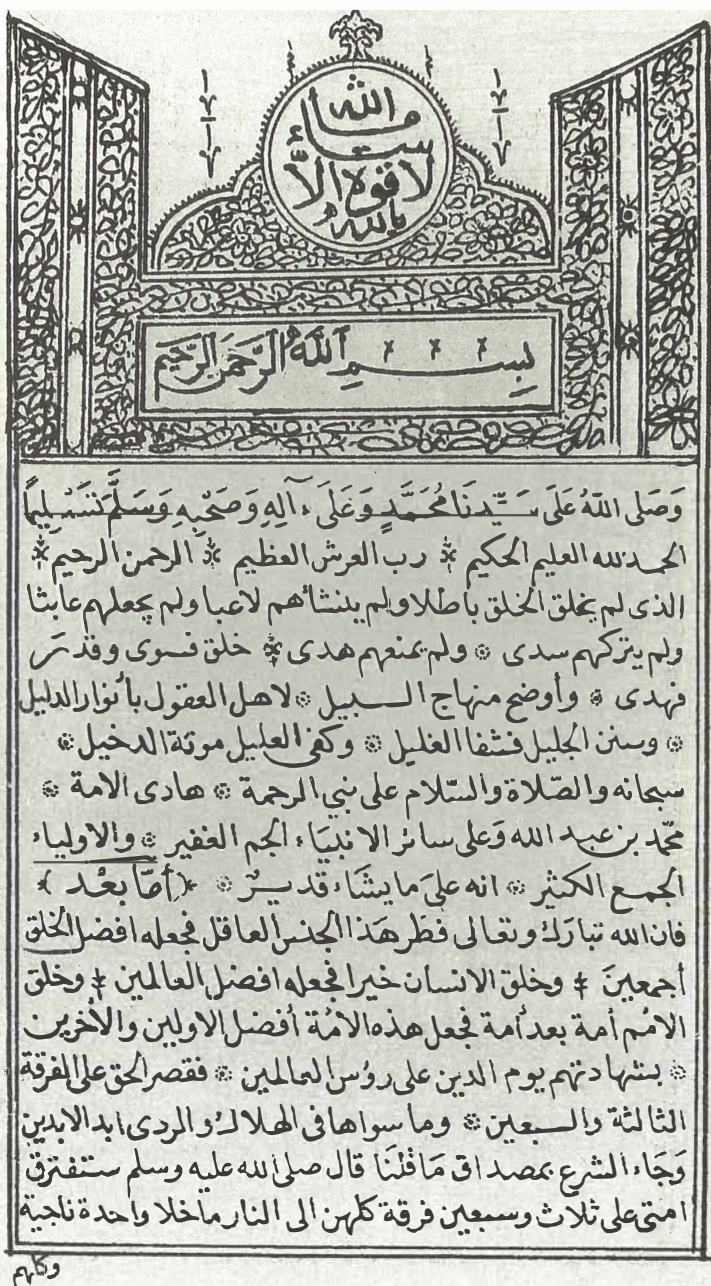


Fig.8 (no.30)

Daqā'iq al-akhbār \ Abū Hāmid Muḥammad ibn Muḥammad al-Ghazzālī (d.505/1111).-- pp.172.-- Contains an interlinear Persian translation.-- Printed in Delhi, Maṭba' Fawq Kāshī by (bi-ihitimām) Anbā (Ambā) Parshād, n.d.-- (C6.G41199d).

Dawābiṭ al-ridā' \ Muḥammad Bāqir ibn Muḥammad al-Dāmād (d.1040/1630).-- pp.2-146.-- Composed in 1028/1618-9.-- Followed by **Fā'idah fī ziyārat al-qubūr** by Muḥammad Bāqir al-Dāmād and **Risālah-i rizā'īyah** of Muḥammad Bāqir al-Majlisī (d.1111/1700), both in Persian.--- Printed in **al-Ridā'īyāt wa-al-kharājīyāt** (q.v.).-- Ref. Dhar 15 (805).

Dawābiṭ al-uṣūl \ Ibrāhīm ibn Muḥammad Bāqir al-Qazwīnī al-Hā'irī (d.1262/1846).-- pp.[432].-- Calligraphed by 'Alī Muḥammad al-Khwānsārī in Rajab 1275/1859.-- Printed in Iran by (bi-sa'y) Aqā 'Alī Akbar al-Khwānsārī and Aqā Muḥammad Naṣīr al-Khwānsārī at the request of Muḥammad Mahdī, Ramaḍān 1275/1859.-- Printed with his **Natā'ij al-afkār** (no.214).-- Ref. Dhar 15 (802); Ism 2 (14).-- (C82.Q386d).-- Fig.9 and 10.

Dhukhr al-muḥṭī min ādāb al-muṭṭī \ Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.123.-- Transcribed by 'Alī Ḥusayn al-Laknawī and corrected by Dhū al-Faḡār Aḥmad al-Naqawī and Muhammad 'Abd al-Ṣamad al-Fashāwarī.-- Printed in Bhūpāl, al-Maṭba' al-Ṣiddīqī, 1294/1877 by (bi-ihitimām, 'alā dhimmah) its manager Muḥammad 'Abd al-Majīd Khān.-- Followed by two approbations by Abū al-Faṭḥ 'Abd al-Rashīd ibn Muḥammad Shāh al-Kashmīrī and Muḥammad Khān al-Shahīr, as well as copies of

a number of letters by the author and a diploma (ijāzah) granted to Muḥammad Nizām al-Dīn al-Naqawī al-Milāyūrī al-Madrāsī.-- Ref. GAL SII,860 (30).-- (C5.Q212d).

35

al-Dībāj al-mudhahhab fī ma'rifat a'yān 'ulamā' al-madhhab \ Burhān al-Dīn Ibrāhīm ibn 'Alī ibn Farḥūn al-Ya'marī (d.799/1397).-- pp.304.-- Followed by a **takmilah** by Abū al-'Abbās Aḥmad Bābā al-Sūdānī.-- Printed in Fās (Fez), al-Maṭba'ah al-Jadīdah al-Fāsiyah, Rabī' II 1316/1898.-- Ref. Faw, 182; GAL II, 226.-- (C5M.I13296d).-- Fig.11.

36

Dīwān al-Mutanabbī \ Aḥmad ibn al-Husayn al-Ju'fī al-Mutanabbī (d.254/965).-- pp.270.-- Accompanied by marginal glosses from the commentaries of al-'Ukbarī and al-Wāḥidī.-- Calligraphed by Dā'ūd.-- Printed by (bi-sa'y wa-ihtimām) Aqā Mīrzā Muḥammad Malik al-Kuttāb al-Shīrāzī, al-Maṭba' al-Ḥasanī, al-Munba'ī (Bombay), 1302/1884-5.-- Ref. GAL I,87 (SI,140).-- (C11A.M992d).-- Fig.12.

37

Dīwān manāmāt al-Malikah Shīḥah wa-rujū' al-Amīr Abū Zayd min bilād al-Gharb \ anon.-- pp.280.-- Part of **Sīrat Banī Hilāl**.-- Printed in [Cairo], n.d..-- Ref. GAL II, 74 (SII,64).-- (C11A.S619bh.Y).

38

al-Durr al-muntaẓam fī hall al-jadhr al-aṣamm \ Zuhūr al-Husayn al-Bārḥawī (d.1357/1938).-- pp.36.-- Printed in Lakhna'u (Lucknow), al-Maṭba' al-Ithnā 'asharī, by (ṭaba'ahu) al-Sayyid Bunyād 'Alī, n.d.-- Ref. Dhar 8 (261).-- (C13.B24)

مَا رَأَى النَّاسُ ثَمًّا مِثْلَهُ	أَيُّ ثَمٍّ يُرَى لِكُرِّ الزَّمَانِ
هُوَ فِي شَعْرَةٍ تَبَيُّ وَلَكِنْ	ظَهَرَ مَعْجَانِ أَشْأَانِي
<p>هذا ديوان اما الفضل هما الادب يا شمس الفضا فترجى كبرية نقاد هو لا تحقيق غواص في التدقيق مزهر عراقل فكاد على عوانك لخطا وتيسر لعقداء ليس زكيا الفصح بلغا الغزابلغ فصحا الغز الشاعرا ليلغ المشهور في كباد والامضا الماهر المذكور في جميع الاكناف والقطار الادب لا يربب اللبدي ابو الطيب الحسين بن الحسن بن عبد الله الجعفي الكنتا الكوفي</p>	
بِالْمِثْنِ	
<p>طبع بحشي من الشرحين المختارين العكبر في الواحد بسعي واهتم بالجوار في جاعتر وسلاهم اعدة الاغنيا والاشرف اقاميزهم طرا لكانا شيلازي</p>	
سِتَّةَ اِثْنَانٍ ثَلَاثًا	بَعْدَ اَلْفٍ مِثْلُ السَّبْعَةِ
طُبِعَ فِي مَطْبَعِ حُسَيْنِ	الْكَارِثِ فِي الْمُنْبَعِ

Fig.12 (no.36)

al-Durr al-nafīs wa-al-nūr al-anīs fī manāqib al-Imām Idrīs ibn Idrīs \ Aḥmad ibn ‘Abd al-Hayy al-Halabī (d.1120/1706).-- pp.387.-- Composed in Rabī’ II 1098/1687.-- Printed in Fās (Fez), Maṭba‘ Aḥmad ibn ‘Abd al-Mawlá al-Yamlāhī al-‘Alamī, Ramaḍān 1314/1897.-- Ref. GAL SII,684; Faw 172.-- (C922.H157d).

al-Durrah al-Najafīyah fī al-fiqh \ Muḥammad Mahdī ibn Murtaḍá al-Tabātabā‘ī Baḥr al-‘Ulūm (d.1212/1797).-- pp.204.-- Composed in 1205/1790 (chronogram in line 11: ghrh).-- Corrected and printed in Tehran by Aḥmad al-Shīrāzī, Muḥarram 1329/1911.-- Ref. GAL SII,505 (**Manzūmah fī al-fiqh**),581; Dhar 8 (408: **al-Durrah al-manzūmah**).-- (C821.B1515m).

al-Durūs al-shar‘īyah fī fiqh al-Imāmīyah \ Muḥammad ibn Makkī al-‘Āmilī al-Shahīd al-Awwal (d.782/1390).-- pp.[407].-- Copied (**nammaqahu**) by Ibn Abī al-Qāsim Muḥammad Šādiq al-Ḥusaynī, 1269/1852-3.-- Sideheads and colophon in **Tawqī‘** hand.-
- Printed in Iran in or after 1269/1852-3.-- Ref. GAL SII,132; Dhar 8 (562).-- (C821.A5163d).

Farā'id al-uṣūl al-Murtaḍawīyah see al-Ta'liqāt 'alā Farā'id al-uṣūl

al-Fiqh al-akbar see Sharḥ al-Fiqh al-akbar

Fiqh al-Ma'ālim see Ma'ālim al-dīn wa-malādh al-mujtahidīn

Fiqh al-Ridā see Risālah fī taḥqīq...

al-Fuṣūl al-gharawīyah see al-Fuṣūl fī al-uṣūl

Fuṣūṣ al-ḥikam see Muṭṭala' khuṣūṣ al-kalim fī... and Sharḥ Fuṣūṣ al-ḥikam

42

Fārūq al-ḥaqq \ Muḥammad ibn Faraj Allāh **al-Dizfūlī** al-Ḥā'irī.-- pp.2-97.-- Copied by Zayn al-'Abidīn al-Qummī, Rajab 1319/1901.-- Printed in the margins of **al-Ḥaqq al-mubīn** (q.v.).-- Ref. Dhar 16 (64).

43

Fath al-bayān fī maqāṣid al-Qur'ān \ Ṣiddīq ibn Ḥasan **al-Qannawjī** (d.1307/1890).-- 4 vols.-- Preceded by the author's biography (**tarjamah**).-- Copied by 'Alī Ḥusayn al-Laknawī.-- Corrected by Muḥammad 'Abd al-Ṣamad al-Fashāwarī under the direction of (**taḥta idārah**) Muḥammad 'Abd al-Majīd Khān.-- Printed in Bhūpāl, al-Maṭba' al-Ṣiddīqī, 1293/1876 (completed 1294/1877).-- Printer's colophon (**khātimat al-ṭab'**) by Muḥammad Dhū al-Faqr Aḥmad.-- Followed by three approbations by Muḥammad al-Kutubī al-Ḥanafī, Amīn ibn Ḥasan al-Madanī al-Ḥulwānī and Nafūrī Fayḍ al-Hasan (**qaṣīdah**).-- Chronosticons (**ta'rīkh al-ta'līf**, **ta'rīkh al-ṭab'**) by Abū al-Ḥamid

Muḥammad Yūsuf ‘Alī al-Mawlawī al-Gūpāmawī and ‘Alī Husayn al-Laknawī.-- Ref. GAL SII,860 (27).-- (C2.Q974f).

44

Fath al-khabīr bimā lā budda min ḥifzihi fī ‘ilm al-tafsīr \ Walī Allāh Aḥmad ibn ‘Abd al-Raḥīm al-Dihlawī (d.1176/1762).-- pp.[34].-- Nasta‘līq hand.-- Printed in Lakhna’u (Lucknow), Maṭba‘-i Munshī Nawal Kishūr in Jumādā II 1314/1896, by (bi-idārah) Prāg Narā’in.-- Ref.GAL SII,615.-- (C2.V1766fk).-- Fig.13.

45

al-Fawā’id al-Diyā’iyah \ ‘Abd al-Raḥmān ibn Aḥmad al-Jāmī (d.898/1492).-- pp.[257].-- Commentary on al-Kāfiyah fī al-naḥw of ‘Uthmān ibn ‘Umar ibn al-Ḥājib (d.646/1249).-- Title above basmalah: Kitāb-i Sharḥ-i Jāmī.--Calligraphed (iswidād) by Muḥammad Maḥdī ibn Muḥammad Ja‘far al-Khwānsārī in Rajab 1265/1849 (date in fractions).-- Glosses (Nasta‘līq hand) executed by Muḥammad ‘Alī ibn ‘Abd Allāh al-Tihrānī in Dhū al-Ḥijjah 1275/1859.-- Printed at the request of (ḥasba al-khwāhish) Muḥammad al-Khurāsānī and Muḥammad Ridā Tājir-i Tihrānī in [Tehran], Kārkhānah-i Allāh Qulī Khān, 1275/1859.-- Ref. Ism 2 (24); McGill 30.-- (ALAG.J3211s).

46

al-Fawā’id al-millīyah fī sharḥ al-Risālah al-Nafalīyah \ Zayn al-Dīn ibn ‘Alī al-‘Āmilī al-Shahīd al-Thānī (d.966/1558).-- pp.2-146.-- Commentary on al-Risālah al-Nafalīyah of Muḥammad ibn Makkī al-‘Āmilī al-Shahīd al-Awwal (d.782/1390).-- Printed with al-Maqāṣid al-‘alīyah (q.v.).-- GAL SII, 132.

al-Fawā'id al-shāfiyah 'alá i'rāb al-Kāfiyah \ Husayn ibn Aḥmad Zaynī zādah (fl.1167/1754).-- pp.392.-- Commentary on **al-Kāfiyah fī al-naḥw** of Ibn al-Ḥāḥib (d.646/1249).-- Nasta'liq hand.-- Accompanied by numerous glosses.-- Printed with **al-Kāfiyah** (q.v.).-- GAL I,370 (SI,535).

Furūq al-lughāt \ Nūr al-Dīn ibn Ni'mat Allāh **al-Jazā'irī**.-- pp.116-[161].-- Printed with **al-Sāmī fī al-asāmī** (q.v.).-- Ref. GAL SII, 586 (attributed to Ni'mat Allāh ibn Muḥammad **al-Jazā'irī** d.1121/1700).

al-Fuṣūl al-muhimmah fī ma'rifat al-a'imma \ Nūr al-Dīn 'Alī ibn Muḥammad ibn al-Ṣabbāgh al-Mālikī (d.855/1451).-- pp.323.-
- Copied (naskh) in Sha'bān 1302/1885.-- Printed in Iran by (bi-sa'y wa-ihtimām) Aqā Muḥammad Husayn khalaf Aqā Ramadān 'Alī Tājir-i Kāshānī, 1303/1885.-- Publication notice by Muḥammad Hasan al-Kulpāykānī.-- Ref. Dhar 16 (p.246).-- (C821.M2357f).

al-Fuṣūl fī al-uṣūl \ Muḥammad Husayn ibn Muḥammad Raḥīm al-Ḥā'irī al-Ṭihrānī al-Iṣfahānī (d.1250/1834).-- Properly known as **al-Fuṣūl al-gharawīyah fī al-uṣūl al-fiqhīyah**.-- Ref. Dhar 16 (959); Ism 2 (30)

(A) pp.[411].-- Copied (iswidād) by Muḥammad Mahdī.-- Printed in Iran by (bi-sa'y wa-ihtimām) Ibn Muḥammad Ja'far al-Khwānsārī Aqā Shaykh Mūsā al-Ṭihrānī, 1274/1857-8.-- (C82.R1474f).

(B) pp.437.-- Calligraphed by Muḥammad Hāshim ibn al-Ḥusayn and collated by Muḥammad Taqī.-- Printed in [Tabriz], Dār Ṭibā‘at Ibrāhīm al-Tabrīzī, under the supervision of (bāshara ‘alā tamāmiḥā) his son Mashhadī Aḥmad Aqā, by (bi-sa‘y wa-ihṭimām) Ūstād ‘Alī, 1305/1887-8.-- (MD1.H153f).



Ghāyat al-ma'mūl fī taḥqīq ma'nā al-fuḥūl see Ḥasrat al-fuḥūl
Ghunyat al-bāḥith 'an jumal al-mawārīth see al-Raḥbīyah
Ghurar al-farā'id see al-Manzūmah fī al-hikmah

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Gharāmī ṣaḥīḥ \ Ahmad ibn Muḥammad ibn al-Farah al-Lakhmī (d.699/1300).-- Also known as **Qaṣīdah ghazalīyah (gharāmīyah) fī alqāb al-ḥadīth**.-- pp.54.-- Printed in **Majmū' min muhimāt al-mutūn** (q.v.).-- Ref. GAL I,459 (SI,635).

52

Ghāyat al-maqāl fī-mā yata'allaq bi-al-ni'āl \ Abū al-Ḥasanāt Muḥammad 'Abd al-Ḥayy al-Lakhnawī (d.1304/1886).-- pp.97-162.-- Printed in **Majmū'at al-rasā'il al-thamānī** (q.v.).-- Ref. GAL SII,858 (32).

53

Ghāyat al-mas'ūl wa-nihāyat al-ma'mūl fī 'ilm al-uṣūl \ Muḥammad Ḥusayn ibn Muḥammad 'Alī al-Shahrastānī (d.1315/1897).-- pp.456.-- Composed in Shawwāl 1281/1865.-- Transcribed by (**nammaqahu**) Muḥammad Ḥusayn ibn Muḥammad 'Alī al-Ḥusaynī al-Shahrastānī, Rajab 1308/1891 (holograph).-- Printed in Iran in or after 1308/1891.-- Ref. GAL SII,835; Dhar 16 (78).-- (C821.S5259g, two copies).

Ghazwat al-Imām ‘Alī ibn Abī Tālib ma’a al-la‘īn al-Hudām ibn al-Ḥajjāf... \ Aḥmad ibn ‘Abd Allāh al-Bakrī al-Baṣrī (fl. before 694/1295).-- pp.223.-- Printed in [Cairo] by (‘alá dhimmat multazimih) Aḥmad Muṣaṭṭir al-Warrāq, n.d.-- Ref. GAL SI,616 (7).-- (BP193.1 A3B25).-- Fig.14.

Ghunya al-alma‘ī \ Abū al-Ṭayyib Muḥammad Shams al-Ḥaqq al-‘Azīmābādī (fl.1312/1894).-- pp.249-263.-- Printed with al-Mu‘jam al-ṣaghīr (q.v.).

Ghurar al-fawā'id wa-durar al-qalā'id \ ‘Alam al-Hudá al-Sharīf al-Murtaḍá ‘Alī ibn al-Tāhir (d.436/1044).-- pp.[419].-- Transcribed by Ibn ‘Abbās ‘Alī ‘Alī Ridā al-Khwānsārī, 1272/1855-6.-- Printed in [Tehran] by (bi-ihtimām) al-Shaykh Mūsá, Dār Ṭibā‘at Ḥājjī ‘Abd al-Muḥammad, 1272/1855-6.-- Ref. GAL SI,704; Dhar 16 (173); Princ 514.-- (C821.M9846).-- Fig.15.





Fig.14 (no.54)

Ḥall al-‘asīr see Risālah fī ḥall al-‘asīr fī aḥkām...
al-Ḥāshiyah al-Sharīfīyah see Ḥāshiyat al-Sayyid...
Hidāyat al-ḥikmah see Sharḥ Hidāyat al-ḥikmah
al-Ḥikmah al-muta‘āliyah see al-Asfār al-arba‘ah
al-Ḥubwah see Risālah sharīfah fī masā’il al-ḥubwah

57

Ḥadā’iq al-‘ārifīn \ Faḍl ‘Alī ibn ‘Abd al-Karīm al-Tabrīzī al-
Īrawānī (d.1337/1919).-- pp.224.-- Vol. 1 only (incomplete at
end).-- Printed in Tabrīz, Maṭba‘at Aqā ‘Alī Aṣghar, Sha‘bān
1324/1906.-- Ref. Dhar 6 (1554).-- (MD1.I72h).

58

Ḥadā’iq al-azhār fī mustaḥsan al-ajwibah wa-al-muḍḥikāt wa-
al-ḥikam wa-al-amthāl wa-al-ḥikāyāt wa-al-nawādir \
Muḥammad ibn Muḥammad ibn ‘Āṣim al-Andalusī al-Gharnatī
(d.829/1427).-- pp.39x8+7=329.-- Printed in [Fez], n.d.-- Ref.
GAL II,341 (SII,375); Faw 144.-- (C11A.I13145h).-- Fig.16.

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al-Ḥaḍīqah al-hilālīyah \ Bahā’ al-Dīn Muḥammad ibn al-
Ḥusayn al-‘Āmilī (d.1030/1621).-- pp.274-298.-- Commentary on
prayer no.43 from al-Ṣaḥīfah al-Sajjādīyah.-- Printed with Nūr
al-anwār (q.v.) of al-Jazā’irī.-- Composed in Baghdad, Jumādā II
1003/1595.-- Ref. GAL SII,596 (14); Dhar 6 (2432).

ووديع التي غلام له اربعة دراهم يشتري بهما مائة للمجسوسين من الغلام يجلس
 منصور في عمارة التواضع وتوسيط البغيم شيئاً ويفوز مرديع له اربعة دراهم
 ودموع له اربع دموع جردع له الغلام الدراهم بفداله منصور ما التي
 ترى يراذ غولك يده بفدال ان يعتنق الله مرور العبودية جردع منصور
 واقتر الناس على دمه عليه فاولا الله غلام قال ان يملك الله على
 النور اربع جردع الله واقتر الناس ثلج فاولا الله غلام بفدال
 ان يترى الله على مكره جردع واقتر الناس ثلج فاولا اربعة غلام قال
 ان يغيب الله في وجوهه ذلك كما منصور والمعايير جردع منصور واقتر الناس
 على دمه يدمع الغلام بفداله مولا له ابكلا بغير عليه الفضة
 فاولا اربع دمه فاولا الله لنفسه العشر فاولا ملب باثام فاولا الثانية
 فاولا الله على التواضع فاولا اربعة دمه فاولا الله
 فاولا ان يترى الله عليه فاولا ثلج في الله عم وعمل فاولا اربعة فاولا ان
 يغيب الله في ولده وله والمعايير فاولا مكره واجرة ليست التي يملك باثام
 رواية المتابع كما ربا فاولا الله انت بفدال فاولا الله فاولا الله فاولا الله
 فاولا ان يترى الله في ذلك وللغلام ولينصور والمعايير بين الجميع وظل الله
 على كسبنا وفكرنا محمد وعلى ذلك وصحبها وقسم تسليمها
 حولا غولاً وفولاً الا باللبا العظيم ودة اخوة غولنا ان
 التمدد للديار العليم

Fig.16 (no.58)

Hadīyat al-siddīq \ ‘Abd Allāh ibn al-Ḥusayn Bā‘alawī (d.1272/1855).-- pp.28-61.-- Printed with **Risālah fī al-zajr ‘an tark al-ṣalāh** (q.v.) and other works of **Dahlān**.-- Ref. GAL SII,821.

Ḥaqā’iq al-uṣūl \ ‘Abd al-Rahīm ibn ‘Alī al-Najafābādī al-Isfahānī (d.1286/1869).-- pp.[471].-- Composed in Isfahān, 1286/1869.-- Transcribed and corrected by Muḥammad ibn ‘Alī al-Khwānsārī, 1287/1870-1, on the orders of Sayyid Asad Allāh.-- Printed in Tehran, Kārkhānah-i Karbalā’ī Muḥammad Quḷī and Karbalā’ī Muḥammad Ḥusayn, in or after 1287/1870-1.-- Ref. GAL SII,831; Dhar 7 (151).-- (MD1.I7815h).

al-Ḥaqā’iq fī mahāsin al-akhlāq \ Muḥammad ibn Murtaḍā al-Fayḍ al-Kāshānī (d.1090/1679).-- pp.2-164.-- Followed by two other works (nos. 192,235).-- Copied by Muḥammad Lūq (?) ibn Abī al-Qāsim al-Ḥusaynī, 1299/1881-2 (p.275).-- Printed in Iran, in or after 1299/1881-2.-- Ref. GAL SII,585 (10); Dhar 7 (141).-- (C821.F286h).

al-Ḥaqq al-mubīn fī taswīb al-mujtahidīn wa-takhti’at al-akhbārīn \ Ja‘far ibn Khidr al-Janāhī al-Najafī (d.1228/1813).-- pp.160.-- Includes **al-Qawā’id al-sittah ‘ashar** as an epilogue (**khātimah**).-- Copied by the author’s grandson Mūsā ibn Muḥammad Ridā, Safar 1306/1888.-- Printed in [Tehran] by Aḥmad al-Shīrāzī, 1319/1901.-- Accompanied by two other works (nos. 42,298).-- Ref. Dhar 7 (190).-- (C821.K197h).

Hāshiyah ‘alá al-Alfiyah fī faḍl al-ṣalāh al-yawmīyah \ ‘Alī ibn al-Ḥusayn ibn ‘Abd al-‘Alī al-Karakī (d.945/1538).-- Gloss on the **Alfiyah** of al-‘Āmilī al-Shahīd al-Awwal.-- Printed in the margins of **al-Maqāṣid al-‘alīyah** (q.v.).-- Ref. GAL SII, 132; Dhar 6 (90).

Hāshiyah ‘alá al-Īdāh \ Abū ‘Abd Allāh Muḥammad ibn ‘Amr Abī Sittah al-Jarbī.-- Gloss on the **Īdāh** of **al-Shammākhī**.-- Printed in the margins of **al-Īdāh** (q.v.).

[**Hāshiyah ‘alá al-Muṭawwal**] \ Hasan Jalabī ibn Muḥammad Shāh al-Fanārī (d.886/1481).-- pp.[286].-- Gloss on **al-Sharḥ al-muṭawwal** of Mas‘ūd al-Taftāzānī (d.791/1389).-- Calligraphed in Shawwāl 1273/1857 by Ismā‘īl al-Khwānsārī.-- Based on the exemplar in the hand of Manṣūr ibn ‘Alī al-Huwayzī dated 1092/1681.-- Numerous marginal glosses in **Nasta‘īq** hand.-- Printed in Iran by (**bi-ihṭimām**) Aqā Aḥmad al-Khwānsārī in or after 1273/1857.-- Ref. Ism 2 (46).-- (ALA.T124m.1856).-- Fig.17.

Hāshiyah ‘alá al-Sullam al-murawnīq \ Ibrāhīm ibn Muḥammad al-Bājūrī (d.1276/1860).-- pp.110.-- Gloss on **al-Sullam al-murawnīq fī al-mantiq** of ‘Abd al-Raḥmān ibn Muḥammad al-Akhḍarī (fl.943/1534).-- Composed in Jumādā I 1226/1811.-- Text commented upon (**matn**) inscribed in margins.-- Corrected by ‘Alī al-Mukhallilātī.-- Printed in [Cairo], Maṭba‘at al-Ḥajar, Jumādā I 1278/1861, by (**‘alá dhimmah**) Aḥmad Afandī al-Azhārī.-- Ref. GAL SII,705.-- (BC66 A7A433).

Hāshiyah ‘alā Bughyat al-ṭullāb \ Muḥammad ibn Aḥmad Bannīs (d.1214/1799).-- Gloss on **Bughyat al-ṭullāb** of **Ibn Ghāzī al-Miknāsī**.-- Printed in the margins of **Bughyat al-ṭullāb** (q.v.).

Hāshiyah ‘alā sharḥ al-Mulakhkhaṣ \ ‘Abd al-‘Alī ibn Muḥammad al-Birjandī (d.932/1525).-- Gloss on **Sharḥ al-Mulakhkhaṣ** of **Qādī zādah al-Rūmī**.-- Printed with **Sharḥ al-Mulakhkhaṣ** (q.v.).

Hāshiyah ‘alā Sharḥ al-Sullam \ Ghulām Yaḥyá ibn Najm al-Dīn al-Bihārī (d.1128/1715).-- pp.16 (bound with two other works, see nos. 140 and 377B).-- Gloss on the commentary of **Ḥamd Allāh ibn Shukr Allāh al-Sandīlī** (d.1160/1747) on **Sullam al-‘ulūm** by **Muḥibb Allāh ibn ‘Abd al-Shakūr al-Bihārī** (d.1119/1707).-- Printed in India, Maṭba‘-i Muḥammadi, by **Hāfiz Muḥammad ‘Abd al-Ḥayy**, n.d.-- Printer’s colophon by **Muḥammad Wājid ‘Alī**.-- (C6.T128m.Z.B594).

Hāshiyah ‘alā Shawāriq al-ilhām \ Muḥammad Ismā‘īl ibn Samī‘ al-Isfahānī (d.1277/1860).-- Gloss on **Shawāriq al-ilhām** of **al-Lāhījī**.-- Printed in the margins of **Shawāriq al-ilhām** (q.v.).-- Ref. Dhar 6 (781).

[**Hāshiyah ‘alā ‘Uddat al-uṣūl**] \ **Khalīl ibn Bāqir ibn Ghāzī al-Qazwīnī** (d.1089/1678).-- Gloss on **‘Uddat al-uṣūl** of **Shaykh al-Tā’ifah al-Tūsī** (d.459/1067).-- pp.1-117.-- **Nasta‘līq** hand.--

Printed with **Risālat al-ijtihād wa-al-akhbār** (q.v.).-- Ref. Dhar 6 (807).

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Hāshiyah sharīfah muta‘allaqah bi-Qawānīn al-uṣūl \ ‘Alī ibn Ismā‘īl al-Qazwīnī (d.1298/1881).-- pp.219.-- Gloss on **Qawānīn al-uṣūl** of Abū al-Qāsim Muḥammad al-Qummī (d.1231/1816).-- Composed in Ramaḍān 1297/1880.-- Copied by Muḥammad Hāshim ibn al-Ḥusayn.-- Printed in [Tabriz], Dār Tibā‘at Fakhr al-Ḥājj Ibrāhīm al-Tabrīzī, 1299/1882, by (bi-ṣinā‘ah, ṭaba‘ahu) Mashhadī Ḥamīd, (bi-ihtimām) Mashhadī Aḥmad Aqā (son of Ibrāhīm al-Tabrīzī).-- Ref. Dhar 6 (966).--(C82.Q386h, 2 copies; second dated 1300/1882-3).-- Fig.18.

74

Hāshiyat ‘Abd al-‘Alī \ ‘Abd al-‘Alī ibn Muḥammad Baḥr al-‘Ulūm (d.1225/1810).-- pp.132.-- Supergloss on the **Hāshiyat** of Mīr Muḥammad Zāhid al-Harawī (d.1101/1689) on the commentary (sharḥ) of al-Sayyid al-Sharīf al-Jurjānī (d.816/1413) on **al-Mawāqif** of ‘Adud al-Dīn al-Ījī (d.756/1355).-- - Corrected (taṣḥīḥ) and glossed (taḥshiyah) by ‘Abd al-Jalīl Muḥammad Ismā‘īl Panjābī.-- Nasta‘līq hand.-- Dated 1294/1877.-- - Printed in Mīraṭh (Meerut), Maṭba‘-i Khāṣṣ Hāshimī, n.d (in or after 1294/1877).-- Ref. GAL SII,290.-- (C6.I2515m.Z.B1515h).-- Fig.19.

75

Hāshiyat al-Ṣadrā \ Walī Allāh ibn Ḥabīb Allāh al-Anṣārī al-Lakhnawī (d.1270/1854).-- Gloss on Ṣadr al-Dīn al-Shīrāzī’s commentary on **Hidāyat al-ḥikmah** of Athīr al-Dīn al-Abharī (d.663/1264).-- pp.421.-- Nasta‘līq hand.-- Corrected by Muḥammad Iḥsān Allāh al-Lakhnawī.-- Printed in [Lucknow], al-

الدلالة على إرجاء العمل وتأخيرها في لقاء الأمام والتوصل إلى الحضرة ثم التساؤل عن حقيقة الحال فنحضر بالممكنين من ذلك
 كله وأما اختيار التفسير في أمثالها فهو في صورة عدم التمكن أو غامضة لنا أيضا فنخصص بها قولنا وأما القول بالانقضاء
 التام في الأصل فهو أيضا ضعيفه وضعفه يعلم من ضعف دليله الذي قرناه مع جوابه من شموله للعقبة ومنه يعلم أنه
 الأصل في المعارضين عدم الحجية من جهة عدم تناول الدلائل بجهة إيمانهم وقبضته لذلك أن يكون الأصل في عنوان النفاذ هو الانقضاء
 ضعيفا ما هو مذهبنا كالأول فإنه لو تناولنا دلالة حجته الأخبار للمناضين سقط عنها حكم المعارضين لأننا لا ننزه الله تعالى عما يشاء
 لما عرفت من إيمانهم بضعف الحجية الذاتية مع أن البرهجة في عنوان التراجع والحجج في عنوان النفاذ ليس من جهة فقد المنصفي الوجب
 العمل بكل من المعارضين بل من جهة وقوع المنع وهو النفاذ الوجب لعدم إمكان العمل بكل حال العمل بالأخر فنخرج ما طرحه بعد البحث
 أو الأخبار بموجبها أن حجتها ما هو منع هذا المنع من العمل به وبالجملة أن كان لنا دلالة لا نصين سد باب التكلم والبحث في آثارنا
 الدليل بجميع الحجج وأخرج للأخبار الواردة في علاجه بلا مورد ضرورة أن دليلنا الدليل الغير العلمي متوسطة بالحجة بالدليل بحجة
 ليس بدليل معه لا يعقل النفاذ من غير أن يكون نفاذ الدليلين عنوانا لأخبار الفصل وموضوعا لمضاد أوله ولنا هو كإثبات
 على أن الكلام في مقام النفاذ ليس بالشك في المقتضى الحجية حتى يمنع وجوده في الفعل المتيقن وهو لا معارض له بل لا شك في
 علاج منع المنع من العمل بكل المعارضين وهو النفاذ وهذا لا يتفق إلا بقدر الفراغ عن إخراج الحجية لهما معا فجعل الأصل فيهما
 مع النفاذ الشاغل استناد إلى الأصل عدم الحجية لمنع تناول دلالتها كما ترى قوله والحاصل أن المعيار في التراجع هو ما يحصل
 الظرفا إذ حصل من المجتهدين برهجة حد الطرفين فهو المستعانة هذا المعيار أما سلم في الأدلة للنفاذ في الواردة لبيان الأحكام الكلية
 الإلهية لا في نفاذ الأصل والظاهر المستند في العادة والغلبة المحفوظة في الموضوعات الخارجية فالأصل فيها حكم لا يعدل
 عندنا الأخذ بموجباتها ظاهر مطلقا ما يقتصر على حجيتها بالخصوص بل يقطع من قرار إجماع وقد علمنا ما يتعلق بحجج هذا
 المقام هو شيعة كثيرة في أوائل باب الأجهاد في مضاعف الكلام في حجة نظر المجتهدين هذا الحرمان وقد ناه من الحواشي المتعلقة بالقرينين
 الحمد لله ولا وأخرى طاهره وأباطنا وقد علمنا من الألف في غرة شهر رمضان المبارك من السابعة والتسعين بعد الألف المائتين من الهجرة
 النبوية على هاجرها الآن سلام وبحيث تهم وقد عرفت
 عن كتابته هذه النسخة الشريفة في يوم الأحد السابع عشر من قعدة الحجة العبد المذنب محمد باقر المجلسي
 وطبعت في دار طباعة محمد الحاج والمعتبرين وعدة الطابعين محمد البرهان بن باهنام
 خلفه لا رشدا لأعمالنا بسم الله الرحمن الرحيم في نسخة من بلدته
 قرينين باع على سندنا هم وأطالين وقد بلغ في الأكمال
 دقيقا بحيث ليس فيه غلط وخطر إلا ما نفع
 عنه المصنف طبع لا شأ الرشد
 منه هديت حميد

Fig. 18 (no. 73)

Maṭba‘ al-‘Alī Munshī Nawal Kishūr, Muḥarrām 1303/1885.--
Printer's colophon (**khātimat al-ṭab‘**) by Muḥammad Ifhām
Allāh.-- (C821.A147.Z.M958s.Z.L192h).-- Fig.20.

76

Hāshiyat al-Sayyid ‘alā al-Muṭawwal \ ‘Alī ibn Muḥammad al-Sayyid al-Sharīf al-Jurjānī (d.816/1413).-- Gloss on **al-Sharḥ al-muṭawwal** (q.v.) of **al-Taftāzānī**.-- pp.280.-- **Nasta‘līq** hand.-- Printed in Lakhna‘u (Lucknow), al-Maṭba‘ al-Yūsufī, belonging to Muḥammad Yūsuf al-Lakhnawī, printer and copyist (**rāqim**), 1312/1894-5.-- Ref.Ism 2 (45); McGill 43: **al-Hāshiyah al-Sharīfiyah**.-- (ALA.J9545h).-- Fig.21.

77

Ḥasrat al-‘ālam bi-wafāt marji‘ al-‘ālim \ Abū al-Ḥasanāt Muḥammad ‘Abd al-Ḥayy al-Lakhnawī (d.1304/1886).-- pp.82-96.-- Bio-bibliography of the author's father Muḥammad ‘Abd al-Ḥalīm al-Lakhnawī (d.1285/1868).-- Printed in **Majmū‘at al-rasā’il al-thamānī** (q.v.).

78

Ḥasrat al-fuhūl bi-wafāt nā’ib al-rasūl \ Muḥammad ‘Abd al-Bāqī ibn ‘Alī Muḥammad al-Lakhnawī.-- pp.2-42.-- Bio-bibliography of Abū al-Ḥasanāt Muḥammad ‘Abd al-Ḥayy al-Lakhnawī (d.1304/1886).-- Followed by **Ghāyat al-ma’mūl fī taḥqīq ma’nā al-fuhūl** (pp.43-46) by the same author.-- Composed in Ṣafar 1305/1887.-- Printed in Lakhna‘u (Lucknow), Maṭba‘ Anwār Muḥammadī li-Muḥammad Tīgh Bahādūr by (**bi-ihtimām**) Muḥammad Tīgh Bahādūr, in or after 1305/1887 (date wanting).-- (MG1.L192h).

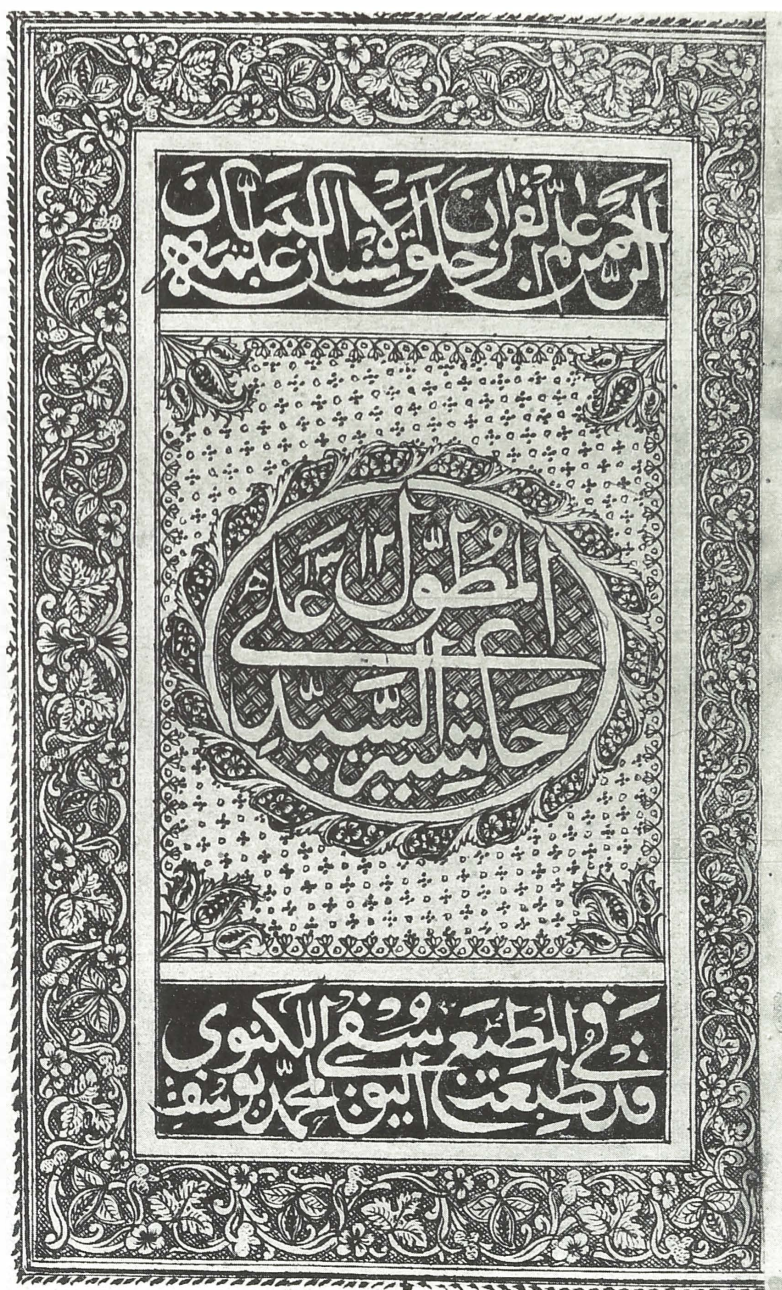


Fig.21 (no.76)

al-Hidāyah \ ‘Alī ibn Abī Bakr **al-Marghīnānī** (d.593/1197).-- Commentary on his **Bidāyat al-mubtadi’**.-- Printed in the upper margin of **al-Kifāyah** (q.v.).-- Ref. GAL I,466; SI,644.

Hidāyat al-mustarshidīn fī sharḥ uṣūl Ma‘ālim al-dīn \ Muḥammad Taqī ibn ‘Abd al-Raḥīm **al-Isfahānī** (d.1249/1832).-- Commentary on **Ma‘ālim al-dīn** of Ḥasan ibn Zayn al-Dīn al-‘**Āmilī** (d.1011/1602).-- Ref. GAL SII,450; Dhar 25 (p.195).

(A) pp.[589].-- Transcribed in Sha‘bān 1283/1866.-- Publication notice by Aḥmad ibn Muḥammad Ḥusayn al-Khwānsārī.-- Printed in Iran in or after 1283/1866.-- (C821.I7831h)

(B) pp.484.-- Corrected by al-Shaykh Mūsā on the basis of the holograph.-- Two correctors’ notes (one in Arabic and one in Persian) signed by Muḥammad ibn Muḥammad ‘Alī and Mūsā Tīhrānī.-- Dated 1272/1855-6.-- Printed in Iran in or after 1273/1856.-- (C821.I7831h.1855).-- Fig.22.

Hidāyat al-naḥw \ Sirāj al-Dīn **al-Awdhī**.-- pp.1-143.-- Numerous marginal glosses in **Nasta‘līq** hand.-- Printed by (**bi-iẖtimām**) Muḥammad ‘Abd al-Raḥmān ibn Muḥammad Rūshan Khān at the request (**ḥasba farmāyish**) of Muḥammad Sa‘īd Ṣāḥib, Kānpūr (Cawnpore), Maṭba‘-i Nizāmī, n.d. (ca.1273/1856-7, see the printer’s seal).-- Followed by **Bidāyat al-naḥw** (no.23).-- Ref. GAL SI,535.-- (ALAG.A945h).-- Fig.23.

58

al-Hirz al-a'zam wa-al-wird al-afkham \ 'Alī ibn Sultān Muḥammad **al-Qārī al-Harawī** (d.1014/1605).-- pp.2-172.-- Printed in the margins of **Dalā'il al-khayrāt** (q.v.).-- Ref. GAL II,520 (SII,540).

al-Hirz al-maknūn min lafz al-ma'sūm wa-al-ma'mūn \ Ṣiddīq ibn Ḥasan **al-Qannawjī** (d.1307/1890).-- pp.21.-- Calligraphed by Waqī' al-Dīn Karānawī.-- **Nasta'liq** hand.-- Printed in Bhūpāl, [al-Maṭba' al-Ṣiddīqī], Shawwāl 1290/1873 by Muḥammad 'Abd al-Majīd Khān, manager (**muhtamim**) of the Printing Works in Bhūpāl.-- Followed by three approbations (**taqrīzāt**) by Muḥammad Aḥmad Gul, Muḥammad Dhū al-Faqār Aḥmad and Aḥmad 'Alī.-- First leaf mutilated.-- (C4.Q224h).

al-Ḥittah fī dhikr al-ṣiḥāḥ al-sittah \ Ṣiddīq ibn Ḥasan **al-Qannawjī** (d.1307/1890).-- pp.2-136.-- Printed in Kānpūr (Cawnpore), al-Maṭba'ah al-Nizāmīyah, Shawwāl 1283/1867, by (**bi-ihtimām**) Muḥammad 'Abd al-Raḥmān ibn Muḥammad Rūshan Khān.-- Printed with his **Qadā' al-arab** (no.219).-- Ref. GAL SII, 860 (1).--(C4.Q212h).

Hujjat Allāh al-bālighah \ Walī Allāh Aḥmad ibn 'Abd al-Raḥīm **al-Dihlawī** (d.1176/1762).-- pp.396.-- Printed in Barīlī (Bareilly), al-Maṭba' al-Ṣiddīqī, 1286/1869-70 (**qit'at al-ta'rīkh**, chronosticon) by (**bi-ihtimām**) Muḥammad Munīr.-- Printed by

authorization of (**ḥasba ijāzah**) al-Munshī Muḥammad Jamāl al-Dīn, minister at the court of Būfāl (Bhūpāl).-- Corrected by (**taṣḥīḥ**) Muḥammad Aḥsan al-Ṣiddīqī, who also provided a colophon (**khātimat al-ṭabʿ**).-- Ref. GAL II,550 (SII,764).-- (C6.V1766h).-- Fig.24.





Fig. 24 (no. 85)

al-Ijtihād wa-al-akhbār see Risālat al-ijtihād...
 al-Ijtihād wa-al-taqlīd see Risālah fī...
 al-Ijtihād wa-al-taqlīd see Risālah fīmā yata'llaq bi...
 Ijtimā' al-amr wa-al-nahy see Risālah fī jawāz...
 'Iqd al-jawāhir see Mawlid al-Nabī
 Irshād al-adhhān see Rawḍ al-jinān fī...
 al-Ishārāt wa-al-tanbīhāt see Sharḥ al-Ishārāt
 al-Istishāb see Risālah fī bayān ḥujjiyat al-istishāb
 Ithbāt al-tasāmuh see Risālah fī mas'alat jawāz al-tasāmuh...
 al-I'tiqād al-ṣaḥīḥ see Intiqād al-rajiḥ

al-'Ibrah mim mā jā'a fī al-ghazw wa-al-shahādah wa-al-hijrah
 \ Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.2-157.--
 Printed with his al-Idhā'ah (q.v.) in Bhūpāl, al-Maṭba' al-
 Shāhjahānī, 1294/1877.-- Printer's colophon by the author's son
 'Alī Ḥasan.-- Approbation by Abū al-Faṭḥ Muḥammad 'Abd al-
 Rashīd al-Kashmīrī al-Shawpayānī.

al-Īdāh \ 'Āmir ibn 'Alī al-Shammākhī (fl.8/14th cent.).--
 pp.131.-- Part Four only (fī al-shuf'ah wa-al-hibah wa-al-
 waṣāyā).-- With a marginal gloss (ḥāshiyah) by Abū 'Abd Allāh
 Muhammad ibn 'Amr Abī Sittah al-Jarbī (name on title page
 given as 'Umar Abū Sittah al-Qaṣbī).-- Printed in [Cairo], al-
 Maṭba'ah al-Bārūnīyah, Ramaḍān 1309/1892.-- (KCL S526474).--
 Fig.25.



بحمد الله الذي جعل العلم للقلوب نورا * وللنفوس سراجا وقمر اميرا *
 فجعله شمسا محروسا من الكسوف شعاعه * وسيدا ملام محفوظا من الخسوف
 مكشوف اقناعه * شافعا مشفعا يوم الحسرة والندامة * للعامل كما امر به
 ياله من كرامه * وجعل الجمل قبيحا تنفر منه النفوس * لوبال موصوفه
 في اليوم العيوس * والصلاة والسلام على سيد العرب والجم * محمد المبعوث
 لاكرم الامة * وعلى الدواصم ما عر حمام * وما وطئت على الارض
 قد ام * (اما بعد) * فهذه حاشية الشيخ الافضل * والبحر الاكمل *
 شيخ الطريقة * الداعي الى الحقيقة * ابي عبد الله محمد بن المرحوم عمرو ابي
 ستة الجزى نسبيا * الاباضى مذهبا * على كتاب الشفعة والهبة والوصايا * تاليف
 الشيخ ابي ساكن عامر بن علي الشماخي رحمه الله * ورضي عنه وارضاه * وجعل
 الجنة منزله ومثواه * قد اشتملت على نكت حسان * وقيد بها الشارد عن
 مكان * واذل بها ما صعب عن الافهام * وجعله سهلا على طرف التمام قال

قوله

Fig.25 (no.87)

**al-Idhā'ah limā kāna mā yakūn bayna yaday al-sā'ah ** Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.2-98.-- Copied by 'Alī Ḥusayn al-Laknawī.-- Corrected by Dhū al-Faqār Aḥmad al-Bhūpālī al-Naqawī and Muḥammad 'Abd al-Ṣamad al-Fashāwarī.-- Printed by (bi-ihtimām) Muḥammad 'Abd al-Majīd Khān, Bhūpāl, al-Maṭba' al-Ṣiddīqī (in the colophon: al-Maṭba' al-Shāhjahānī), 1294/1877.-- Laudatory poem with chronosticon by Khān Muḥammad Khān al-Shahīr.-- Ref. GAL SII, 860 (13).-- (C905.Q974i).

**al-Idrāk li-takhrīj ahādīth radd al-ishrāq ** Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.32-67.-- Nasta'liq hand.-- Printed with his Qaṭf al-thamar (q.v.).-- Ref. GAL SII, 861 (43).

**Ifādat al-khayr fī al-istiyāk bi-siwāk al-ghayr ** Abū al-Ḥasanāt Muḥammad 'Abd al-Ḥayy al-Lakhnawī (d.1304/1886).-- pp.12-14.-- Printed in Majmū'at al-rasā'il al-thamānī (q.v.)

**Iḥkām al-qanṭarah fī aḥkām al-basmalah ** Abū al-Ḥasanāt Muḥammad 'Abd al-Ḥayy al-Lakhnawī (d.1304/1886).-- pp.217-282.-- Printed in Majmū'at al-rasā'il al-thamānī (q.v.).-- Ref. GAL SII, 858 (25).

**Iklīl al-kirāmah fī tibyān maqāṣid al-imāmah ** Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.248.-- Transcribed by 'Alī

Husayn al-Laknawī.-- Corrected by Dhū al-Faqār Aḥmad al-Naqawī with the assistance of Muḥammad ‘Abd al-Ṣamad al-Fashāwarī.-- Printed in Bhūpāl, al-Maṭba‘ al-Ṣiddīqī, 1294/1877 by its manager (‘**alá dhimmah, bi-ihtimām mudīriḥ**) Muḥammad ‘Abd al-Majīd Khān.-- Printer’s colophon by the author’s son ‘Alī Ḥasan.-- Chronosticon (in Persian) by Khān Muḥammad Khān al-Shahīr.-- (C6.Q224i).

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[al]-Ikṃāl fī asmā’ al-rijāl \ Walī al-Dīn Abū ‘Abd Allāh Muḥammad ibn ‘Abd Allāh al-Khaṭīb al-Tabrīzī (fl.740/1340).-- pp.159.-- Composed in Rajab 740/1340.-- Copied by Ghulām Rasūl of (sākin) ‘Ādilgarh.-- Printed in Lāhawr (Lahore), Maṭba‘-i Muḥammadī, 1304/1886-7.-- Two laudatory poems with chronosticons by the copyist.-- Ref. GAL SII,262.-- (C4.K45367i).-- Fig.26.

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I‘lām al-a‘lām fī qirā’at al-Fātiḥah khalfa al-imām \ Muḥammad ‘Abd al-Ṣamad al-Fashāwarī.-- pp.189-194.-- Printed with Luḡṭat al-‘ajlān (q.v.).

95

‘Ilm al-yaqīn fī uṣūl al-dīn \ Muḥammad ibn Murtaḍá al-Fayḍ al-Kāshānī (d.1090/1679).-- pp.1-237.-- Followed by three other works (nos. 16,189,191).-- Transcribed by Muḥammad Ḥasan ibn Muḥammad ‘Alī al-Kulpāykānī, 1303/1885-6.-- Printed by (bi-sa‘y wa-ihtimām) Aqā Mashḥadī ‘Abbās Tājir Kitābfurūsh-i Tihṛānī, [Tehran], Dār Tibā‘at Aqā Murtaḍá, 1314/1896-7.-- Ref. GAL SII,585 (71).-- (C821.F286iL).--Fig.27.

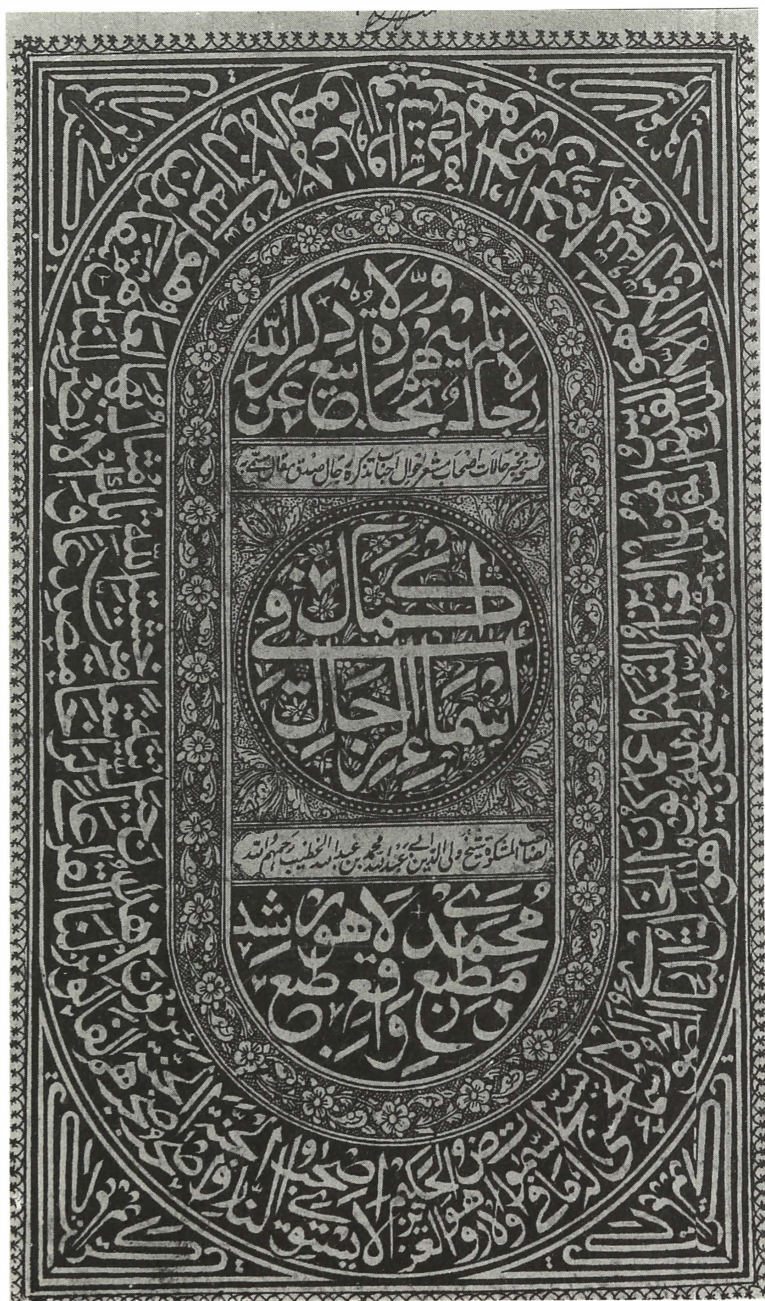


Fig.26 (no.93)

**‘Ilm al-yaqīn fī uṣūl al-fiqh ** Karīm ibn Ibrāhīm al-Kirmānī (d.1288/1871).-- pp.[13],330.-- Composed in Shawwāl 1271/1855.-- Calligraphed by Muḥammad Sharīf al-Kalbāsī and corrected by ‘Alī Ridā.-- Printed in Iran, Safar 1304/1886.-- Ref. Dhar 15 (2092).-- (MD1.K59li).

**Ilzām al-nawāṣib fī khilāfat ‘Alī ibn Abī Ṭālib ** Anon.-- pp.54-135.-- Printed with Qawā’id al-‘aqā’id (q.v.).-- Ref. Dhar 2 (1170).

**al-‘Ināyāt al-Ridawīyah ** Muḥammad Taqī ibn Muḥammad Bāqir al-Isfahānī (d.1331/1913).-- pp.272.-- Copied by Ibn Muḥammad Muḥammad Husayn al-Khwānsārī, Rajab 1319/1901.-- Printed in Tehran, Dār Ṭibā‘at al-Sayyid Murtadā, by (ṭaṣaddā li-ṭab‘ih) Muḥammad Ibrāhīm Malik al-Tujjār al-Isfahānī under the direction of (bi-mubāsharah) his brother Muḥammad Mahdī al-Khwānsārī, 1319/1901.-- Ref. Dhar 15 (2252).-- (MD1.M397i).

**Inshā’ al-adīb ** Hasan ibn Muḥammad al-‘Attār (d.1250/1834).-- pp.126.-- Printed in Miṣr (Cairo) by (‘alā dhimmah) Maḥmūd Afandī al-Jazā’irī, son of Muhammad al-Jazā’irī, Muftī of Alexandria, n.d.-- Ref GAL II,624 (SII,720).-- (HF5728 A7A7).

**Intiqād al-rajīh fī sharḥ al-I‘tiqād al-ṣaḥīḥ ** Ṣiddīq ibn Hasan al-Qannawjī (d.1307/1890).-- pp.87.-- Commentary on al-I‘tiqād

al-ṣaḥīḥ of **Walī Allāh al-Dihlawī** (d.1176/1762).-- **Nasta‘liq** hand.-- Printed in [Lucknow], **al-Maṭba‘ al-‘Alawī**, by (**bi-ihṭimām**) **Muḥammad ‘Alī Bakhsh Khān al-Laknawī**, n.d.-- Ref. GAL SII,861 (37).-- (C6.Q224in).

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al-Intiṣār \ ‘Alam al-Hudá al-Sharīf al-Murtadá ‘Alī ibn al-Tāhir (d.436/1044).-- pp.171.-- Copied by **Shukr Allāh al-Liwāsānī**, Shawwāl 1315/1898.-- Collated and corrected by **Aḥmad al-Shīrāzī** and **Muḥammad Bāqir Qūchānī**.-- Printed in [Tihiran] by **Muḥammad ‘Alī al-Shīrāzī** in or after 1315/1898.-- Ref. GAL SI,706; Dhar 2 (1455).-- (C821.M9846i).

102

‘Irfān al-Salmānī bi-ḥaqā’iq al-īmānī \ ‘Abd al-Ḥusayn ibn ‘Abd Allāh al-Dizfūlī al-Lārī (d.1330/1912).-- pp.[68-88].-- Printed with his **Ma‘ārif al-Salmānī** (q.v.).-- Ref. Dhar 15 (1598).

103

Irshād al-mubtadi‘īn ilá aḥkām al-dīn \ Muḥammad Taqī ibn al-Ḥusayn ibn ‘Alī Muntaza‘ al-‘Ulamā’ al-Lakhnawī al-Naqawī (d.1289/1872).-- pp.244.-- Composed in 1273/1857.-- Printed in [Lucknow], **Maṭba‘-i ‘Alawī** (‘Alī Bakhsh Khān), 1279/1862-3.-- Ref. GAL SII,853.-- (C5.M971i).

104

Īsāghūjī fī al-mantiq \ Athīr al-Dīn Mufaḍḍal ibn ‘Umar al-Abharī (d.663/1264).-- pp.159-165.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).-- Ref. Princ 3159.

al-Istibṣār fīmā ukhtulifa min al-akhbār \ Shaykh al-Ṭā'ifāh Muḥammad ibn al-Ḥasan al-Ṭūsī (d.459/1067).-- Abridgement of his **Tahdhīb al-aḥkām**.-- Divided into three parts, each part preceded by a table of contents.-- pp.15+245; 10+172; 19+363.-
- Printed in Lakhna'u (Lucknow), al-Maṭba'ah al-Ja'farīyah, 1307/1889-90 on the orders of (bi-amr) Mīrzā Muḥammad 'Alī.-- Ref. GAL I,512; SI,707; McGill 79.-- (C821.T964is).

al-Ithnā 'asharīyah \ Muḥyī al-Dīn Muḥammad ibn 'Alī ibn al-'Arabī (d.638/1240).-- pp.222-228.-- Printed with **al-Tamhīd fī sharḥ Qawā'id al-tawḥīd** (q.v.).

al-I'timād fī sharḥ Risālat wājib al-i'tiqād \ al-Miqdād ibn 'Abd Allāh al-Suyūrī (d.826/1423).-- Commentary on the work of Ḥasan ibn Yūsuf **ibn al-Muṭaḥhar al-Ḥillī** (d.726/1325).-- pp.44-86.-- Printed in **al-Rasā'il al-'ishrūn** (q.v.).-- Ref. Dhar 2 (908).

Izāḥat al-shukūk fī aḥkām al-libās al-mashkūk \ Muḥammad Ḥasan al-Ashtiyānī (d.1319/1901).-- pp.2-131.-- Composed in Muḥarram 1313/1895.-- Copied and collated with the holograph by Aḥmad ibn Ḥusayn al-Tafrishī al-Ṭādī, Ramaḍān 1315/1898.-- Printed in Tehran by (bi-ihtimām) Muḥammad 'Alī al-Shīrāzī al-Ṭīhrānī, in or after 1315/1898.-- Followed by **Risālah fī awānī al-dhahab wa-al-fiddah** (q.v.).-- Ref. Dhar 1 (2570).-- (MD1.A8279i).

al-Jabr wa-al-ikhtiyār see Risālah fī...

al-Ja'farīyah see al-Risālah al-Ja'farīyah

al-Jāmi' al-ṣaghīr see Sharḥ al-Jāmi' al-ṣaghīr

al-Jāmi' al-ṣaḥīḥ lil-Tirmidhī see 'Āridat al-aḥwadhī, Qūt al-mughtadhī and Sharḥ al-Jāmi' al-ṣaḥīḥ

Jawābāt al-Mawlá al-Shamsā al-Jilānī see Risālah ilá al-Shamsā

Jawābāt thalāth masā'il see al-Ajwibah 'an al-as'ilah al-Naṣīrīyah

109

**Jadhwat al-iqtibās fīman ḥalla min al-a'lām madīnat Fās **
Aḥmad ibn Muḥammad ibn al-Qāḍī (d.1025/1629).-- pp.358.--
 Transcribed (**tanmīq**) by al-'Arabī al-Azraq and corrected by
 Muḥammad al-Fātimī ibn al-Ḥusayn al-Ṣiqillī.-- Printed in Fās
 (Fez), 1309/1891-2 (chronosticon of the type called **al-mustathná**
 explained in a note), by ('**alá dhimmah**) Abū al-'Abbās Aḥmad
 ibn al-Khayyāt al-Zajjārī al-Hasanī.-- Ref. GAL SII,679; Faw
 107.-- (C92.I13676j).-- Fig.28.

110

**Jam' al-ghurar fī radd Nathr al-durar ** Abū al-Ḥasanāt
 Muḥammad 'Abd al-Hayy al-Lakhnawī (d.1304/1886).-- pp.29-
 81.-- Commentary on **Nathr al-durar** of Aḥmad 'Alī al-
 Muṣṭafābādī al-Ḥaydarābādī.-- Printed in **Majmū'at al-rasā'il al-**
thamānī (q.v.).

111

**Jāmi' lil-waḍ' wa-al-hāshiyah ** Muḥammad ibn Yūsuf Aṭfīsh
 (Aṭṭafayyish) (d.1332/1914).-- pp.5,388.-- Printed in [Cairo?] by

(‘alá yad multazim ṭab‘ih) Dā’ūd ibn Ibrāhīm al-Yasbaḥanī al-Wahbī al-Ibādī, Shawwāl 1306/1889.-- Maghribī script.-- (C831.A864j).-- Fig.29.

112

al-Jawā’iz wa-al-ṣilāt min jam‘ al-asāmī wa-al-ṣifāt \ Šiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.494.-- Transcribed (zabr) in Bhūpāl, Jumādā I 1297/1880.-- Printed in Dihlī (Delhi), al-Maṭba‘ah al-Fārūqīyah, 1297/1880.-- Approbation (taqrīz) by al-Ḥusayn ibn Muḥsin al-Sab‘ī al-Yamanī al-Anṣārī and two laudatory poems (Arabic and Persian) by Muḥammad al-Kālapawī and A‘zam Ḥusayn al-Khayrābādī.-- First page mutilated.-- (C6.Q213j).

113

al-Jawharah fī al-tawhīd \ Ibrāhīm ibn Ibrāhīm al-Laḡānī (d.1041/1631).-- pp.8-13.-- Printed in Majmū‘ min muhimmat al-mutūn (q.v.).-- Ref. Princ 2336.

114

al-Jazarīyah fī fann al-tajwīd \ Muḥammad ibn Muḥammad ibn al-Jazarī (d.833/1429).-- pp.239-243.-- Also known as al-Muqaddimah al-Jazarīyah.-- Printed in Majmū‘ min muhimmat al-mutūn (q.v.).-- Ref. McGill 150.

115

al-Junnah fī al-uswah al-ḥasanah bi-al-sunnah \ Šiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.108.-- Nasta‘līq hand.-- Printed in [Bhopal], [al-Maṭba‘ al-Šiddīqī?] by (bi-ihtimām) Muḥammad ‘Abd al-Majīd Khān, 1290/1873.-- (MG1.Q224j).

بسم الله الرحمن الرحيم وحمل الله على شيخ محمداً والوجه



هذا كتاب جامع للموضع
والحاشية تأليف شيخنا واستاذنا
وفدنا العالم العلامة الشيخ
الحاج احمد ابن يوسف
الرجيش نجعتنا الله بعلومه
واسكنه جسدنا فيه
رامين ياري العلي بن



الحمد لله رب العالمين حفظه الله والشكر على ما اولى من
جزيل ربه ٥ والصلاة والسلام على شيخ محمد رسول الله وعبده
وجهه الذين تمسكوا بعهدك ٥ ويدرك فيقول اغفر العبيد الباسه
يك به بالوصيه ٥ هذا مختصر جمعت فيه الوصع والحاشية ٥ رجاء
وكلها للنجاة من الغاشية ٥ وسميته بالجامع ٥ والله الموفق النافع
وليس مختصراً جداً ٥ لئلا يكون على الطالب كد ٥ وربما خالف
الشيخين ٥ لا يميزن لخبير العيشين ٥ وقد اؤخر وافدم ٥ واوضح واجهم
ورب جايده ازيك ٥ والله المعين على ما ربي **باب**
في التوحيد يجب توحيد الله على الملايكة وكل بالغ صحيح
العقل من الانس والجن والبلوغة وانما يغال يشبه الله شيئاً ولا
يشبهه شيء ٥ ان من اشبه شيئاً بغير اشبه الاشياء اعتباراً لما
هو الاصل فان من قوي فيه ولم يشبه به من عرف فيه مكانه

Fig.29 (no.111)

Junnat al-amān al-wāqiyah wa-jannat al-īmān al-bāqiyah \ Ibrāhīm ibn 'Alī al-Kaf'amī (d.905/1499).-- Also known as **Miṣbāḥ al-Kaf'amī**.-- Ref. GAL SII,133; Dhar 5 (661).

(A) pp.400.-- Title page reads: [al-] **Junnah al-wāqiyah wa-[al-] jannah al-bāqiyah**.-- Copied by (katabahu) al-Sayyid Ḥasan.-- Printed in [Bombay] by (bi-iẖtimām) Aqā Muḥammad Ja'far and Mīrzā Muḥammad Khān Malik al-Kuttāb Mukhātib Khān Ṣāhib, Maṭbū'at Gulzār Ḥasanī, Muḥarram 1326/1908.-- (C82.K11j).

(B) pp.774.-- Calligraphed (taswīd) by 'Abd Allāh al-Ḥā'iri al-Ṭīhrānī (p.753), Dhū al-Qa'dah 1320/1903.-- Marginal glosses.-- Preceded by **tarjamat al-mu'allif**.-- Corrected in Madrasah-i Fakhrīyah, Tehran.-- Sponsored by Muḥammad al-Ṭīhrānī at the request of (ḥasba al-ishārah) Naṣr Allāh al-Taḳawī al-Akhawī.-- Printed in Tehran by (bi-ḥusn ihtimām) Aqā Mīrzā Ḥabīb Allāh and his son 'Alī Aṣghar, Maṭba'ah-i Fakhrīyah, 1321/1903.-- (C82.K11ja).



- al-Kāfi see Uṣūl al-Kāfi
 Kanz al-daqa'iq see Sharh Kanz al-daqa'iq
 Khalq al-af'āl see Risālah fī khalq al-af'āl
 Khalq al-a'māl see Risālah fī khalq al-a'māl
 Khulāṣah fī al-naḥw see al-Alfiyah fī 'ilm al-ṣarf wa-al-'Arabīyah
 Kitāb al-intiṣār see al-Intiṣār
 Kitāb al-muḥādarāt see al-Muḥādarāt
 Kitāb al-siyar see al-Siyar
 Kitāb al-uṣūl see Uṣūl al-Shāshī
 Kitāb Īsāghūjī see Īsāghūjī fī al-mantiq

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al-Kāfi fī 'ilmaḥ al-'arūd wa-al-qawāfi \ Ahmad ibn 'Abbād al-Qinā'i (d.858/1454).-- pp.228-239.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref. Princ 3846.

118

al-Kāfiyah fī al-naḥw \ 'Uthmān ibn 'Umar ibn al-Ḥājib (d.646/1249).-- pp.392.-- Accompanied by an interlinear translation into Persian, commentary by **Zaynī zādah** entitled **al-Fawā'id al-shāfiyah** (q.v.) and copious glosses.-- Printed in Kānpūr (Cawnpore), Maṭba'-i Nizāmī, 1290/1873 (completed in Jumādā II 1291/1874) by (**bi-ihṭimām**) Muḥammad 'Abd al-Raḥmān ibn Muḥammad Rūshan Khān.-- Approbation by 'Abd al-'Alī al-Chattūrī al-Madrāsī.-- Ref. Princ 3514.-- (ALAG.I13335k).

al-Kalām fī al-mushtaqq \ Murtaḍá ibn Muḥammad Amīn al-Anṣārī (d.1281/1864).-- pp.[110-125].-- Printed with his **Risālah fī mas'alat jawāz al-tasāmuh** (q.v.).-- Ref. Dhar 21 (3870).

Kanz al-barakāt li-Mawlānā Abī al-Ḥasanāt \ Abū al-Faḍl Muḥammad Ḥafīz Allāh.-- pp.40.-- Bio-bibliography of Abū al-Ḥasanāt Muḥammad 'Abd al-Ḥayy al-Lakhnawī (d.1304/1886).-- Nasta'liq hand.-- Printed in [Lucknow], al-Maṭba' al-'Alawī li-Muḥammad 'Alī Bakhsh al-Laknawī, Rabī' II 1305/1887 by (bi-ihitimām) Muḥammad Ma'shūq 'Alī on the orders of (ḥasba al-amr) Muḥammad Khādim Ḥusayn al-'Azīmābādī.-- (MG1.H1399k).

Kanz al-daqa'iq \ Abū al-Barakāt 'Abd Allāh ibn Aḥmad al-Nasafī (d.710/1310).-- pp.415.-- Copied by al-Qāḍī 'Abd al-Karīm.-- Corrected by Ihsān Ilāhī, Nūr Muḥammad ibn 'Abd al-Samad and Bashīr Ḥasan.-- Printed in al-Munba'i (Bombay), Maṭba'at Fath al-Karīm, Sha'bān 1305/1888.-- Contains a commentary (sharḥ), placed in the margins, by Badr al-Dīn Maḥmūd al-'Aynī (d.855/1451).-- Ref. GAL II,251 (SII,265).-- (C5H.N2421ka).

Kanz al-maṭālib fī fadl al-Bayt al-Ḥarām wa-fī al-ḥajar wa-al-shādhrawān wa-mā fī ziyārat al-qabr al-sharīf min al-ma'ārib \ Ḥasan al-'Idwī al-Ḥamzāwī (d.1303/1886).-- pp.244.-- Composed in Ṣafar 1280/1863.-- Printed in [Cairo], 1280/1863.--

Two approbations (**taqrīz**) by ‘Abd al-Hādī al-Abyārī and Ibrāhīm ibn Idrīs al-Sanūsī of Fās.-- Ref. GAL II,638.-- (BP187.2 I39).-- Fig.30.

123

Kashf al-fawā'id fī sharh Qawā'id al-'aqā'id \ Hasan ibn Yūsuf ibn al-Muṭahhar al-Hillī (d.726/1325).-- Commentary on **Qawā'id al-'aqā'id** of Naṣīr al-Dīn al-Tūsī (d.672/1274).-- pp.4-99.-- Copied and printed in Iran, 1312/1895.-- Marginal gloss (**ḥāshiyah**) by Muḥammad al-Ḥusaynī dated Jumādā I 1305/1888.-- Publication notice signed by Muḥammad al-Ḥusaynī and dated Jumādā II 1305/1888.-- Printed with seven other works (nos. 13, 127, 258B,280,282,284,364).-- Ref. GAL SI,927; Dhar 18 (635).-- (C821.I13622kf).

124

Kashf al-ghitā' 'an khafīyat mubhamāt sharī'at al-gharrā' \ Ja'far ibn Khidr al-Janāhī (d.1228/1813).-- pp.473.-- Collated by Mūsā ibn Ja'far with the exemplar in the hand of his father.-- Printed in [Tehran], Dār Tibā'at al-Sayyid Murtadā, Ṣafar 1317/1899 by Abū al-Qāsim ibn Muḥammad 'Alī al-Ḥusaynī al-Sidihi al-Isfahānī with the assistance of (a'ānanī 'alā ṭab'ih) 'Abd al-Rahīm known as Ḥājji Aqā.-- Ref. Dhar 18 (609: author's name given as **al-Janājī**).-- (KCL J36).-- Fig.31.

125

Kashf al-mubham mimmā fī Musallam \ Muḥammad Bashīr al-Dīn ibn Muḥammad Karīm al-Dīn al-'Uthmānī al-Qannawjī.-- pp.339 (bound with two other works, see nos. 216 and 403).-- Commentary (**Nasta'liq** hand) on **Musallam al-thubūt** of Muḥibb Allāh al-Bihārī (d.1119/1707).-- Printed in Kānpūr (Cawnpore), Maṭba' Sha'lah-'i Tūr, Jumādā I 1287/1870 by (**bi-ihitimām**) 'Abd Allāh Printer.-- Ref. GAL SII,623.-- (C5H.S5327u).



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله الذي جعل بيته الحرام مثابة للناس وأمانا * فمن
 اليه منهم في عالم الاشياخ من لب في عالم الأرواح فضلا
 وقتنا * والصلاة والسلام على سيدنا محمد عبدك ورسولك
 ورسولك صفوة مخلوقك حسنا ومعنى * وعلى آله
 وأصحابه الذين احرزوا قصبات السبق في مصداق طلبية
 الاجابة فصاروا انجوما هدى كهاجا وضئنا * وعلى
 انصاره الذين بذلت اطفالهم مبهمة في محبته واظهار
 دينه القويم علما لا ظنا * فاستدبوا بالسيف ابا جمل وهو
 في صف الكفر حتى نظموه في سيلك الرميم وما ضئت كبارهم
 بذلك ضئنا * ولا سيما من اقنعوا بهم في ذلك الجهاد
 الاضمر مع الاكبر فمن مجد عزه في الخافقين رثا *
 وبعد فيقول اسير الشهوات * وكثير المعونات *
 حسن العودى الحزوى انه لما كان من اعظم المن الرباية

لا يخفى
 ان
 من
 الناس
 من
 لا
 يفرق
 بين
 الدنيا
 والآخرة

على ما فهم من الحاشية
 بين الناس والارواح
 المشهور للحدوث
 الارواح في عالم الآتية
 ليستعدوا لمرحمتهم
 انفسهم في قوله

قوله كما حاشى من قوله
 واستظهر انما في قوله
 هو الذي عليه السلام
 في قوله في قوله
 في قوله في قوله

ضئنا اي
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والرهب

وهو الذي عليه السلام
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 وهو الذي عليه السلام

Fig.30 (no.122)

بنها الطالبي واخرى مناسك الحج واخرى في اصول الدين سماها العقائد الجعفرية واخرى سماها الحق المبين في الرتبة
 الاخبارية ومن هذا لطيف سماها ايضا بكشف الغطاء عن النظم على البحر المحمدي الاخباري وكان رحمه الله قد توفي في
 امير القري ودفن به في بعض بوناك مله من هذه الشهرة في الواقع بين محبة ودار في فيها مقابر كثيرة من ولادة وشيخ
 وذلك في واخر جبرالجبين شهر من سنة سبع وعشرين وما بين بعد الافعال على الله فاما واجز له في انعامه انتمى لخصا
المشعر الثاني في بيان هذه التخصيصات التي اعلم انها قد انطبع في ساو الزمان في دار الخلافة من طهر صفاها الله عن
 الحدان وقد كانت معلومة بحيث لا يكون يتوقع بها على انها قد سقطت عنها اسطورة في مواضع كثيرة لا يمكن فهم المراد منها الى
 ان من الله بهم علينا في هذا الزمان ليكشف لطيفه في ما يلها الشئ العفيا الا فدا الاجل الاكبر موسى جعفر مع التخصيصات
 التي كتبها ابوهم لهدى سرتها وظفرها عند شمل التوفيق الجليل وبسطها التبريل العالم العالم في الفاضل الكامل مروج المدين
 الدقة حافظ الشريعة والطريق صليح التامنين في مجمع حسن الملقب في العرايض برز الله لهم مكر في شئ فوجها
 ورائعها لا يبال في شئ وكانت في بلادها على التخصيص المطبوعة من سابقا ما هو امر في سنة الا في بيت محبته وهي بين الصبيح والظاهر
 والبدل في كل واحد منها من الزلزال في الثاني به ظه والالتك به في كل عالم من الاول اخر جها في من الكتاب والرقعة
 الثاني والثالث علقناها على الحاجب وارتزهاها بنا المزمز ولقد دل لنا الجهد في ضميمته في نسخ على تاريخ الدار في في المجال
 ولعمري يلبون ان كتب النور على رجان خذ في الحوز ولقد اعاني على طبعه في المطبع المحترمة المطبع العلم العلامة والجبر العظم
 عن العلماء الاعلاء ولقد في الفقهاء الكرام الميرزا عبد الرحيم الشيرازي في افا ابد الله تعالى وايضا ومناعدا الدين على
 ذلك ووجوه سلطان سلاطين الدهر وفان جوان من العصر اهل الملوك فخر واعلاه من واسمها السلطان الفخر
 والحامان الاعظم السلطان **مظفر الدين** شاه فاجار هذا الله نعم ملكه وروايت وقد طبعناه في دار طباعة السيد
 السيد الماهر في هذا الفن السيرة في هذا الله نعم وانا الجاني لراب افلام المحدثين والطلباء والفاستق الجاني المخط
 في الاخبار في هذه الطباعة فاقبل من المحل على الحسنة السدي الاصفهاني وكان الفراغ عن طبعه في شهر صفر المظفر
 من الهجرة المقدسة النبوية على صاحبها

الف سلام في بناء ونجدة
 الخليفة اولاد اخر
 وجاهل
 ناظم

Fig.31 (no.124)

126

Kashf al-qinā‘ ‘an wujūh ḥujjiyat al-ijmā‘ \ Asad Allāh ibn Ismā‘īl al-Dizfūlī al-Kāzimī (d.1237/1822).-- pp.463.--Copied (taswīd) by Muḥammad Bāqir al-Isfahānī, Jumādā II 1317/1899.-- Printed in [Tehran] by Aḥmad al-Shīrāzī on the orders of (amara bi-ṭab‘ih) Aḥmad al-Kirmānī.-- Ref. GAL SII, 505; Dhar 18 (645).-- (C821.K2391k).-- Fig.32.

127

Kashf al-raybah fī aḥkām al-ghaybah \ Zayn al-Dīn ibn ‘Alī al-‘Āmilī al-Shahīd al-Thānī (d.966/1559).-- pp.227-270.-- Composed in Ṣafar 949/1542.-- Copied in 1312/1894-5.-- Marginal glosses by Muḥammad al-Ḥusaynī.-- Printed with **Kashf al-fawā‘id** (q.v.) and other compositions.-- Ref. GAL SII,449 (4).-- Dhar 18 (562).

128

Kāshif al-asmā‘ fī sharḥ al-Asmā‘ al-Ḥusnā \ ‘Alā’ al-Dīn Muḥammad ibn Shāh Abū Turāb al-Ḥusaynī (d.1110/1699).-- pp.[356].-- Copied by Alī ibn Muḥammad ‘Alī al-Khwānsārī, 1296/1879.-- Printed in [Tehran] at the request of Muḥammad Taqī in Dār al-Ṭibā‘ah-i ‘Ilmiyah-i Khāṣṣah, Madrasah-‘i Mubārak Dār al-Funūn, in or after 1296/1879.-- Ref. Dhar 17 (p.235).-- (C82.T175k).

129

Khabī‘at al-akwān fī iftirāq al-umam ‘alā al-madhāhib wa-al-adyān \ Siddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.102-146.-- Printed with **Luqṭat al-‘ajlān** (q.v.).-- Ref. GAL SII,860 (10).-- Followed by **al-Far‘ al-nāmī min aṣl al-asāmī** (Persian) by the same author.

بما لا يثبت له
اليمين على
الشاهد ولو
كانت عليه
اليمين

بما لا يثبت له
اليمين على
الشاهد ولو
كانت عليه
اليمين

بما لا يثبت له
اليمين على
الشاهد ولو
كانت عليه
اليمين

بما لا يثبت له
اليمين على
الشاهد ولو
كانت عليه
اليمين

ميراث الجوس ورده ولم يثبت به وكذا في حرمة النكاح عن الودعة ولو يعبأ به وصح بخلافه
وكذا في عدم توجع اليمين على القاضي الشاهد ولو يثبت به ولا حكم بمقتضاه وكذا في رد اليمين
على المتن مع كونه المنكر ولو يثبت به وبه وكذا في قبول شهادة المملوك الاعلى مولاة ولو يثبت به
به وكذا في عدم قبول شهادة التثا في الرضاع ونقله عن الشيخ في احد قوليه الذي قد جمع
عنه ولو يثبت به ولا حكم بمقتضاه وكذا في الشهادة لعير يجره اليدين الاستبنا العرفية بالملك
الطلق ولو يثبت به وكذا في مساواة المملوك للحرة في حد الفذف واعند فيه على الاجماع المحصل
للعدة نافلة ويندره الخالف ويشذذه وكذا في ثبوت حد الشرب اذا شهد احد الشاهدين
والآخر باق اعند فيه على الخبر الذي عليه عمل الاصحاب فتوهم وكذا في قطع النباش مطلقا ولو
يعبأ به وصح بخلافه وحكي عن الحق نسبة نافلة الى الفصول عن اختلافها وعلى لغةها ولو يثبت
وكذا في اعتبار الترتيب في حد الحارب اعند فيه على غيره وكذا في عدم جواز سفوف التولد بين
مرتين نقله عن الشيخ في احد قوليه ولو يثبت به ولا حكم بمقتضاه وكذا في عدم ضمان الحرب ما يلفه
جل اسلامه ولو يثبت به ولا حكم بمقتضاه وكذا في بؤن الدية مع موت فاته العدة قبل الفصال
وفي سقوطها ونظر في الثاني لو يجوز ذكر من الخالف للمعاوضة بالاول ولو يثبت في ثبوتها وكذا
في جواز مبادرة احد الاولياء الحاشية الفصا مع حضور الاخر واعند به ولو يثبت به ولا
حكم بمقتضاه وكذا في قتل المسلم العناد لقتل الذي واعند فيه على ان يمانا النضافة الشهرة
والاجماع المحصل لعدم الاعتداد بالخالف وكذا في جواز قتل الذي قتل مسلما عمدا والعفو
عنه واسترقاقه واخذ ماله ولو يثبت به وكذا في عدم قتل الحر العبد واسطه كونه اجنبا استكنا
مبدئا على طريق العاتية وكذا في تجرير المولى بين دفع عبده الجاني خطأ للاسترقاق وفدا مائة
الجناية ولو يثبت به ولا حكم بمقتضاه وكذا في قبول الارش في سن الصغير اذا عاهدت وفي
وجوب الحكومة ولو يعبأ به وكذا في عدم اجزاء قطع يد ناقص الاصبع بدل يد كامل نقله عن
الشيخ في احد قوليه ولو يثبت به وكذا في تجرير المولى فيما اذا شهد ثمان على واحد بالقتل واقر
ولو يثبت عليه وكذا في ان الايمان في الخطاء خمس كالعبد يخلع ابن ادريس مدعي اجماع الشيوخ
مع مخالفة الشيخ في ذلك وكثير من اصحابنا لا يورد فيه من ابحاث العبرة الاستدلال واختاره المول
بها وكذا في سئلة الاربعة الذين وقعوا في رية الاسد نقله عن صاحبين وحكي عن المحققين
احدها انهم بين الاصحاب علمهم عليها ولو يثبت به وكذا في عدم دخول الاياه والاولاد في

العقل

Fig.32 (no.126)

130

al-Kharīdah fī al-tawhīd \ Ahmad ibn Muḥammad **al-Dardīr** (d.1201/1786).-- pp.16-19.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).-- Ref. GAL II,464 (SII,480).

131

Khaṣā’iṣ waḥy al-mubīn fī manāqib Amīr al-Mu’minīn \ Yaḥyá ibn al-Ḥasan ibn al-Bitrīq al-Asadī (d.600/1203).-- pp.1-148.-- Printed in [Tehran], Dār Tibā‘at al-Sayyid Asad Allāh ibn Bāqir, Rajab 1311/1894.-- Publication notice signed by Abū al-Qāsim ibn Muḥammad ‘Alī al-Ḥusaynī al-Sidihī al-Iṣfahānī.-- Followed by a Persian text by **Jalāl al-Dīn al-Dawwānī** (d.907/1501) entitled **Nūr al-hidāyah**.-- Ref. GAL SI,711; Dhar 7 (907).-- (C821.II3234k).

132

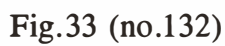
Khulāṣat al-aqwāl fī ma‘rifat al-rijāl \ Ḥasan ibn Yūsuf ibn al-Muṭahhar al-Ḥillī (d.726/1325).-- pp.2-141.-- Transcribed by ‘Abd Allāh al-Ṭihirānī, Ramaḍān 1310/1893..-- Printed in Tehran, in or after 1311/1893-4 (see p.184).-- Followed by **al-Risālah al-wajīzah fī al-dirāyah** (q.v.).-- Ref. Dhar 7 (1040); Ism 2 (97).-- (AEC821.II3622k).-- Fig.33.

133

Khulāṣat al-ḥisāb \ Bahā’ al-Dīn Muḥammad ibn al-Ḥusayn al-‘Āmilī (d.1030/1621).-- Ref. Ism 2 (98); McGill 100.
(A) pp.[72-109].-- Calligraphed by Ibn Muḥammad Ḥusayn al-Khwānsārī Muḥammad ‘Alī, n.d. (ca.1283/1866).-- Bound with his **Zubdat al-uṣūl** (q.v.).-- Followed by two compositions in Persian: 1) **Kitāb-i fārsī-yi hay’ah** and 2) **Kitāb-i sī faṣl** by Naṣīr al-Dīn al-Tūsī (d.672/1273; copied in Rabī’ II 1283/1866).-- Printed in

al-Mutakhir

1941



Iran in or after 1283/1866.-- (C13.A516kh).--Fig.34.
(B) pp.44 (bound with three other works, see nos. 326,371,390).--
 Printed in India, al-Maṭba‘ah al-Muḥammadīyah by ‘Abd Allāh ibn
 Hājji Walī Muḥammad, Dhū al-Qa‘dah 1262/1845.-- Numerous
 marginal glosses.-- (C13.A516kh.1845).

134

al-Kifāyah fī sharḥ al-Hidāyah \ Jalāl al-Dīn al-Khwārizmī al-Kīrlānī.-- 4 vols.-- Gloss on **al-Hidāyah** of ‘Alī al-Marghīnānī
 (d.593/1197).-- Printed with the **Hidāyah** itself in the upper
 margin.-- Title of the book (central medallion): **Sharḥ al-Bidāyah**
al-musammá bi-al-Hidāyah wa-ḥāshiyatuhā al-Kifāyah.--
 Corrected by (**tashīḥ**) Abū Sa‘īd Muḥammad Sarfarāz.-- Printed
 in al-Munba‘ī (Bombay), al-Maṭba‘ al-Haydarī, 1280/1863-4 by
 (**bi-ihtimām**) Qāḍī Ibrāhīm ibn Qāḍī Nūr Muḥammad Ṣāhib and
 Nūr al-Dīn ibn Jiwākhān Ṣāhib.-- Ref. GAL I,467 (SI,645).--
 (C5.M329k).-- Fig.35.

135

Kitāb al-aqālīm. Liber climatum \ Abū Ishāq Ibrāhīm ibn
Muḥammad al-Fārisī al-Iṣṭakhrī (fl.4/10 cent.).-- Apparently an
 abridgement of his **al-Masālik wa-al-mamālik.** -- pp.23+132.-- Ad
 similitudinem codicis Gothani accuratissime delineandum et
 lapidibus exprimendum curavit Dr. J.H. Moeller.-- Gothae, in
 Officina Beckeriana, 1839.-- Printed in colours.-- Ref.GAL
 SI,408.-- (C10.I87).-- Fig.36.



كما إذا فعل ما بذن الإمام ولا ينجف رجاؤها أحوال صلاحها للمحل من وجوه الانقاع وإن صلب لما لا يحل فصار كالأمة الغنية
وهذا لأن الفساد بفعل فاعل بخلافه لا موجب سقوط النجوم ويجوز البيع والضيعة من بيتان على المأينة والنجوم والأمر بالمعروف بالهد
إلى الأكرام لغندتهم وبالكسب التي غلبهم وتجب قيمتها غير المحل للهوك في الحجابة الغنية والكسب الطموح والحماة الطيارة والديار
المفائل والعبد المحجوب الغيرة غير المحل لهذا الأمر كذا هذا وفي الكسب المصنف تجب قيمتها ولا تجب التل لأن المسلم ممنوع
عن تلك عنه وإمكان لو فعل ما كان وهذا خلاف ما إذا التفت على ضرائف حياحيث ضمن قيمة صلب لأنه مقر على ذلك
ومن غصب أم ولدا ومدبرة غائبة في يده ضمن قيمة المدبرة ولم يضمن قيمة أم الولد
عند الجنيفة رحمه الله وفاقا لا يضمن قيمتها لأن مابنة المدبرة منقومة بالاتفاق وما يلبس
أم الولد غير منقومة عنده وعندهما منقومة والدلائل ذكرناها في كتاب العتاق من هذا الكتاب

قبوله كما لو فعل ما بذن الإمام يعني لو فعل ما مر نائب الشرع وهو الإمام لا يضمن فإذا فعله بأمر الشرع أو بغيره
رحم الله أن رجلين اختصا إليه في ظنور على بلغت إليه ما حتى فاما من عنده
وقال أبو يوسف رحمه الله لو كنت أنا فارق كان خصوصهما وهو في
أيديهما أو في يدا أحدهما كسرة وعزبهما وإن كسره
أحدهما والآخر يطلب الضمان صوت يمين
الذي كسره جارا وحيث
الآخر عفوية والله
اعلم بالصواب

قد تم الحمد الثالث من الهدية مع شرحها الكفائية يعني صاحب الهدية وما لك الكفائية في
بواحد سادس شهر ذي القعدة وهدية من ستة أشهر على صاحبها
الفضل والصلوة والسلامان والفتى الشيخ وسبعين الحزن
العافية يحيى العالم الفاضل والماهر كمال المحقق المحدث
فضل عماد الدين وقلة أفاضل العصر شيخنا الوفي المحدث
منع الله المفلسين بهما الله
الشيخ محمد علي بن أبي محمد
سنة ١٢٠٠ هـ والله زينا وعلمنا
أمن شمس

Fig.35 (no.134)

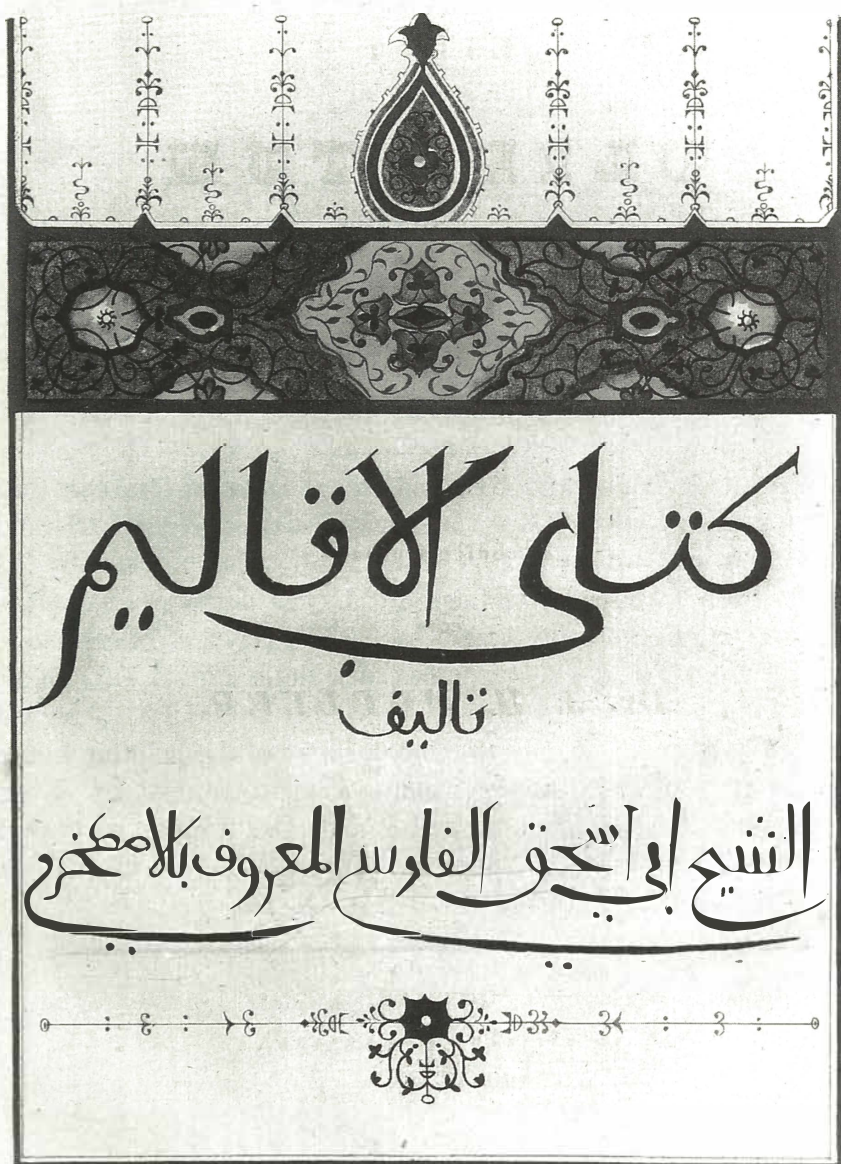


Fig.36 (no.135)

Liber climatum see Kitāb al-aqālīm

al-Lum'ah al-Dimashqīyah see al-Rawḍah al-bahīyah, Sirāj al-ummah and al-Tuḥfah al-ḥāwīyah (al-Qiwāmīyah)

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Laff al-qimāt 'alá taṣḥīḥ ba'd mā ista'malahu al-'āmmah min al-mu'arrab wa-al-dakhīl wa-al-muwallad wa-al-aghlāt ** Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- Also known by its shorter title: **Laff al-qimāt al-jāmi' bayna simāt wa-anmāt.-- pp.269.-- Calligraphed (**taḥrīr**) by 'Alī Ḥusayn al-Lakhnawī.-- Corrected by Dhū al-Faqār Aḥmad, muṣaḥḥih Dār al-Tibā'ah al-Bhūpālīyah.-- Printed in Bhūpāl, al-Maṭba' al-Ṣiddīqī, Shawwāl 1296/1879 by ('alá **dhimmah**) the manager of the printing house Muḥammad 'Abd al-Majīd Khān.-- Approbations by Khān Muḥammad Khān al-Shahīr, Muḥammad A'zam Ḥusayn, Mawlā 'Abd al-Qādir and Mullā Yūsuf ibn Mu'min.--Ref. GAL SII,860 (8).-- (ALA.Q224L).-- Fig.37.

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Lāmīyat al-af'āl ** Jamāl al-Dīn Muḥammad ibn 'Abd Allāh ibn Mālīk (d.672/1273).-- pp.128-133.--Printed in **Majmū' min muhimmāt al-mutūn (q.v.).-- Ref. GAL I,362 (SI,526).



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله الذي عم عباده باختلاف اللسان واللغون وخض من شاء منهم
معرفة العلوم والفنون والصلوة والسلام على سيدنا محمد وآله وأهل بيته الطيبة
وعلى آله وصحبه أجمعين والى الهمم العلمية والشائقة العنبرية وبعد فاني رايت كنتراهم
ركبوا من لسان العرب وسكوا ذوات الطرب في مدن الادب قد ضاها
العالمة في بعض عاكورة كلامهم وشاءوا المولد في ملاخن اقلامهم ممّا
يزري بقدرهم العلي ويصغر شرفهم الهي فدعاني لألق^{ته} الى ان ادب جنابهم
عن ذلك الشين وازيل عن قلوبهم هذا الزين فالفب هذا الكتاب وأودعته
من الحب كل باب في احسن ايجاز والطف الطباب وسعيت له القفاط
على تصحيح بعض ما استعملته العامة من المعرب و
الدخيل والمولد والاغلاط ورتبته على مقدمة وفصول وخاتمة

[illegible]

التي فيها على الصلح كذا في القدر
 وقال في الصلح انما لا فرق
 بين بعضكم وما الضمير وهو
 قسما من كذا من كذا في القدر
 انما لا فرق بين من في القدر
 من قسما من كذا من كذا في القدر
 قسما من كذا من كذا في القدر
 قسما من كذا من كذا في القدر
 قسما من كذا من كذا في القدر
 قسما من كذا من كذا في القدر

سيد ذو الفقار احمد
١٣٦٣

Fig.37 (no.136)

al-Laṭā'if al-mustahsanah bi-jam' khuṭab shuhūr al-sanah \ Abū al-Ḥasanāt Muḥammad 'Abd al-Ḥayy al-Lakhnawī (d.1304/1886).-- pp.200.-- Printed in Lakhna'u (Lucknow), Maṭba'-i Dabḍabah-'i Aḥmadī, Sha'bān 1303/1886 on the orders of (bi-amr) Khādim Ḥusayn al-'Azīmābādī, by (bi-ihtimām) Aḥmad 'Alī Khān Laknawī.-- Ref. GAL SII,858 (44).-- (MG1.L192m).

Lawāmi' al-asrār fī sharḥ Maṭālī' al-anwār \ Quṭb al-Dīn Muḥammad ibn Muḥammad al-Rāzī al-Taḥṭānī (d.766/1364).-- Commentary on **Maṭālī' al-anwār** of Sirāj al-Dīn al-Urmawī (d.682/1283).-- pp.[330].-- Text commented upon (matn) inscribed in upper margins.-- Incomplete at the end.-- Printed in Iran, n.d.-- Ref. GAL I,614 (SI,848); Princ 3222.-- (C6.T128sm).

Liwā' al-hudá fī al-layl wa-al-dujá \ Ghulām Yaḥyá ibn Najm al-Dīn al-Bihārī (d.1128/1715).-- pp.52 (bound with two other works, see nos. 70, and 377B).-- Gloss on the commentary of Muḥammad Zāhid al-Harawī (d.1101/1689) on **al-Risālah al-Quṭbiyah** of Quṭb al-Dīn Muḥammad al-Taḥṭānī (d.766/1364).-- Nasta'liq hand.-- Numerous marginal glosses.-- **al-Risālah al-Quṭbiyah** inscribed in the margin of p.52.-- Followed by the commentary of Muḥammad Zāhid al-Harawī.-- Printed in [Lucknow], al-Maṭba'ah al-'Alawīyah by (bi-ihtimām) 'Alī Bakhsh Khān, 1264/1847.-- Ref. GAL SII,293.-- (C6.T128m.Z.B594).

Luqṭat al-‘ajlān mim mā tamassa ilá ma‘rifatih ḥājat al-insān
 \ Ṣiddīq ibn Ḥasan **al-Qannawjī** (d.1307/1890).-- pp.2-101.--
Nasta‘līq hand.-- Printed in Kānpūr, Maṭba‘-i Nizāmī, Sha‘bān
 1291/1874 by Muḥammad ‘Abd al-Raḥmān ibn Muḥammad
 Rūshan Khān.-- Two chronosticons (**ta’rīkh**, **qit‘at ta’rīkh**) by
 Aḥmad ‘Alī, known as Aḥmad of (**nazīl**) Bhūpāl and Muḥammad
 Nūr Allāh.-- Printed with four other works (nos. 94,129,370).--
 Ref. GAL SII,860 (9).-- (C9.Q212L).

Majma' al-fawā'id see Ma'din al-fawā'id
 al-Makāsib see Ta'liqah 'alā al-Makāsib
 Manār al-anwār see Nūr al-anwār fī...
 Manzūmah fī al-fiqh see al-Durrah al-Najafīyah
 Manzūmah fī 'ilm al-naḥw see Matn al-Shaykh al-'Attār
 Maslak (or Masālik) al-afhām fī 'ilm al-kalām see al-Mujallī li-
 mir'āt al-munjī
 al-Masālik wa-al-mamālik see Kitāb al-aqālīm
 al-Mawāqif see Ḥāshiyat 'Abd al-'Alī
 al-Mazāhir al-ilāhīyah see Risālat al-mazāhir
 Miftāḥ al-ghayb see Miṣbāḥ al-uns...
 Minhāj al-ṣalāh see Nāfi' yawm al-ḥaṣhar fī...
 al-Mirqāḥ see Sharḥ al-Mirqāḥ
 Mīzān al-maqādir see Awzān al-maqādir
 al-Mukhtaṣar see 'Uqūd al-durar fī...
 al-Mukhtaṣar al-nāfi' see Burhān al-qāṭi'
 al-Mulakhkhaṣ fī al-hay'ah see Sharḥ...
 Munyat al-ḥussāb see Bughyat al-tullāb
 al-Muqaddimah al-Jazarīyah see al-Jazarīyah...
 Musallam al-thubūt see Kashf al-mubham fī...
 al-Muṭawwal see al-Sharḥ al-muṭawwal

Ma'ālim al-dīn wa-malādh al-mujtahidīn \ Ḥasan ibn Zayn al-
 Dīn al-'Āmilī (d.1011/1602).-- pp.483.-- Here entitled **Fiqh al-**
Ma'ālim.-- Copied by Muḥammad Taqī ibn Khalīl al-Tabrizī, Dhū
 al-Qa'dah 1322/1905.-- Printed at the request (bi-ḥasb al-

farmāyish) Aḥmad Aqā walad Ḥājjī Ibrāhīm Kitābfurūsh Tājir-i Tabrīzī, [Tabriz], Kārkhānah-i Ḥājjī Ibrāhīm Tabrīzī, 1322/1905.-- Ref. GAL II, 426 (SII, 450); *Ism* 2 (113).-- (C821.A5161m).

143

Ma'ārif al-Salmānī bi-marātib khulafā' al-rahmānī \ 'Abd al-Ḥusayn ibn 'Abd Allāh al-Dizfūlī al-Lārī (d.1330/1912).-- pp.[4-67] .-- Copied in Tehran by 'Alī Akbar al-Tāliqānī, 1313/1895-6.-- Printed in Iran, in or after 1313/1895-6.-- Preceded by three approbations (here called *ṣūrat-i ijāzah* !) by Muḥammad Ḥusayn al-Ḥusaynī, Fāḍil Īrawānī and Luṭf Allāh al-Māzandarānī.-- Followed by his '**ʿIrfān al-Salmānī** (q.v.).-- Ref. GAL SII, 843; *Dhar* 21 (4561).-- (C82.T965m).

144

Ma'ārij al-uṣūl \ Ḥasan ibn Yūsuf ibn al-Muṭahhar al-Ḥillī (d.726/1325).-- pp.1-164.-- Also known as **Ma'ārij al-dīn wa-manāḥij al-yaqīn**.-- Copied (*taswīd*) by Ibn Muḥammad Riḍā Abū al-Qāsim al-Nūrī al-Kamarbunī, Sha'bān 1310/1893.-- Followed by his **Mabādi' al-wuṣūl** (q.v.).-- Printed in Tehran by Ibn 'Alī Akbar al-Jīlānī Abū al-Qāsim, 1310/1893.-- Ref. GAL SII, 209 (36); *Dhar* 21 (4503).-- (C821.H6543m).

145

Mabādi' al-wuṣūl ilā 'ilm al-uṣūl \ Ḥasan ibn Yūsuf ibn al-Muṭahhar al-Ḥillī (d.726/1325).-- pp.2-60.-- Corrected in Tehran by Ḥabīb Allāh al-Jīlānī al-Ashkūrī al-Rūdbārakī, Shawwāl 1310/1893.-- Printed with his **Ma'ārij al-uṣūl** (q.v.).-- Ref. GAL SII, 209 (34); *Ism* 2 (114); *Dhar* 19 (229).

146

Mabāni al-uṣūl \ Muḥammad Hāshim ibn Zayn al-'Ābidīn al-

Khawānsārī (d.1318/1900).-- pp.2-45.-- Printed in **Ma'din al-fawā'id wa-makhzan al-farā'id** (q.v.).-- Ref. GAL SII,837; Dhar 19 (235).

147

al-Mabda' wa-al-ma'ād \ Šadr al-Dīn Muhammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).-- pp.2-370.-- Marginal glosses by Mullā Hādī al-Sabzawārī.-- Calligraphed by 'Abd al-Karīm al-Shīrāzī, Jumādā I, 1314/1896.-- Collated and corrected by Ibrāhīm al-Tabātabā'ī.-- Publication notice by Muḥammad Husayn al-Yazdī al-Harātī.-- Printed with **Tahdhīb al-akhlāq** of **Ībn Miskawayh** (no.366) and seven other short compositions placed in margins (nos. 3,258A,294,304,354,372,387).-- Printed in Iran in or after 1314/1896.-- Ref. GAL SII,589 (27); Dhar 19 (273).-- (C6.M958m).

148

Ma'din al-fawā'id wa-makhzan al-farā'id.-- Collection of eight compositions (see nos. 146,161,162, 170,272,277,290,295) by Muḥammad Hāshim al-Khawānsārī al-Chahārsūqī (d.1318/1900).-- Also known as **Majma' al-fawā'id**.-- Collated and printed in [Isfahan] by Muḥammad 'Alī al-Mūsawī al-Māzandarānī al-Isfahānī, 1317/1899.-- Ref. GAL SII,837; Dhar 21 (4718) and 20 (1834).-- (MD1.C433m, three copies, the third one incomplete).

149

Madīnat al-ma'ājiz fī mu'jizat al-a'immah wa-al-aṭhār \ Hāshim ibn Sulaymān al-Bahrānī (d.1107/1695).-- pp.[47],537.-- Composed (**tahrīr**) in Jumādā I 1090/1679.-- Copied by

(nasākhah) Kalb ‘Alī ibn ‘Abbās al-Qazwīnī, Rabī‘ II 1298/1881.-
 - Printed in Iran by (bi-sa‘y) Ghulām Riḍā and ‘Alī Akbar Tājir
 Kitābfurūsh, 1300/1883.-- Publication notice by Muḥammad Sādiq
 al-Kulpāykānī.--Ref. GAL SII,533; Dhar 20 (2734).--
 (C821.B1518mad).

150

Mafātīḥ al-ghayb \ **Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī** (d.1050/1640).-- pp.[172].-- Printed in Iran, n.d.-- Ref.
 GAL SII,589 (5); Dhar 21 (5198).-- (C6.M958maf).

151

Mafātīḥ al-uṣūl \ **Muhammad ibn ‘Alī al-Ṭabāṭabā‘ī al-Karbālā‘ī**
 (d.1242/1826).-- pp.[2-710].-- Composed in Ṣafar 1229/1813.--
 Followed by [**Risālah fī al-ijtihād**] (q.v.).-- Printed by (bi-sa‘y
 wa-ihtimām) Muḥammad Sādiq al-Khwānsārī at the request of (bi-
 tawajjuh) Muḥammad Rafī‘ in [Tehran], Kārkhānah-i Karbalā‘ī
 Muḥammad Husayn Tīhrānī, 1296/1878-9.-- Ref. Dhar 21 (5173).-
 - (C821.T1129m).-- Fig.38.

152

Mahbūb al-qulūb \ **Qutb al-Dīn Muḥammad ibn ‘Alī al-Sharīf al-Daylamī al-Lāhijī**.-- pp.160.-- Calligraphed by (ḥarrarahu) ‘Abd
 al-Karīm al-Shīrāzī.-- Marginal glosses.-- Printed in Iran, Sha‘bān
 1317/1899.-- Ref. Dhar 20 (2303).--(C6.D5333m).

153

Majma‘ biḥār al-anwār fī gharā’ib al-tanzīl wa-latā’if al-akhbār \ **Muḥammad Ṭāhir ibn ‘Alī al-Pattānī** (d.986/1578).--4

هو الله
نغالى شأنه العزیز
برحیب العزیز فرمايش مریح
الاحكام مریلاذالین الامر علی الانام
جامع المعقول والمنقول مستسط الفروع من
الأصول الفاضل الغمام سید الفقهاء والمجتهدين
العلماء العالمین فی بدیهة وحیدة مؤلفا وسمی
جنا مینطابش برعندار اقای امام مرزا صالح دام افغانه
امر تلت مریحیت مکان خلایا عین الامراء العظام مریلة الخوان الکرام
جنا لالتما حاجی ظهیر الدین طارثه وجعل الجنة مکانه متواه ابن کتاب
کریم که منتهی مینای الاصول مینت لیبکی واهنه امرع البجنایست باوند التسلب
فخر الحاج والعمار حاجی مریح صاعد خواند سامی مریکار خانة عالیشان
صانع الکونین الایمان سید فی هذا الفن الشریف مریکدای حنین
ظهر لے بنوج عالیشان مریلة الامثال والافران افامح مریح صوت
انطباع مریح مریح مریح مریح مریح مریح مریح مریح مریح مریح مریح
محصلة جلوس مریح مریح مریح مریح مریح مریح مریح مریح مریح مریح
بلاد از باب مریح مریح مریح مریح مریح مریح مریح مریح مریح مریح
داره شوق
سید

Fig.38 (no.151)

vols.-- Collated with a number of exemplars.-- Printed in Lakhna'u (Lucknow), al-Matba' al-'Alī al-Munshī Nawal Kishūr, Ramadān 1283/1867 (two chronosticons in Persian).-- Printer's colophon (**khātimat al-tab'**) in vol.3, pp.553-555 by Muḥammad Muzahhar.-- Ref. GAL II, 548 (SII,602); McGill 114.-- (C4.P315m).-- Fig.39.

154

Majmū' min muhimmāt al-mutūn.-- Collection of 36 principal works in various disciplines (see nos. 2,5, 18,20,22,24,51, 104,113-114,117,130,137,160,163-168,173,181-184, 201,226, 227B,237,256B,310,345,356B,381,396,399).-- pp.248.-- Printed in [Cairo], Matba' Ḥasan Aḥmad al-Ṭūkhī (printer and calligrapher) bi-al-Azhar by ('**alā dhimmat multazimih**) Ṭulbah 'Abd al-Wahhāb, 1298/1880-1.-- (C.M233).-- Fig.40.

155

Majmū'ah-'i shurūḥ-i arba'ah.-- Also referred to as **al-Shurūḥ al-arba'ah.**-- 2 vols.-- Collection of four commentaries (one in Persian) on **al-Jāmi' al-ṣaḥīḥ** (see nos. 11,236,321) of Muḥammad ibn 'Isā al-Tirmidhī (d.279/892).-- Printed in Kānpūr (Cawnpore), Matba'-i Nizāmī, 1299/1881-2 by (**bi-ihtimām**) Muḥammad 'Abd al-Raḥmān ibn Muḥammad Rūshan Khān.-- Ref. GAL SI,268.-- (C4.S6198m).

156

**Majmū'at al-rasā'il al-thamānī ** Abū al-Ḥasanāt Muḥammad 'Abd al-Ḥayy al-Lakhnawī (d.1304/1886).--pp.284.-- Eight compositions by the same author (see nos. 52,77,90,91,110, 359,368,395).-- Printed in [Lucknow], Matba'-i Chashmah-i Fayḍ,

٢٤٨

وكان تمام طعمه وختاوتشيله وورضعه في اليوم الاربع غايه
 محرم الحرام افتتاح سبست الف ومائتين وسبعين
 على دمه ملزمه الفاضل التقى الكامل حصرة
 الشيخ طلبه عبد الوهاب بلغه الله
 ويا انا حسن المات انكرهم
 ثواب بجاه النبي والآل
 والآل خطاب

٢

طبعه كاتبها حسن احمد الطوحي بالانهر

هذه كتاب مجروح
 من مهمات النور المستقلة
 من غايب خواجه الفنون
 جمعته لشدة احتياج الطالب
 اليه وصنفته ليسهل حفظه
 راجيا ان يعيد نفسه على
 الامتحان ويعود الى النور على
 ملة الامان وما توفيقه
 الابن لله عليه نور
 انبى ١٢٩٨ هـ الف
 وما يشين فاما سبست
 من هجره سبست الميرزا
 صلى الله عليه وسلم

Fig.40 (no.154)

Jumādā I 1305/1888 on the orders of (**bi-amr**, **bi-ḥasb al-ishārah**) Muḥammad Khādim Ḥusayn al-‘Azīmābādī, by (**bi-ihtimām**, **taḥta idārah**) Nādir Khān Ḥusayn al-Lakhnawī.-- Printer's colophon by Muḥammad Yūsuf al-Anṣārī.-- (C5.L192m).

157

Man lā yaḥḍuruhu al-faqīh \ Muḥammad ibn ‘Alī ibn Bābūyah al-Qummī (d.381/991).-- 3 vols.-- Copied by Muḥammad ibn Imām ‘Alī al-Murādābādī.-- Printed in Lakhna’u (Lucknow), al-Maṭba‘ah al-Ja‘farīyah, 1307/1889.-- Ref. GAL I,200 (SI,321); Ism 2 (118); McGill 118.-- (C821.I13185m, two copies; second in one vol.).-- Fig.41.

158

Manāhiḡ al-aḥkām wa-al-uṣūl \ Aḥmad ibn Muḥammad Mahdī al-Nirāqī (d.1244/1828).-- pp.[119].-- Composed (**ta’līf**) in Jumādā I 1224/1828.-- Printed in [Tehran], Kārkhānah-‘i Aqā Mīr Bāqir by al-Shaykh Mūsā on the orders of (**bi-amr**) al-Shaykh Ja‘far, n.d.-- Ref. GAL SII, 826; Dhar 22 (7353).-- (C82.N721m).-- Fig.42.

159

al-Manzūmah fī al-ḥikmah \ Hādī ibn al-Mahdī al-Sabzawārī (d.1295/1878).-- Also known as **Ghurār al-farā’id**.-- Printed in the head margins of his **Sharḥ al-Manzūmah** (q.v.).

160

Manzūmah fī muṣṭalaḥ al-ḥadīth \ Muḥammad ibn ‘Alī al-Ṣabbān (d.1206/1792).-- pp.56-57.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).-- GAL SII,399 (12).



Fig.41 (no.157)

161

Manzūmah fī taḥqīq al-maṭālib al-uṣūliyah \ Muḥammad Hāshim ibn Zayn al-‘Ābidīn al-Khwānsārī (d.1318/1900).-- pp.1-42 [258-300].-- Printed in **Ma‘din al-fawā'id wa-makhzan al-farā'id** (q.v.).-- Ref. GAL SII,837 (8); Dhar 23 (8109: **Manzūmah fī uṣūl al-fīqh**).

162

Manzūmah laṭīfah khāliyah ‘an al-alif al-ma'lūfah \ Muḥammad Hāshim ibn Zayn al-‘Ābidīn al-Khwānsārī (d.1318/1900).-- pp.1-46 [302-347].-- Printed in **Ma‘din al-fawā'id wa-makhzan al-farā'id** (q.v.).

163

Manzūmat al-‘Allāmah al-Ṭablāwī fī al-isti‘ārāt \ Maṣṣūr sibṭ Nāṣir al-Dīn al-Ṭablāwī (d.1014/1606).-- pp.138-140.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).-- Ref. GAL II,419 (SII,443).

164

Manzūmat al-Shubrāwī fī fann al-naḥw \ ‘Abd Allāh ibn Muḥammad al-Shubrāwī (d.1172/1758).-- Also known as **al-Risālah al-Shubrāwīyah**.-- pp.72-75.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).-- Ref. GAL II,363 (SII,391).

165

Manzūmat al-Sujā‘ī fī al-isti‘ārāt \ Aḥmad ibn Aḥmad al-Sujā‘ī (d.1197/1783).-- pp.140-141.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).-- Ref. Kahh I (p.154).

Manzūmat Ibn al-Shihnah al-Ḥanafī fī al-ma‘ānī wa-al-bayān wa-al-badī‘ \ Muḥammad ibn Muḥammad ibn al-Shihnah al-Ḥalabī (d.815/1412).-- pp.134-138.-- Also known as **al-ʾUrjūzah al-bayānīyah**.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).-- Ref. GAL II,178 (SII,177).

Manzūmat makhārīj al-ḥurūf \ ‘Alī al-Bīsūsī.-- pp.246-247.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).

Manzūmat Sulaymān al-Muzanī fī ‘alāqāt al-majāz \ Sulaymān al-Muzanī.-- pp.141-143.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).

al-Maqālāt al-gharawīyah fī taḥqīq al-mabāḥith al-uṣūlīyah \ Muḥammad Ṣādiq ibn Muḥammad al-Tabrīzī al-Ṭīhrānī (fl.1265/1849).-- pp.332.-- Part One (**al-maqālah al-ulá**) only.-- Printed in Tabrīz, Maṭba‘at al-Ustādh al-Kāmil Mashhadī Asad Aqā, Jumādā II 1317/1899.-- Ref. GAL SII,829; Dhar 21 (5623).-- (C82.T568m).

al-Maqālāt al-laṭīfah fī al-matālib al-munīfah \ Muḥammad Hāshim ibn Zayn al-‘Ābidīn al-Khwānsārī (d.1318/1900).-- pp.1-310 [388-497].-- Composed (**tanzīm**, **tartīb**) in 1317/1899.-- Printed in **Ma‘din al-fawā'id wa-makhzan al-farā'id** (q.v.).-- Ref. GAL SII,837 (7); Dhar 21 (5627).

al-Maqāsid al-‘alīyah fī sharḥ al-Alfīyah \ Zayn al-Dīn ibn ‘Alī al-‘Āmilī al-Shahīd al-Thānī (d.966/1559).-- pp.2-221.-- Commentary on **al-Alfīyah fī fard al-ṣalāh al-yawmiyah** of Muḥammad ibn Makkī al-‘Āmilī al-Shahīd al-Awwal (d.782/1390).-- Composed in Rabī‘ II 950/1543.-- With a marginal gloss (**hāshiyah**) by ‘Alī ibn al-Ḥusayn ibn ‘Abd al-‘Alī al-Karakī (d.945/1538).-- Printed by (**bi-mubāsharah wa-ihtimām**) Aḥmad al-Shīrāzī in [Tehran], Dār Ṭibā‘at Ḥabīb Allāh al-Ṭīhrānī, Jumādā II 1314/1896.-- Printed with four other works (nos. 46,64,175,248).-- Ref.GAL SII, 132; Dhar 21 (5568).-- (C821.A5164ma).

al-Maqṣūrah \ Muḥammad ibn al-Ḥasan ibn Durayd (d.321/934).-- pp.[163-189].-- Incomplete at end.-- Printed in the margins of **Sharḥ Qaṣīdat Bānat Su‘ād** which in turn is printed with **al-Sāmī fī al-asāmī** (q.v.).-- Ref. GAL I,113 (SI,172).

al-Maqūlāt \ Aḥmad ibn Aḥmad al-Sujā‘ī (d.1197/1783).-- Eight verses in Logic.-- p.226.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).-- Ref. GAL SII,727.

Masālik al-ifhām ilá tanqīḥ Sharā‘ī‘ al-Islām \ Zayn al-Dīn ibn ‘Alī al-‘Āmilī al-Shahīd al-Thānī (d.966/1559).-- 2 vols.-- Commentary on **Sharā‘ī‘ al-Islām** of Ja‘far ibn al-Ḥasan al-Hillī (d.676/1277).-- Parts of the original text transcribed in the margins and signed **matn** or **m**.-- Composed in Rabī‘ II 963/1556 (**qism al-‘uqūd**).-- Copied by Abū al-Qāsim ibn Zayn al-‘Ābidīn and

Maḥmūd al-Qummī, 1268/1851-2.-- Printed in Iran in or after 1268/1851-2.-- Ref. GAL I,514 (SI,711); McGill 130.-- (C821.A5164mas).-- Fig.43.

175

al-Masālik al-jāmi'iyah fī sharḥ al-Risālah al-Alfiyah \ **Shams al-Dīn Muḥammad ibn 'Alī al-Aḥsā'ī** (fl.896/1491).-- pp.1-178.-- Commentary on **al-Alfiyah fī farḍ al-ṣalāh al-yawmīyah** of **Zayn al-Dīn ibn 'Alī al-'Āmilī al-Shahīd al-Awwal** (d.782/1390).-- Printed in the margins of **al-Fawā'id al-millīyah**, which in turn is printed with **al-Maqāṣid al-'ālīyah** (q.v.).-- Ref. GAL SII,132; Dhar 20 (3521).

176

Mashāriq al-shumūs fī sharḥ al-Durūs \ **Ḥusayn ibn Jamāl al-Dīn Muḥammad al-Khwānsārī** (d.1098/1686).-- pp.4-336.-- Commentary on **al-Durūs al-shar'iyah** of **Muḥammad ibn Makkī al-'Āmilī al-Shahīd al-Awwal** (d.782/1390).-- Main text preceded by biographical notes (**tarjamah**) on the author of the text commented upon (**muṣannif**) executed in an elegant **Tawqī'** hand (Fig.44) and the commentator (**shāriḥ**).-- Calligraphed by 'Abd Allāh al-Tihrānī in **Rabī' II** 1310/1892 (p.336).-- pp.338-509 contain a commentary on **kitāb al-ṣawm** by the commentator's son **Radī al-Dīn Muḥammad ibn Ḥusayn al-Khwānsārī** (d.1125/1713) composed in **Muḥarram** 1112/1700.-- Printed in Iran in or after 1310/1892.-- Ref. GAL SII,132; Dhar 21 (no.3831).-- (C821.A5163d.Z).

177

al-Maṣnū' fī al-aḥādīth al-mawḍū' \ **Nūr al-Dīn Abū al-Ḥasan 'Alī ibn Sultān al-Qārī al-Harawī** (d.1014/1605).-- pp.40.-- Accompanied in the margins by **Tadhkirat al-mawḍū'āt** (q.v.).-- Printed in **Dihlī** (Delhi), **al-Maṭba' al-Fārūqī**, Sha'bān 1292/1875

في شيء منها ولو ان من مهر مثلها شيء على نقد يكون مهر مثلها مقبولا ولو شرط ان يكون الشكر في نقد او غير نقد
فيعقوب وميرنا وانها من نقد باع الحق لان المهر باه لا يقبضها اياها حتى يملكها اياها عند العقد وهما انما قد جاز
مهرها عنهما مع ان المهر لم يملك لان الحكم ببعضه يوجب اجماعه فيقبض في ذلك ولو كان خلا مهرها انما كان كالمسئلة لا يملك
في اعتبار زوج من الثالث وجه الدردون لا يجوز حملها على عوضه لغيره والمهر كماله فيقبض لان الدخول بالمعقوب يوجب
لها مهر المثل او ما يعوضه المعقوب المهر غير زوج من الثالث اي قبله اياها من الزوجين من الثالث اي المعقوب والعقد وانما
فقطه بالدخول فقبضه في حكم بعضه العقد والارث لان النكاح المبرور شرطه الدخول في العقد وبطلان العقد وبطلان عليه
عدم الارث ولما كان كذلك ولو لم يعقوب انه مهرها فذلك تركه في هذا الثالث الاخر يفعل ما لم يملك النكاح يحرم بطلان المعقوب
زاد من الثالث وشرطه في مهر المثل في ردوه على الفول الا في جميع الجمع اما في المعقوب والمهر من الثالث مع جعله وما
بطلان مهر المعقوب فلو وقع ما يجزئ له على الثالث ولا بد لوجه في ردوه ولو عوف عنه على ثبوت النكاح المعقوب على المعقوب
على بطلان المهر لم يعقوب الثالث عن مذهبنا مع هذا هو الدردون والمحل لان الدردون لما رت خطابه هذه السبل وانما شرطه هو
المشايخ في رد من سائر اقسام ثبوت الدردون كما هو من بين ما يجري في الدردون في النكاح لان من ثبوتها في الدردون في
من جاز في بعض المذكر فلا يخرج منها من الثالث فلا يعقوب فلا يصح النكاح لانها شرط ثبوت على صحة النكاح على غير الوطء فلا
دور والاطراف في الحاصل فقد اراد المعقوب في مهر المثل ان مهر المثل ما ان يملك مهرها او يبيع مهرها او يبيع مهرها في الدردون
فوق المعقوب منها شيء ولو ان مهر المثل شيء ولو شرطه في مقابلته على مهرها في مقابلته المهر لان من الاصل كما في رد المهر
ان في رد المهر او غير المهر او غير مهرها انما هو في مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
فذلك انما هو في مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
وعشرين وعقوب باسرها على نقد او زيادة في مهرها من مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
المثل صحت شيء ولو شرطه في مقابلته على مهرها من مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
سبعة ايام منها في مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
ولها من مهر المثل سبع ايام على مهرها في مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
من مهرها في مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
فذلك انما هو في مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
ما عوف منها في مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
للم المعقوب في جميعها انما اذ احكامه في مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
البعض لم يحصل الا بالمهر بركان وبذلك المهر في النكاح ثبوت في الحال فيشرط عليه اسناده وطبعا بان ذلك
العقد لا يجوز في مهر المثل او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها في رد المهر او غير مهرها
والمانع ان لا يحوز لغيره الا في رد مهرها ويجوز بطلان النكاح لطلان عوف بعضها على كل قبيل
ولا بد لوجه وجوب المهر في المعقوب لطلان المعقوب وهو عوف على صحة النكاح المعقوب
ثم الجزء الاول وهو المصنف الاول من كتاب شرائع الاسلام وبينا مذهبنا في ذلك
فقال في هذا الشرح وفي الله تعالى كما لا يجعلها الصا لوجه معتبر
وكما وافق الفرائع من نسوبه اليوم المجمعين سادس شهر جماد
الاول من شهر ربيع سنة احدى وسبعمائة بعد الانقضاء
بها لفظهم الى الله اجمعين كالبر محمد عوف الله
الحمد لله وعون الله محمد وعون الله
اميرنا وولي العالمين محمد بن محمد
من بني الحسين بن الفضل
سنة ربيع الاول
الكلية
١٢٤

Fig.43 (no.174)

ترجمه المولى النجاشي الشافعي
رحمته الله تعالى

ابن كثر الطائفة وعاد الفقه المحقق في الاسلام والمسلمين الدنيا
والدين يدور المعاني في الحكم وسو حواشي الكبر شيخ الانبياء
المصطفى عليه السلام والشيخ العبد المذنب الكمال في الكمال في الاغا
جسبر جمال الدين محمد المعروف بالمحقق النجاشي رحمه الله تعالى
كان هذا النجاشي القاد اعني الاغا حفي الدين قد ولد في حجر العلم وتر
في كنف الكمال وانتشاه في اخوان الاكبر من المحقق الماهر في البحر النجاشي
جمال المحقق في الاغا جمال الدين في الاضياء وقرا على ايديها المعظمين
وعلى خالها الفاضل الكامل المنجاشي في محمد باقر بن محمد مؤمن
صاحب الذخيرة والكفاية كانا في عجم جسر مجرهما وبلغا
الى ما بلغا ولما الميرزا في اده الميرزا في اده الميرزا في اده
الدروس في انقضى بامه رافع مقامه

امراء هذا الخلف الصالح

تكميل الشرح فسر فيه

مما نرى الى ما

نرى

ولقد اجاز فيما افاد والله الهادي الى سبيل الهداية
والارشاد وولى يوم العاد

Fig.44 (no.176)

by (bi-iẖtimām) Mīr Muḥammad Mu‘ẓam ‘Alī.-- Ref. GAL
SII,540 (11); Princ 782.--(C4.Q227m).

178

Matāli‘ al-anwār \ Sirāj al-Dīn Maḥmūd al-Urmawī
(d.682/1283).-- Printed in the upper margins of Lawāmi‘ al-asrār
(q.v.).-- Ref. GAL I,614 (SI,848).

179

Matāli‘ al-anzār ‘alā Tawālī‘ al-anwār \ Maḥmūd ibn ‘Abd al-
Raḥmān al-Iṣfahānī (d.749/1348).-- pp.493.-- Commentary on
Tawālī‘ al-anwār of ‘Abd Allāh al-Bayḍawī (d.ca.685/1286).--
With numerous glosses by al-Sayyid al-Sharīf al-Jurjānī and
others.-- Printed in Darsa‘ādat (Istanbul), Maṭba‘ah-i Sharikat-i
‘Ilmīyah, 1305/1887-8.-- Ref. Princ 3083.-- (C6.I781).-- Fig.45.

180

Matāriḥ al-anzār \ Abū al-Qāsim ibn Muḥammad ‘Alī al-Nūrī al-
Rāzī.-- pp.[1-275].-- Calligraphed in Tehran, by Kalb ‘Alī al-
Qazwīnī and Zayn al-‘Ābidīn ibn Muḥammad Sharīf al-Qazwīnī,
Rajab 1307(?)/1890 (see p.224).-- Followed by (pp.276-301)
Taqīd al-mayyit wa-al-a‘lam by Murtaḍā al-Anṣārī
(d.1281/1864).-- Printed in [Tehran] by (i‘tanā li-ṭab‘)
Muḥammad Ḥusayn al-Nūrī, in or after 1307/1890.-- Dhar 21
(4305) and 4 (1743).--(C82.N9749m).

181

Matn ādāb al-baḥṭh \ ‘Aḍud al-Dīn ‘Abd al-Raḥmān ibn Aḥmad
al-Ījī (d.756/1355).-- pp.226-226.-- Also known as Risālah fī
ādāb al-baḥṭh or al-‘Aḍudīyah fī ādāb al-baḥṭh.-- Printed in
Majmū‘ min muḥimmāt al-mutūn (q.v.).-- Ref. Princ 3346.



بسم الله الرحمن الرحيم
 الحمد لله الذي توحد بوجود الوجود ودام البقاء نفرد بامتناع العدا
 واستحالة الفناء دل على وجوده خلق الارض والسموات العلى شهيد
 بوحدانيته انتفاء الفساد عن الارض والسماء نزهة عن مشابهة الانس
 والاكفاء نفد عن الحوادث والانقسام والتأليف والاجزاء
 احاط عليه بديب النملة السوداء على الصخرة في يا جبر الظلم ابدع
 المواد بقدره قديمه ممنعه عن الانتهاء له الاعادة ومنه الابداء
 دبر الكائنات بقدره الذي هو نال سابق الفناء فصر عن ادراك
 ذاته افكار العقلاء تخيرت في يد الوهية انظار العلماء والصلوة
 والسلام على خير البرية محمد الذي بعثه الى كافة البرايا واصطفاه
 لرفع الضلالة ورفع الهدى ووعد له مقام الشفاعة يوم العرض والبر
 وعلى اله البررة الاصفاء واصحاب الكرام الانبياء اما بعد فان ارباب
 العقل منصفون واصحاب القلوب موافقون على ان اكرم ما يند اليه اعنا
 اللهم واعظم ما ينافس فيه الامم العلى الذي هو حيوة القلب الذي هو

وانما ان العطف في تودد وما بعده من دل
 بقره وعبرها المشهور ان كل من عرف من صفات الله تعالى
 مستغفر في محو دينه
 فنور لامتناع العلم كان تاييد موجوب الوجود
 و فؤاد واستحالة الفناء تاييد فنون
 ودوم البقاء

الفرق بين العلم والفناء العلم مع
 سلب الوجود اعرض ان يكون سابق
 او لاحق للفناء هو سلب
 زوحا فذلك صرح العطف
 وانما ذكر دوام البقاء مع ان وجود الوجود
 لا يعجز الا بكون نظام مقام المدح
 والناسب فيه الطول
 وفي قوله احاط عليه بديب النملة اشار
 الى طوله في قول الفلاس في ان الله تعالى
 لا يعلم اجزئ على وجه جزئ بل على وجه
 كلي

فولم ابدع المواد اي وحدث من غير سبب
 ومنه وفيه اشارة الى طوله في قوله تعالى
 وما من الاشارة في قوله تعالى
 الا انما جمع مثل وهو الموافقة في
 الحقيقة او ان يبدع على ما يبدع
 وانما قال العلم في القلب لان القلب
 نسب اليه العلم
 الاعادة هو انشاء الاخرة والابداء هو
 النشأة الاولى وقديم السمع

ربيع

1922

Fig.45 (no.179)

Matn ādāb al-baḥṭh \ Zayn al-Marsafī (d.1300/1883).-- pp.227-228.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref. GAL SII,727.

Matn al-Bājūrī fī al-tawḥīd \ Ibrāhīm ibn Muḥammad al-Bājūrī (d.1276/1860).-- pp.23-26.-- Properly known as **Risālah fī 'ilm al-tawḥīd**.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- GAL II,487 (SII,741).

Matn al-Shaykh al-'Attār fī al-naḥw \ Ḥasan ibn Muḥammad al-'Attār (d.1254/1838).-- Also known as **Manzūmah fī 'ilm al-naḥw**.-- pp.75-78.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref GAL SII,720.

al-Maw'izah al-ḥasanah bi-mā yukṭab fī shuhūr al-sanah \ Ṣiddīq ibn Ḥasan al-Qannawjī (1307/1890).-- pp.324.-- Copied by 'Alī Ḥusayn al-Laknawī and collated by Dhū al-Faqār Aḥmad al-Bhūpālī and Muḥammad 'Abd al-Ṣamad al-Fashāwarī.-- Printer's colophon (**khātimat al-ṭab'**) by 'Abd al-Bārī.-- Printed in Bhūpāl, by Muḥammad 'Abd al-Majīd Khān, al-Maṭba'ah al-Ṣiddīqīyah, 1295/1878.-- Two approbations (chronosticons) by Khān Muḥammad Khān al-Shahīr and Fidā 'Alī al-Fārigh.-- Ref. GAL SII,861 (39).-- (BP183.6 M843).

186

Mawlid al-Nabī \ Muḥammad ibn ‘Uthmān al-Mīrghani (d.1268/1851).-- pp.2-45 (margin).-- Printed in the margins of **Bahjat al-sāmi‘īn** (q.v.).-- Ref. GAL SII,810 (4).

187

Mawlid al-Nabī \ Ja‘far ibn Ḥasan al-Barzanjī (d.1179/1766).-- Also known as **‘Iqd al-jawāhir**.-- Ref. GAL SII,517.

(A) pp.128.-- Entitled **al-Mawlid al-Sharīf al-Nabawī**.-- Accompanied with marginal glosses by (**muqayyiduhu**) **Mūsá ibn Muḥammad al-Dāghistānī**.-- Copied by ‘Uthmān Nūrī known as **Hāfiz Kutub al-Jāmi‘ Partawniyāl Wālidah-i Sultān**. -- Printed in [Istanbul], 1319/1901-2.-- (PJ7765 B73M3).

(B) For a second copy of the same see **Sharaf al-anām**.

188

Miftāḥ ghayb al-jam‘ wa-al-wujūd \ Ṣadr al-Dīn Muḥammad ibn Ishāq al-Qūnawī (d.672/1263).-- Printed in the upper margins of **Misbāḥ al-uns** (q.v.).-- Ref. GAL I (586 (SI,807).

189

Minhāj al-najāḥ \ Muḥammad ibn Murtadā al-Fayḍ al-Kāshānī (d.1090/1679).-- pp.[450-482].-- Printed with his **‘Ilm al-yaqīn fī uṣūl al-dīn** (q.v.) and two other compositions.-- Ref. GAL SII,585 (29); Dhar 23 (8625: **Manhaj al-najāḥ**).

190

Minhāj al-sālikin wa-mi‘rāj al-ṭālibin \ Najm al-Dīn Aḥmad ibn ‘Umar al-Kubrā (d.618/1221).-- pp.136-161.-- Printed with **Qawā‘id al-‘aqa‘id** (q.v.).

Mir'āt al-ākhirah \ **Muhammad ibn Murtaḍā al-Fayḍ al-Kāshānī** (d.1090/1679).-- pp.[484-495].-- Printed with his **'Ilm al-yaqīn fī uṣūl al-dīn** (q.v.).-- Ref. GAL SII,585 (31).-- Fig.46.

Miṣbāḥ al-anzār \ **Muhammad ibn Murtaḍā al-Fayḍ al-Kāshānī** (d.1090/1679).-- pp.252-275.-- Printed with his **al-Ḥaqqā'iq fī maḥāsin al-akhlāq** (q.v.) and **Qurrat al-'uyūn**.-- Ref. GAL SII,585 (27).

al-Miṣbāḥ al-munīr [fī gharīb al-Sharḥ al-Kabīr] \ **Shihāb al-Dīn Aḥmad ibn Muḥammad al-Fayyūmī** (fl.734/1334).-- Gloss on rare words and expressions taken from **al-Sharḥ al-kabīr** of **al-Wajīz fī al-furū'** by **Muḥammad al-Ghazzālī** (d.505/1111).-- pp.[363].-- Composed in Sha'bān 734/1334.-- Printed in Iran before 1270/1853 (see ownership notes on p.1).-- Ref. GAL II,31 (SII,20).-- (ALAD.F2862m).-- Fig.47.

Miṣbāḥ al-uns bayna al-ma'qūl wa-al-mashhūd fī sharḥ Miftāḥ ghayb al-jam' wa-al-wujūd \ **Muḥammad ibn Ḥamzah al-'Uthmānī al-Rūmī** known as **Ibn al-Fanārī** (d.834/1430).-- pp.343.-- Commentary on **Miftāḥ ghayb al-jam' wa-al-wujūd**, commonly known as **Miftāḥ al-ghayb** of **Ṣadr al-Dīn Muḥammad ibn Ishāq al-Qūnawī** (d.672/1263).-- Matn inscribed in the upper margins.-- Numerous marginal glosses by **Hāshim ibn Ḥasan ibn Muḥammad 'Alī al-Kīlānī al-Ashkūrī al-Tihrānī**.-- Copied by **Muḥammad Ṣādiq ibn Muḥammad Ridā al-Tuysirkānī**, Sha'bān



Fig.46 (no.191)

1323/1905.-- Printed in Tehran by (taṣaddā li-ṭab‘) Aḥmad al-Shīrāzī in or after 1323/1905.-- Ref. GAL I,586 (SI,807).-- (C7.S1264m).

195

Mishkāṭ al-maṣābīḥ fī al-ta‘ādul wa-al-tarājīḥ \ Muḥammad ibn ‘Alī al-Tabrīzī (d.1312/1894).-- pp.2-363.-- Calligraphed by (tanmīq wa-tahrīr) Ibn Muḥammad Qulī Muḥammad Khiyābānī in 1310/1892-3.-- Two approbations by Muḥammad ibn Dā‘ūd and Maḥdī ibn ‘Alī ibn Ja‘far.-- Printed with two other works (nos. 245,273) in Iran in or after 1310/1892-3.-- Ref. Dhar 21 (3955).-- (C82.T554).

196

al-Mubīn \ Muḥammad Khān ibn Muḥammad Karīm al-Kirmānī (d.1324/1906).-- 2 vols.-- Vol.2 composed in 1305/1887.-- Copied by Aḥmad al-Mūsawī al-Tabrīzī al-Khiyābānī,1324/1906 (vol.1).-- Publication notice by Jawād al-Ḥusaynī al-Mūsawī dated Rabī‘ II 1324/1906.-- Printed in [Tabriz], 1324/1906.-- Ref. Fih p.344.-- (MD1.K187m).

197

Mughnī al-labīb ‘an kutub al-a‘ārīb \ ‘Abd Allāh ibn Yūsuf ibn Hishām al-Anṣārī (d.761/1360).-- Ref. McGill 142.

(A) pp.[457].-- Dated Rajab 1264/1848.-- Contains numerous marginal glosses (Nasta‘līq hand).-- Printed in Iran, in or after 1264/1848.-- (ALAG.I13384m).

(B) pp.496.-- Printed in [Cairo], n.d.-- (ALAG.I13384m).

198

al-Muḥāḍarāt \ al-Ḥasan ibn Mas‘ūd al-Yūsī (d.1102/1691).-- Also known as **Riḥlat al-Yūsī**.-- pp.237.-- Printed in Fās (Fez),

al-Matba'ah al-Bahīyah (Matba' al-'Arabī al-Azraq), Šafar 1317/1899, by ('alā dhimmah) Muḥammad ibn Qāsim ibn 'Abd al-Salām al-Bādīsī.-- Ref. GAL II,605 (SII,676); Faw 352.-- (C11A.Y952m).

199

al-Mujallī li-mir'āt al-munjī \ Muḥammad ibn 'Alī al-Aḥsā'ī (fl.896/1491).-- pp.585.-- Commentary on his **Maslak** (or **Masālik**) **al-afhām fī 'ilm al-kalām** embodying also his gloss **al-Nūr al-munjī min al-zalām**.-- Copied (**tanmīq**, **taswīd**) by Ghulām Ḥusayn ibn Muḥammad al-Khwānsārī, 1324/1906.-- Printed in Tehran by Aḥmad al-Shīrāzī (whose portrait can be seen on the title page, Fig.48), Rabī' II 1329/191.-- Ref. GAL SII,272; Dhar 20 (1726).-- (C82.A28987m).

200

al-Mu'jam al-ṣaghīr \ Abū al-Qāsim Sulaymān ibn Aḥmad ibn Ayyūb **al-Ṭabarānī** (d.360/971).-- pp.1-248.-- Followed by three other compositions (nos. 303,357,394).-- Printed in Dihlī (Delhi), al-Matba' al-Anṣārī, 1311/1893-4 by (**bi-ihtimām**) Muḥammad 'Abd al-Majīd, on the orders of (**bi-amr**) Taṭāf Ḥusayn.-- Ref. GAL I,167 (SI,279).-- (C4.T1121ms).

201

Mulḥat al-bayān \ Zayn al-Marṣafī (d.1300/1883).--pp.144-149.-
- Composed in al-Qusṭanṭīniyah, 1280/1863-4.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).

202

Mumti' al-asmā' fī dhikr al-Jazūlī wa-al-Ṭabbā' wa-mā lahumā min al-atbā' \ Muḥammad ibn Aḥmad al-Fāsī

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَهَذَا الْقَدُّ عَلَى سِيرَتِهِ وَمَوْلَانَا مُحَمَّدٌ أَيْدِيهِ وَهَذَا

الْحَقُّ لِلْمَاوِيَةِ الْعَالِيَةِ وَبِهِ اسْتَجِيرُ وَاللَّهُ أَكْبَرُ وَاللَّهُ أَكْبَرُ
مُحَمَّدٌ خَلَقَ الْإِنْسَانَ وَأَوَّلَ الرُّسُلِ وَخَلَقَ الْخَلْقَ أَجْمَعِينَ وَعَلَى أَيْدِيهِ وَجْهِي
وَأَتَتْهُ بَعِثَ وَبَعِثَ مِنْ بَنِي إِسْرَءِيلَ نَبِيًّا مِنْ بَنِي إِسْرَءِيلَ وَبَعِثَ
عَلَيْهِ بَلَدَ الْغَنِيِّ الْإِسْلَامَ الْغَنِيَّ الْإِسْلَامَ الْغَنِيَّ الْإِسْلَامَ الْغَنِيَّ الْإِسْلَامَ الْغَنِيَّ
بَعْضُ أَهْلِهِ وَبَنِيهِ وَمَوْلَانَا مُحَمَّدٌ أَيْدِيهِ وَهَذَا الْقَدُّ عَلَى سِيرَتِهِ
الْإِسْلَامَ الْغَنِيَّ الْإِسْلَامَ الْغَنِيَّ الْإِسْلَامَ الْغَنِيَّ الْإِسْلَامَ الْغَنِيَّ الْإِسْلَامَ
بَنِي مُوسَى بَرِيعًا بَنِي مُوسَى بَرِيعًا بَنِي مُوسَى بَرِيعًا بَنِي مُوسَى
الْأَجْدَرُ حَسَنًا بَنِي إِسْمَاعِيلَ بَنِي إِسْمَاعِيلَ الْكَلَامُ بَنِي حَسَنٍ الْإِسْلَامَ
الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ
عَدَادَ جَزْوَتهِ وَمِنْ قَبِيلَةٍ مِنْ أَهْلِ بَنِي إِسْرَءِيلَ وَبَنِيهِ الْإِسْلَامَ
بَلَدَ الْغَنِيِّ وَالْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ
مُحَمَّدٌ مَقْصُودٌ وَزَاوِي وَوَأَوَّلُ الْمُرُودِ الْمُنْشُورَةِ الْإِسْلَامَ الْإِسْلَامَ
أَيْدِيهِ وَبَلَدَ الْغَنِيِّ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ
وَهُوَ مَرَاتِبُهُ كَمَا تَقَرَّرَ وَكَيْفَ مَا يَنْسَبُ الْمَرْءُ وَيَنْسَبُ الْمَرْءُ الْإِسْلَامَ
بَرُوقَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ
الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ
بَلَدَ الْغَنِيِّ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ
سَعْيُهُ مَدِينَةُ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ الْإِسْلَامَ

Fig.49 (no.202)

(d.1109/1598).-- pp.188.-- Printed in Fās (Fez), al-Maṭba‘ah al-Jadīdah, Sha‘bān 1313/1896.-- Ref. GAL SII,703; Faw 376.-- (C7.F2481m).--Fig.49.

203

Muná ṭālib al-baḥṭh min ādāb al-baḥṭh \ Ḥusayn al-Zakī al-Nīlī al-Majdī.-- pp.30.-- Commentary on his father's (Muḥammad al-Majdī) composition.-- Printed in [Khartoum], al-Maṭba‘ah al-Mīriyah al-Sūdānīyah, under the supervision of Ḥasan Afandī Ibrāhīm, in Ṣafar 1299/1882 (chronosticon).-- Contains a note by the corrector ‘Abd al-Raḥmān Raḥmī.-- (BD240 M353M3).-- Fig.50.

204

Muntahá al-maṭlab fī taḥqīq al-madhḥab \ Ḥasan ibn Yūsuf ibn al-Muṭaḥhar al-Hillī (d.726/1325).-- pp.304.-- **Kitāb al-ṣalāh** only (incomplete at end).-- Printed in Tabrīz, [Dār Ṭibā‘at Ḥājjī Ibrāhīm al-Tabrīzī], n.d.-- Ref. GAL SII,208 (26); Dhar 23 (7841).-- (C821.I13622m).

205

Muntakhab Kitāb Salīm ibn Qays al-Hilālī \ ‘Abd al-Ḥamīd ibn ‘Abd Allāh.-- pp.78.-- Printed in Iran, n.d.-- Ref. Dhar 22 (7657).--(C82.A13362m).

206

Munyat al-murīd fī ādāb al-mufīd wa-al-mustafīd \ Zayn al-Dīn ibn ‘Alī al-‘Āmilī al-Shahīd al-Thānī (d.966/1559).-- Ref. GAL SII,449; McGill 149.



Fig.50 (no.203)

(A) pp.2-81.-- Printed with his **Rawḍ al-jinān** (q.v.).

(B) pp.196.-- Composed in Rabī' I 954/1547.-- Printed at the request of 'Alī al-Maḥallātī, Bumba'ī (Bombay), al-Maṭba' al-Ḥasanī, 1301/1883-4.-- (C821.A5164mun).

207

Musakkin al-fu'ād 'inda faqḍ al-aḥibbā' wa-al-awlād \ Zayn al-Dīn ibn 'Alī al-'Āmilī al-Shahīd al-Thānī (d.966/1559).-- pp.2-129.-- Composed in Rajab 954/1547.-- Copied in Tehran by Ibn 'Alī Akbar al-Jilānī in Ṣafar 1310/1892.-- Corrected and printed by Ḥabīb Allāh al-Rashtī al-Ashkūrī al-Rūdbārakī with the assistance of Muḥammad Kāzīm al-Rashtī, on the orders of (**bi-imtithāl amr**) Muḥammad Taqī al-Tunkābunī al-Tīhrānī, Jumādā I 1310/1892.-- Publication notice in the hand of Muḥammad Ṣādiq al-Tuysirkānī.-- Followed by **Awzān al-maqādīr** (q.v.).-- Ref. GAL SII,449; Dhar 21 (3747).-- (C821.A5164mu).

208

al-Mustaṭrafāt fī al-alqāb wa-al-kuná wa-al-nasab \ Ḥusayn ibn al-Riḍā al-Būrūjirdī (d.1276/1859).-- pp.116-253.-- Printed with his **Nukhbat al-maqāl** (q.v.).-- Ref. Dhar 21 (3696).

209

Muthīr sākin al-gharām fī rawḍāt Dār al-salām \ Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.89.-- **Nasta'liq** hand.-- Printed in Kānpūr (Cawnpore), al-Maṭba' al-Nizāmī, 1289/1872-3 by (**bi-ihtimām**) Muḥammad 'Abd al-Raḥmān ibn Muḥammad Rūshan Khān.-- (C6.Q224m).-- Fig.51.

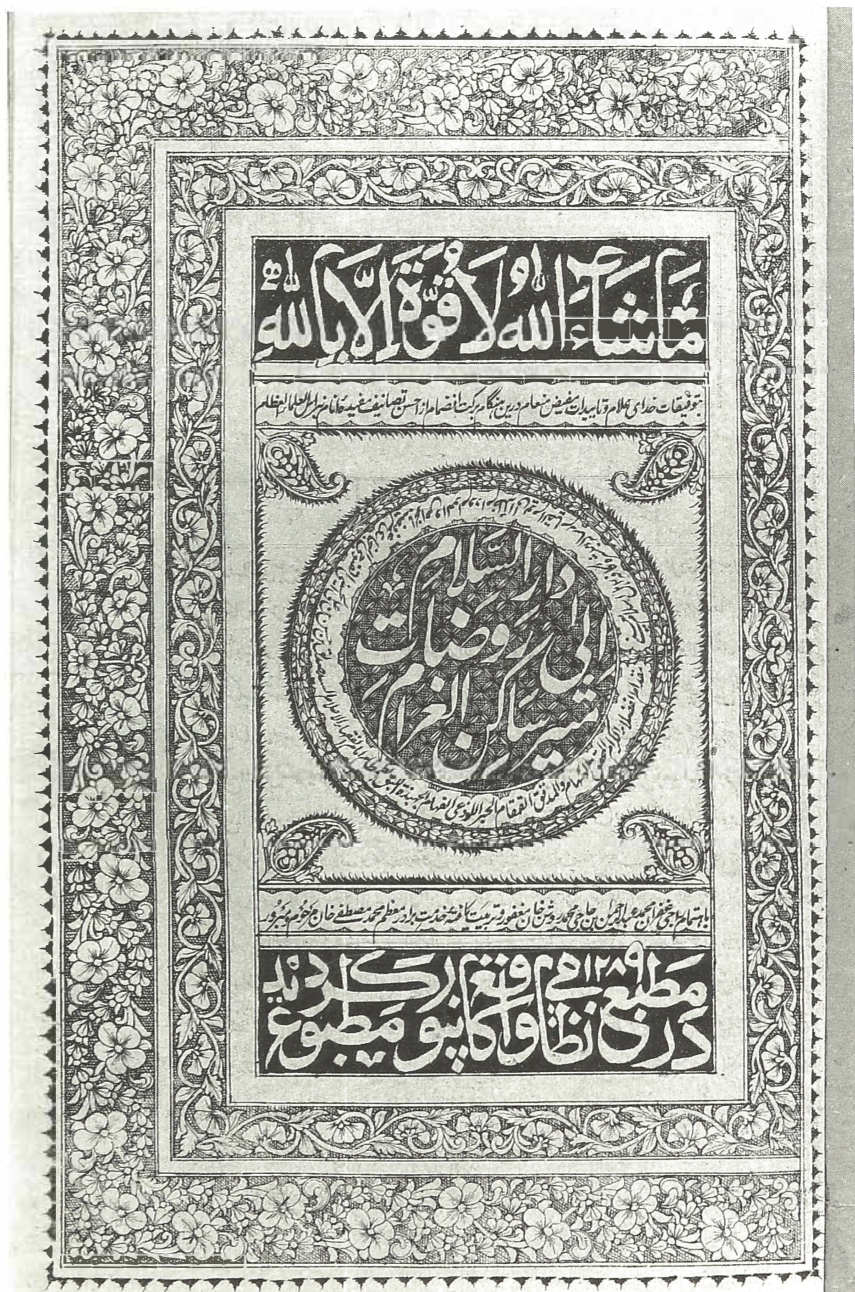


Fig.51 (no.209)

Muṭṭala‘ khuṣūṣ al-kalim fī ma‘ānī Fuṣūṣ al-ḥikam \ Dā’ūd ibn Maḥmūd al-Qaysarī (d.751/1350).-- pp.318.-- Commentary (indicated by the letters **mīm** and **shīn**) on **Fuṣūṣ al-ḥikam** of **Muḥyī al-Dīn ibn al-‘Arabī** (d.638/1240).-- Copied by Dā’ūd and collated by Maḥmūd Ṣāhib.-- Printed in Bombay, by (**bi-ihtimām**) Mīrzā Muḥammad al-Shūrāzī, known as Malik al-kuttāb, Jumādā I 1300/1882-3.-- Ref. GAL I, 572 (SI,793).-- (C7.Q385m, two copies).-- Fig.52.



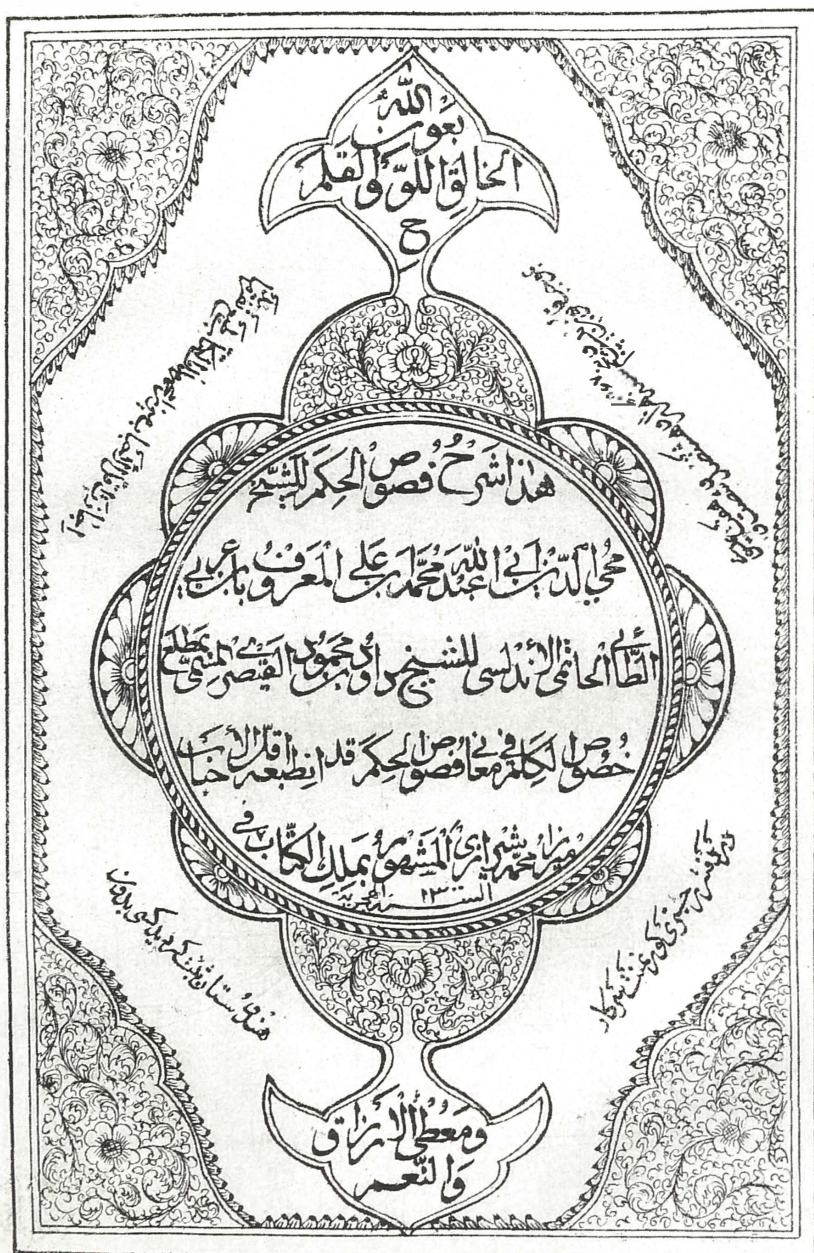


Fig.52 (no.210)

Nathr al-durar see Jam' al-ghurar

Nūr al-munjī min al-zalām see al-Mujallī li-mir'āt al-munjī

211

Nāfi' yawm al-ḥashar fī sharḥ al-Bāb al-ḥādī 'ashar \ al-Miqdād ibn 'Abd Allāh al-Suyūrī (d.826/1423).-- Commentary on Chapter 11 from **Minhāj al-ṣalāh** of **Ibn al-Muṭahhar al-Ḥillī** (d.726/1325).-- pp.50.-- Corrected by Muḥammad 'Alī al-Mūsawī.-- Printed in [Lucknow], al-Maṭba' al-'Alī al-Munshī Nawal Kishūr, 1316/1898-9.-- Ref. GAL SI,707; Ism 2 (139).-- (C82.S9671m).-- Fig.53.

212

Nahj al-balāghah \ '**Alam al-Hudá al-Sharīf al-Murtaḍá** 'Alī ibn al-Tāhir (d.436/1044) or **al-Sharīf al-Raḍī** Muḥammad ibn al-Ḥasayn (d.406/1015).-- pp.[286].-- Here attributed to '**Alī ibn Abī Tālib**.-- Composed in Rajab 400/1010.-- Calligraphed (**taḥrīr**) by Muḥammad Bāqir al-Jarfādiqānī, 1302/1884-5.-- Contains numerous marginal glosses.-- Sponsored by (**kāna bānihā**) Muḥammad Ḥusayn al-Kāshānī.-- Printed in [Tehran], Kārkhānah-i Ustādh-i Mashhadī Taqī at the request of (**ḥasba al-khwāhish**) Fakhr al-Ḥājī Ḥājji Shaykh Ridā Tājir Kitābfurūsh.-- Ref. GAL SI,705; Dhar 24 (2173); Ism 2 (140).-- (C82.A39809n).-- Fig.54.



الحمد لله الذي دل على وجوب جوده افتقار المكنات وعلى قدرته وعلى
 أحكام المعنومات المتعالي عن مشابهاة الجسديات المنزلة بجلال تسميته من
 الناقصات لجله وجل بلاء أقطار الأرض والسموات وشكركم على نعم النفاذ
 المتواترات وتستعينه على دفع البأساء وكشف الضراء في جميع الحالات والصلوات
 على نبيه محمد صاحب الأيات والبينات المكمل بطريقته وشريعته سائر الكمال
 وعلى آل الهادين من الشبه والضلالات الذين (أذهب الله عنهم الرجس و
 طهرهم) من الزلات صلواتنا عليهم كتعاقب الأمانات لها بعد فان الله
 تعالى لم يخلق العالم عينا فيكون من اللاعبيين بل غاية وحكمة متحققة للمناظرين وقد
 نص على تلك الغاية بالتعيين فقال (وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ) (نوح) كل من
 في ذمرة العاقين إجابة رب العالمين لما كان ذلك متعظا بدون معرفته باليقين جيب
 كل عار من مكلف تبيح الغافلين وارشاد الضالين بقرير مقدمات ذوات فهم
 وتبيين من تلك المقدمات المقدرة الموسومة بالكتاب الحادي عشر من

الحمد لله الذي دل على وجوب جوده افتقار المكنات وعلى قدرته وعلى
 أحكام المعنومات المتعالي عن مشابهاة الجسديات المنزلة بجلال تسميته من
 الناقصات لجله وجل بلاء أقطار الأرض والسموات وشكركم على نعم النفاذ
 المتواترات وتستعينه على دفع البأساء وكشف الضراء في جميع الحالات والصلوات
 على نبيه محمد صاحب الأيات والبينات المكمل بطريقته وشريعته سائر الكمال
 وعلى آل الهادين من الشبه والضلالات الذين (أذهب الله عنهم الرجس و
 طهرهم) من الزلات صلواتنا عليهم كتعاقب الأمانات لها بعد فان الله
 تعالى لم يخلق العالم عينا فيكون من اللاعبيين بل غاية وحكمة متحققة للمناظرين وقد
 نص على تلك الغاية بالتعيين فقال (وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ) (نوح) كل من
 في ذمرة العاقين إجابة رب العالمين لما كان ذلك متعظا بدون معرفته باليقين جيب
 كل عار من مكلف تبيح الغافلين وارشاد الضالين بقرير مقدمات ذوات فهم
 وتبيين من تلك المقدمات المقدرة الموسومة بالكتاب الحادي عشر من

الحمد لله الذي دل على وجوب جوده افتقار المكنات وعلى قدرته وعلى
 أحكام المعنومات المتعالي عن مشابهاة الجسديات المنزلة بجلال تسميته من
 الناقصات لجله وجل بلاء أقطار الأرض والسموات وشكركم على نعم النفاذ
 المتواترات وتستعينه على دفع البأساء وكشف الضراء في جميع الحالات والصلوات
 على نبيه محمد صاحب الأيات والبينات المكمل بطريقته وشريعته سائر الكمال
 وعلى آل الهادين من الشبه والضلالات الذين (أذهب الله عنهم الرجس و
 طهرهم) من الزلات صلواتنا عليهم كتعاقب الأمانات لها بعد فان الله
 تعالى لم يخلق العالم عينا فيكون من اللاعبيين بل غاية وحكمة متحققة للمناظرين وقد
 نص على تلك الغاية بالتعيين فقال (وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ) (نوح) كل من
 في ذمرة العاقين إجابة رب العالمين لما كان ذلك متعظا بدون معرفته باليقين جيب
 كل عار من مكلف تبيح الغافلين وارشاد الضالين بقرير مقدمات ذوات فهم
 وتبيين من تلك المقدمات المقدرة الموسومة بالكتاب الحادي عشر من

Fig.53 (no.211)

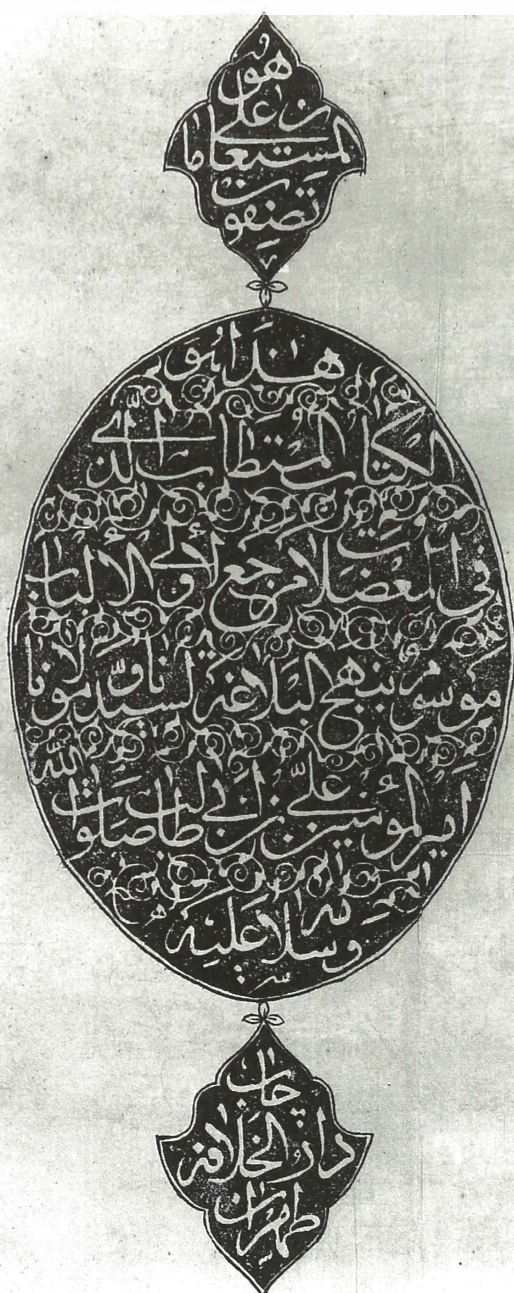


Fig.54 (no.212)

Nashr al-mathānī li-ahl al-qarn al-hādī ‘ashar wa-al-thānī \ Muḥammad ibn al-Ṭayyib al-Qādirī (d.1187/1773).-- 2 vols. (in one).-- Corrected by Muḥammad al-Fātimī ibn al-Husayn al-Siqillī al-Husaynī.-- Printed in Fās (Fez), 1310/1892-3 (chronosticon of the type called **al-mustathnā**) by (‘**alā dhimmah**) Mu‘allim Dār al-Tibā‘ah al-‘Arabī al-Azraq.-- Ref. GAL SII,687; Faw 401.-- (C957.Q1243n).

Natā’ij al-afkār \ Ibrāhīm ibn Muḥammad Bāqir al-Qazwīnī al-Hā’irī (d.1262/1846).-- Printed in the margins of his **Dawābiṭ al-uṣūl** (q.v.).-- Composed in Rajab 1253/1837 (date given in fractions).-- Ref. Dhar 24 (211).

Nukhbat al-maqāl fī ‘ilm al-rijāl \ Husayn ibn al-Riḍā al-Būrūjirdī (d.1276/1859).-- pp.1-114.-- Copied by Aḥmad ibn al-Husayn al-Tafrishī in 1313/1895-6.-- Printed with **al-Mustaṭrafāt** (q.v.) in Iran in or after 1313/1895-6.-- Ref. Dhar 24 (513).-- (C82.T124f).

Nūr al-anwār fī sharḥ al-Manār \ Abū Sa‘īd Aḥmad Shaykh Jīwan al-Lakhnawī (d.1130/1717).-- pp.284 (bound with two other works, see nos. 125 and 403).-- Commentary on **Manār al-anwār** of Ḥāfiẓ al-Dīn ‘Abd Allāh ibn Aḥmad al-Nasafī (d.710/1310).-- Corrected by Muḥammad Nadīr Husayn and Muhammad ‘Abd al-Ḥakīm Dihlawī.-- **Nasta‘liq** hand.-- Printer’s colophon by Khādīm Aḥmad.-- Copious marginal glosses.-- Printed in India by (fī al-maṭba‘ alladhī ihtamma bihi) Shaykh Ilāhī

Bakhsh, Maṭba' Muḥammad Ishāq and Muḥammad 'Abd al-Rashīd, 1278/1861.-- Ref. GAL SII, 264 (14).-- (C5H.S5327u).

217

Nūr al-anwār fī sharḥ al-Ṣaḥīfah al-Sajjādiyyah \ Ni'mat Allāh ibn 'Abd Allāh al-Jazā'irī (d.1130/1718).-- pp.2-205.-- Commentary on al-Ṣaḥīfah al-Sajjādiyyah of Zayn al-'Ābidīn 'Alī ibn al-Ḥusayn (d.92/710).-- Calligraphed by Zayn al-'Ābidīn al-Khwānsārī al-Qummī, 1317/1899-1900.-- Collated with the holograph by 'Abd al-'Alī ibn Muḥammad al-Biṣṭāmī.-- Printed in Tehran, 1317/1899-1900 by (taṣaddā li-ṭab') Ahmad al-Shīrāzī.-- Publication notice by Muḥammad al-Qummī.-- Printed with two other works (nos. 59,379).-- Ref. GAL SII,586.-- (C82.J424n).-- Fig.55.

218

al-Nuṣūṣ \ Ṣadr al-Dīn Muḥammad ibn Ishāq al-Qūnawī (d.672/1273).-- pp.182-216.-- Collated by Bāqir Qūchānī and glossed by Farkhān Ḥakīm (?).-- Printed with al-Tamhīd fī sharḥ Qawā'id al-tawḥīd (q.v.).-- Ref. McGill 158.

إِنِّي أَمَّا الْكُفَّانُ

وَلَا تُؤْتِيهِ إِلَّا مَنَاسِكُ

هذه اكا البيه
من افواي شرح الصحف
البحار على الف اشواي
السيد ابي الفاضل المحدث
المشيد السيد محمد
البحار

٢

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[illegible]

بسم الله الرحمن الرحيم
الحمد لله الذي جعل في
الكلية من أروا السوء
التي به علة فتناء وقد فاء
البدع وكسبوا الصلوة على
أكرم مصطفى من أجمع عباده
المستغفرين ثم أخرجوا من
الكرامة والثناء صفاء وهو
وحيه واسمائه من أجمع
وقل العزوة الصغرى الطاهرة
والعلماء الزوائد الناجح الأثر
عن الطائفة العارضة المرتبة
المكرمين بالوصف الفاضل
والصفا السيف والنام
المصطفى والطاهر المظفر
خزينة الله

Fig.55 (no.217)

al-Qaṣīdah al-‘aynīyah see Sharḥ Qaṣīdat al-Sayyid al-Ḥimyarī
 Qaṣīdah ghazalīyah (gharāmīyah) see Gharāmī ṣaḥīḥ
 Qaṣīdat ‘Abd al-Bāqī see Sharḥ al-Qaṣīdah
 Qaṣīdat al-Nābighah al-Dhubyānī see Sharḥ...
 Qaṣīdat al-Sayyid al-Ḥimyarī see Sharḥ...
 Qawā‘id al-tawḥīd see al-Tamhīd fī sharḥ...
 Qawānīn al-uṣūl see Ḥāshiyah sharīfah muta‘allaqah bi-
 Qawānīn... and Tawdīḥ al-Qawānīn

219

Qadā’ al-arab fī taḥqīq mas’alat al-nasab ** Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.137-146.-- Printed with **al-Ḥittah fī dhikr al-ṣiḥāḥ al-sittah (q.v.).-- Printer’s seal and autograph (p.146).-- Ref. GAL SII,860 (2).

220

**al-Qā’id ilá al-‘aqā’id ** Abū Naṣr ‘Alī Ḥasan Khān al-Ṭāhir.-- pp.30.-- Printed in Bhūpāl, 1299/1881-2.-- Laudatory poem with chronosticon by A‘zam Ḥusayn Ṣāḥib Sandīlawī.-- (MG1.T128q).

221

**al-Qāmūs al-muḥīt ** Muḥammad ibn Ya‘qūb al-Fīrūzābādī (d.817/1415).-- pp.988.-- Title page partially surviving.-- Printed in Lakhna’u (Lucknow), Maṭba‘-i Munshī Nawal Kishūr, Ramaḍān 1289/1872.-- Ref. GAL II,233 (SII,234); Ism 2 (146).-- (ALAD.F527q).

al-Qānūn fī al-ṭibb \ Abū 'Alī al-Ḥusayn ibn Sīnā (d.428/1039).-- pp.444.-- Accompanied by marginal glosses by 'Abd al-Bāqī Tabīb.-- Title page and printer's notes, as well as marginal glosses in Nasta'liq hand.-- Printed by 'Abd al-Razzāq Tājir-i Kāshānī in Iran, 1284/1867-8.-- Ref. GAL I,597 (SI,823); *Ism* 2 (147); McGill 161.-- (C13.I13853q).

Qānūn yashtamil 'alā aḥkām al-'ilm wa-aḥkām al-'ālim wa-aḥkām al-muta'allim \ al-Ḥasan ibn Mas'ūd al-Yūsī (d.1102/1691).--pp.8x27 [216].-- Corrected by Muḥammad al-Fātimī ibn al-Ḥusayn al-Ṣiqillī al-Ḥusaynī.-- Printed in Fās (Fez), 1310/1892-3 (chronosticon) by ('alā dhimmah) al-'Arabī al-Azraq (mu'allim Dār al-Tibā'ah).-- Followed by an unfinished manuscript copy of the same.-- Ref. GAL II,605 (SII,676); *Faw* 307.-- (AE.Y952q).-- Fig.56.

Qaṣd al-sabīl ilā dhamm al-kalām wa-al-ta'wīl \ Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.28.-- Title page missing.-- Nasta'liq hand.-- Printed in [Bhopal] n.d.-- Ref. GAL SII,861 (34).-- (MG1.Q224qs).

al-Qaṣidah al-'ayniyah fī madḥ āl bayt Khayr al-Barīyah \ Aḥmad ibn 'Alī al-Shinnāwī (d.1089/1619).-- pp.45-50.-- Printed with his **Bahjat al-sāmi'in** (q.v.).

وتستحسن شريعتا الجماعة والليتيم ذلك مرغىي قروفا على نصوص
 الشايع لانا من مكتوبة ان بولاء والبعول وشاهم السراج بلون جم واهي
 او خضر وكذا كذا فيع في خلال الكلال من تنبيه او يكت او سزال او مزاب
 او تنكت او قباية او كتيبة او جمع او جمع او ينفذ لك لانه اريد ان يله
 وفي مشر الكتابة فان يبرع من الخيم فليعلم الخيم ويكفداكم ليوعى
 ذلك وكذا من المتروا شرح او انما شقة ولا تفر من الخيم او غير من انقل
 مذهب او اعمدة او اسماء رجال او اقوال او ينفذ لك من ايمان يكره من ذلك
 بلا من الموقل ان ينفذ على احد من ايد فيه في صدر التا ليعا وفاقه قسلا
 عا ولا يجوز ان ينفذ لاد ليل من له وهذا كما نفرد انه لا يد من فرقة
 للجماع وللغزو من ليل الشايع من المهملة تعكم الكت واهتم امسا
 بلا يضعها على الاخر ولا عنز عليه او تحت راسه والكت كلفا شمة
 في هذا المعنى وان كانت تتفاوت في شدة الاعتناء ببعضها الكم من جوف
 وان الكتاب لوم من يكون ما فيه غم من بعد يفت الحرة للفرق والفرق
 ولا يقع عليها شيئا فيقال ما تهاب من موعودا وضع بعضها على
 بعض فيجب ان يكون ايضا بالتحقيق بعد الاثبات من غير غم وتقدر بنا ذلك
 في الكتاب الشارح واليخير لهما التكميل والاعمشية من غير اسماء ولا يجمع
 اربعة من اربع المكتوب ولانه من اربعة

الفصل الثاني عشر في تصحيح الكتب بالمرافاة واصلاح الخرس
 والخط في الحديث اعلم اننا انما نكتب في الكتاب في استقامة بالمرافاة
 واشتقاق ما فيها كمن يمين وشاهد يهد قلبه بان تكون خبيثة موقوفة
 بما والى لم يقدروا به بالهجة احرام من اية وان يروا في حاله نفس الامم يفتش
 او لعلنا انما نحن ان يروا في حاله فلو قد ما ان في يكون يا صلا حيد
 او من خطه لعلنا او معنوا انما يكون باين الفلاد انما حصر برك النص
 بارى ان الموقل نبعده بليكم فيه حيث راو في المتروا حاربه وارواح غم
 فاما يكون احلا حيد بقلبه في شرح يوضع على ذلك المتروا اشعثوا

Fig.56 (no.223)

al-Qaṣīdah al-hamzīyah fī madḥ Khayr al-Barīyah \ Muḥammad ibn Saʿīd al-Būṣīrī (d.694/1294).-- Also known as **Umm al-qurá.** - pp.35-54.-- Printed in **Majmūʿ min muhimmāt al-mutūn** (q.v.).-- Ref. Princ 4155.

Qaṣīdat al-Burdah \ Muḥammad ibn Saʿīd al-Būṣīrī (d.694/1294).-- Ref. Ism 2 (150); McGill 163.

(A) Printed with **Dalāʾil al-khayrāt** (q.v.).

(B) pp.29-35.-- Printed in **Majmūʿ min muhimmāt al-mutūn** (q.v.).

Qatf al-thamar fī bayān ʿaqīdat ahl al-athar \ Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.2-31.-- Followed by his **Idrāk** (q.v.).-- **Nastaʿlīq** hand.-- Printed in **Kānpūr** (Cawnpore), al-Maṭbaʿ al-Nizāmī, 1290/1873-4 by (**bi-ihṭimām**) Muḥammad ʿAbd al-Raḥmān ibn Ḥājī Muḥammad Rūshan Khān.-- Ref. GAL SII,861 (38).-- (C6.Q224q).

Qātiʿat al-lijāj fī ḥall al-kharāj \ ʿAlī ibn al-Ḥusayn ibn ʿAbd al-ʿAlī al-Karakī (d.945/1538).-- pp.15-44.-- Composed in **Rabīʿ II** 916/1510.-- Printed in **al-Ridāʾiyyāt wa-al-kharājīyyāt** (q.v.).-- Ref. GAL SII,575; Dhar 17 (39).

Qawāʿid al-aḥkām fī maʿrifat al-ḥalāl wa-al-ḥarām \ Ḥusayn ibn Yūsuf ibn al-Muṭaḥhar al-Ḥillī (d.726/1325).-- pp.358+347.--

Part 1 copied by Ḥasan ibn ‘Alī Naqī Mudarris al-Ḥasanī al-Yazdī, Sha‘bān 1303/1886) and Part 2 by Muḥammad ibn ‘Abd al-‘Alī al-Durjuraynī, Dhū al-Ḥijjah 1315/1898.-- Copious marginal glosses.-
- Printed in [Tehran], Maṭba‘-i Sayyid Murtaḍá (see Part 1), on the instruction of (ḥasba al-ishārah) Ismā‘īl al-Jīlānī al-Tihrānī, Dhū al-Qa‘dah 1329/1911.-- Publication notice by Ismā‘īl al-Jīlānī al-Shaftī.-- Ref. Dhar 17 (930); McGill 164.-- (C821.I13622q).

231

Qawā‘id al-‘aqā‘id \ Naṣīr al-Dīn Muḥammad ibn Muḥammad al-Tūsī (d.672/1274).-- pp.2-52.-- Followed by two other compositions (nos. 97,190).-- Dated Dhū al-Ḥijjah 1302/1885.-- Printed in [Tehran], Kārkhānah-i ‘Alī Qulī, 1302/1885.-- Ref. GAL I, 671 (SI,927).--(C821.T964q)

232

al-Qawā‘id wa-al-fawā‘id \ Muḥammad ibn Makkī al-‘Āmilī al-Shahīd al-Awwal (d.782/1390).-- pp.328.-- Transcribed by Aḥmad ibn Husayn al-Tafrishī in Dhū al-Ḥijjah 1308/1891.-- Contains extensive glosses (Nasta‘līq hand, placed in margins and on inserts) by **Bahā’ al-Dīn al-‘Āmilī** (d.1030/1621), **Muḥammad al-Ḥarfūshī** (d.1059/1649), **Muḥammad al-Tihrānī** and others.-- Printed in Iran in or after 1308/1891.-- Ref. Dhar 17 (1029).-- (C821.A5163q).

233

al-Qawl fī al-mushtaqq \ Muḥammad Ḥasan al-Shīrāzī (d.1312/1894).-- pp.[126-145].-- Printed with **Risālah fī mas‘alat jawāz al-tasāmuḥ** (q.v.).-- Ref. Dhar 21 (3861: **Risālah fī al-mushtaqq**).

al-Qur'ān.

(A) pp.384.-- Printed in [Cairo?] by ('alā dhimmah) Muḥammad Afandī Muṣṭafá, 1312/1894-5.-- (C2A.M9303i.1894).

(B) pp.604.-- Calligraphed by Ḥasan Ridā, a pupil of Muḥammad Shafīq who in turn was a pupil of 'Izzat Muṣṭafá, in Ramaḍān 1296/1879.-- Printed in [Istanbul], al-Maṭba'ah al-'Uthmānīyah, in or after 1296/1879.-- Contains a marginal commentary in Turkish.-- (C2T.H34775).

(C) pp.615.-- Calligraphed by Ḥāfiz 'Uthmān known as Qāyishzādah in 1299/1881-2.-- Printed in [Istanbul?], by (iltizām) Muḥammad Muṣṭafá Fahmī, 1312/1894-5.-- (C2.F15).

(D) pp.320.-- Place of printing or date not given.-- **Tasḍīq** written in an African hand.-- Former owner: Sa'īd Jakhu ibn Tafsīrbah murīd al-Shaykh Muḥammad.-- Case binding with a leather thong.-
- (C2A.M9303i).

Qurrat al-'uyūn fī al-ma'ārif wa-al-ḥikam \ Muḥammad ibn Murtadā al-Fayḍ al-Kāshānī (d.1090/1679).-- pp.165-251.-- Text in Arabic and Persian.-- Composed in 1088/1677.-- Printed with his **al-Ḥaqā'iq fī mahāsīn al-akhlāq** (q.v.).-- Ref. GAL SII,585 (24); Dhar 17 (392).

Qūt al-mughtadhī 'alā Jāmi' al-Tirmidhī \ Jalāl al-Dīn 'Abd al-Raḥmān ibn Abī Bakr al-Suyūṭī (d.911/1595).-- Commentary on **al-Jāmi' al-ṣaḥīḥ** of Muḥammad al-Tirmidhī (d.279/892).-- Printed in **Majmū'ah-i shurūḥ-i arba'ah** (q.v.).-- Ref. GAL SI,268.

< < R > >

al-Rasā'il al-arba'ah see al-Ta'liqāt 'alā Farā'id...
Rasā'il Ikhwān al-Ṣafā see Risālah min...
Rihlat al-Yūsī see al-Muḥāḍarāt
al-Risālah al-Nafalīyah see al-Fawā'id al-millīyah
al-Risālah al-Shubrāwīyah see Manzūmat al-Shubrāwī...
Risālah fī al-waḍ' see al-Risālah al-waḍ'īyah
Risālah fī ādāb al-baḥth see Matn ādāb al-baḥth
Risālah fī ghaybat al-ḥujjah see Risālat al-ghaybah
Risālah fī 'ilm al-tawhīd see Matn al-Bājūrī
Risālat al-taṣawwur wa-al-taṣdīq see al-Risālah al-Qutbīyah
Risālat wājib al-i'tiqād see al-I'timād fī...

237

al-Raḥbīyah fī al-farā'id \ Muḥammad ibn 'Alī al-Raḥbī
(d.579/1183).-- Also known as **Ghunyat al-bāḥith 'an jumal al-**
mawārith or **al-Urjūzah al-Raḥbīyah**.-- pp.57-65.-- Printed in
Majmū' min muhimmāt al-mutūn (q.v.).-- Ref. Princ 1593.

238

[**al-Rasā'il al-'ishrūn**].-- Collection of 20 compositions in Arabic
and Persian on various Shi'ite topics (see nos. 15,107,246,247,
252,255,261,262,269,274,278,280,282,288,301,305,323).--
Printed in Iran, 1315/1897-8.-- (C82.R542r.2).

Rawḍ al-jinān fī sharḥ Irshād al-adhhān \ Zayn al-Dīn ibn ‘Alī al-‘Āmilī al-Shahīd al-Thānī (d.966/1559).-- pp.2-400.-- Commentary on **Irshād al-adhhān** of Ḥasan ibn Yūsuf ibn al-Muṭahhar al-Hillī (d.726/1325).-- Part One only (as far as **Kitāb al-ṣalāh** incl.).-- Followed by **Munyat al-murīd** (q.v.).-- Printed in Iran by (ṭaṣaddā li-ṭab‘ih) Muḥammad Ridā al-Tīhrānī, 1307/1889-90.-- Ref. GAL SII,207; Dhar 11 (1695).-- (C821.A5164ra).

al-Rawḍah al-bahīyah fī sharḥ al-Lum‘ah al-Dimashqīyah \ Zayn al-Dīn ibn ‘Alī al-‘Āmilī al-Shahīd al-Thānī (d.966/1559).-- pp.[559].-- Commentary on **al-Lum‘ah al-Dimashqīyah** of Muḥammad ibn Makkī al-‘Āmilī al-Shahīd al-Awwal (d.782/1390).-- Composed in Jumādā I 957/1550.-- Copied by Muḥammad ibn Ḥasan ibn ‘Abd Allāh, called al-Khādim, in Muḥarram 1285/1868.-- Contains numerous marginal glosses (Nasta‘līq hand) supplied by (katabahu) Muḥsin al-Ḥusaynī and dated Rajab 1286/1869.-- Printed by Muḥammad Ḥasan and his brother Muḥammad Ṣādiq al-Khwānsārī in [Tehran], Kārkhānah-i Ustādh-i ‘Alī Qulī Khān, in or after 1285/1868.-- Publication notice by Muḥammad ‘Alī al-Khwānsārī.-- Ref. GAL II,131 (SII,131); McGill 169.-- (C821.A5164r).-- Fig.57-58.

Rawḍāt al-jannāt fī aḥwāl al-‘ulamā’ wa-al-sadāt \ Muḥammad Bāqir ibn Amīr Zayn al-‘Ābidīn al-Khwānsārī (d.1313/1895).-- pp.569 [+113].-- Composed in Dhū al-Ḥijjah 1286/1870.-- Transcribed (ṭaswīd) by Muḥammad Bāqir in Jumādā I 1306/1889 (holograph?).-- Sideheads in **Tawqī’** hand.-- Published in Iran at the request of Mīrzā Fath ‘Alī Khān Ṣāhib al-Dīwān by Mīrzā

ترتيب كتب الخزانة الثانية من كتاب الوضوء المسمى شرح المغرلة مشتملة على الفقه المسمى الخزانة
فريدية وحيدة من العالم الزباني في المذهب الذي على واحد الشافعي لعماد الشافعية
الثاني قدس الله روحه من كتاب الوضوء المسمى شرح المغرلة مشتملة على الفقه المسمى الخزانة



Fig.58 (no.240)

Muḥammad Zayd, Dhū al-Qa'dah 1307/1890.-- Ref. GAL SII,828; Dhar 11 (1712).-- (ABC821.K45986r).

242

al-Riḍā'īyāt wa-al-kharājīyāt.-- Collection of nine compositions on riḍā' and kharāj (see nos. 32,229,249,250,251,254,264,351).-- pp.146+190.-- Printed in Tehran, 1315/1897-8.-- (C82.R542r, 2 copies).

243

al-Rihlah al-Nāṣirīyah \ Aḥmad ibn Muḥammad ibn Nāṣir al-Dar'ī (d.1129/1717).-- pp.248+200+6.-- Printed in Fās (Fez), al-Maṭba'ah al-Fāsiyah by ('alā dhimmah) al-Ṭayyib al-Nāṣirī, Rabī' II 1320/1902.-- Ref. GAL II,617 (SII,711); Faw 188.-- (C10.D218r).

244

Rihlat al-Ṣiddīq ilā al-Bayt al-'Atīq \ Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.96.-- Nasta'liq hand.-- Printed on the authorization of (ḥasba ijāzah) the author in [Lucknow], al-Maṭba' al-'Alawī li-Muḥammad 'Alī Bakhsh Khān, Jumādā I 1289/1872.-- Ref. GAL SII,860 (4).-- (MG1.Q224rs).

245

al-Risālah al-Bāqirīyah fī ba'd al-masā'il al-fiqhīyah \ Muḥammad ibn 'Alī al-Tabrizī (d.1312/1894).-- pp.2-39.-- Composed in 1276/1859-60.-- Printed with his **Mishkāt al-maṣābiḥ** (q.v.).-- Ref. Dhar 11 (p.126).

al-Risālah al-Fakhrīyah fī ma‘rifat al-nīyah \ Fakhr al-Muḥaqqiqīn Muḥammad ibn al-Ḥasan ibn al-Muṭaḥhar al-Ḥillī (d.771/1369).-- pp.87-101.-- Printed in **al-Rasā’il al-‘ishrūn** (q.v.).-- Ref. GAL SII,209; Dhar 11 (1342).

al-Risālah al-ḥarīriyah \ Bahā’ al-Dīn Muḥammad al-‘Āmilī (d.1030/1621).-- pp.107-108.-- Copied from the exemplar dated Rabī’ II 1129/1717.-- Printed in **al-Rasā’il al-‘ishrūn** (q.v.).

al-Risālah al-Ja‘farīyah \ ‘Alī ibn al-Ḥusayn ibn ‘Abd al-‘Alī al-Karakī (d.945/1538).-- pp.2-123.-- Printed in the upper margins of **al-Fawā’id al-millīyah** which in turn is printed with **al-Maqāsid al-‘alīyah** (q.v.).-- Composed in Jumādā II 917/1511.-- Ref. Dhar 5 (457: **al-Ja‘farīyah**); GAL SII,574.

al-Risālah al-kharājīyah \ Aḥmad ibn Muḥammad al-Ardabīlī (d.993/1585).-- pp.169-173.-- Copied in Rajab 1313/1895.-- Printed in **al-Ridā’iyāt wa-al-kharājīyāt** (q.v.).-- Ref. Dhar 11 (1117).

al-Risālah al-kharājīyah \ Aḥmad ibn Muḥammad al-Ardabīlī (d.993/1585).-- pp.174-176.-- Also referred to as **Risālah mukhtaṣarah fī mas’alat al-kharāj** (see above).

251

al-Risālah al-kharājīyah \ Mājid ibn Fallāh al-Shaybānī.-- pp.176-190.-- Printed in **al-Ridā'iyāt wa-al-kharājīyāt** (q.v.).-- Ref. Dhar 11 (1119).

252

al-Risālah al-mīrāthīyah \ al-Fādil al-'Amīdī.-- pp.102-105.-- Copied from the exemplar dated Rabī' I 721/1321.-- Printed in **al-Rasā'il al-'ishrūn** (q.v.).

253

al-Risālah al-Qutbīyah \ Qutb al-Dīn Muḥammad ibn Muḥammad al-Taḥṭānī (d.766/1364).-- p.52.-- Also known as **Risālat al-taṣawwur wa-al-taṣdīq**.-- Nasta'liq hand.-- Printed with **Liwā' al-hudá** (q.v.).-- Ref. GAL II,271 (SII,293); Princ 3256.

254

al-Risālah al-ridā'iyah \ 'Alī ibn al-Husayn ibn 'Abd al-'Alī al-Karakī (d.945/1538).-- pp.2-14.-- Copied in Jumādā I 1313/1895.-
- Printed in **al-Ridā'iyāt wa-al-kharājīyāt** (q.v.).-- Ref. Dhar 11 (1179).

255

al-Risālah al-Sa'dīyah \ Ḥasan ibn Yūsuf ibn al-Muṭahhar al-Hillī (d.726/1325).-- pp.2-43.-- Printed in **al-Rasā'il al-'ishrūn** (q.v.).--Ref. GAL SII,208 (22); Dhar 11 (1206).

al-Risālah al-waḍ'īyah \ 'Aḍud al-Dīn 'Abd al-Raḥmān al-Ījī (d.756/1355).-- Also known as **Risālah fī al-waḍ'** or **Risālat al-waḍ' al-'Aḍudīyah**.-- Ref. GAL II, 268 (SII,288); McGill 174.
(A) pp.95-96.-- Printed with **Sharḥ al-Risālah al-waḍ'īyah** (q.v.).
(B) pp.225-226.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).

al-Risālah al-wajīzah fī al-dirāyah \ Muḥammad Bāqir ibn Muḥammad Taqī al-Majlisī (d.1111/1700).-- pp.142-184.-- Transcribed by 'Abd Allāh al-Ṭihrānī, Ṣafar 1311/1893.-- Printed with **Khulāṣat al-aqwāl** (q.v.).-- Ref. Dhar 15 (234).-- (AEC821.I113622k).-- Fig.59.

Risālah fī al-ḥaṣhr \ Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).
(A) pp.184-231.-- Printed in the margins of his **al-Mabda' wa-al-ma'ād** (q.v.).-- Ref. GAL SII,589 (14).
(B) pp.94-139.-- Printed in the margins of **Kashf al-fawā'id** (q.v.).

[**Risālah fī al-ijtihād**] \ Muḥammad Ṣāliḥ ibn Ḥasan al-Ḥā'irī (d.1303/1886).-- pp.[711-795].-- Printed with **Mafātīḥ al-uṣūl** (q.v.).-- Ref. Dhar 1 (1424: **al-Ijtihād wa-al-taqlīd**).

Risālah fī al-ijzā' \ Muḥammad Ḥasan al-Ashtiyānī (d.1319/1901).-- pp.159.-- Calligraphed for printing (**tahrīr lil-**

باصحاب العصمة سلام الله عليهم كالكاظمي وكتاب من لا يحضره الفقيه والمهذب الاستبصار
ومدنية العلم والخصال والامالي وعين الاخبار وغيرها والاصول الاربعه الاولى هي التي عليها المدا
في هذه الاعضاء اما الكافي فهو نافذة الفقه الاسلامي ابي جعفر محمد بن يعقوب الكليبي الراسي
عظم الله مرقده الفد في مدة عشرين سنة وتوفي ببغداد سنة ثلث مئتين وثلث وعشرين
ثلاثمائة ولجالة شأنه على جماعة من علماء العامة كابن الاثير في كتاب جامع الاصول من المحدثين
لمذهب الامامية على راس المائة الثالثة بعد ما ذكرنا سيدنا واما ابن ابي الحسن علي بن موسى
الرضا عليهم السلام هو المحدث في ذلك المذهب على راس المائة الثانية واما كتاب من لا يحضره
الفقيه فهو نافذة الفقه في المحدثين حجة الاسلام ابي جعفر محمد بن علي بن بابويه القمي قدس
الله روحه وله طاب ثراه مولفات اخرى سواء تقارب ثلثمائة كتاب توفي بالرقي سنة احدى
وثمانين وثلثمائة واما المهذب الاستبصار فاما من اليفات شيخ الطائفة ابي جعفر محمد بن
الحسن الطوسي نور الله ضريحه وله ناليفات اخرى سواءها في التفسير والاصول والفرع وغيرها
توفي طيب مضجعه سنة ثمانين واربعمائة بالمشهد المقدس الغروي على ساكنه افضل الصلوة
والسلام فهو الامام المحدثون الثلثة قدس الله ارواحهم هم ائمة اصحاب الحديث من متأخري
علماء الفرقة الشاجية الامامية عليهم رضوان الله وقد وفقني الله سبحانه وانا اقل العباد
محمد المشهور بهاء الدين العاملي عفي الله عنه للافتداء بانهم والافئاس من انوار
فجعت في كتاب جيل النبي خلاصه وانضمت الاصول الاربعة من الاحاديث الصالحة والحكا

والموثقات التي منها استنبط امهات الاحكام الفقهية والبهائيات
تمام الطالب الفرعية وسلك في توضيح مبانيها وتحجيمها
مسلكا بفضيلة النظر بعين البصيرة وبجمل المناوون
سبيغ قصيرة واسئل الله التوفيق دائما
والفوز بعاد اختتامه
الشيخ محمد باقر

قد تم هذا الكتاب في شهر ربيع الثاني سنة ١٣١١ هـ في مدينة قم المقدسة

Fig.59 (no.257)

intibā‘) by Aḥmad al-Tafrishī in Qaryat-i Wanak [Tehran], Rabī‘ II 1318/1900.-- First leaf torn.-- Ref. Dhar 1 (1441).-- (MD1.A8279ra).

261

Risālah fī al-jabr wa-al-ikhtiyār \ Muḥammad Bāqir ibn Muḥammad Akmal al-Bihbahānī (d.1206/1791).-- pp.131-139.-- Followed by another **Risālah** on the same topic by Naṣīr al-Dīn al-Ṭūsī (in Persian).-- Printed in **al-Rasā’il al-‘ishrūn** (q.v.).-- Ref. Dhar 5 (314: **al-Jabr wa-al-ikhtiyār**); Ism 2 (169).

262

Risālah fī al-jabr wa-al-ikhtiyār \ Muḥammad ibn Murtaḍā al-Fayḍ al-Kāshānī (d.1090/1679).-- pp.167-172.-- Followed by **Risālah fī ḥaqīqat al-wujūd** by ‘Alī al-Sharīf (in Persian).-- Printed in **al-Rasā’il al-‘ishrūn** (q.v.).-- Ref. Dhar 5 (320).

263

Risālah fī al-mushtaqq \ Abū al-Qāsim ibn Muḥammad ‘Alī al-Nūrī al-Ṭihrahī (d.1292/1875).-- pp.[146-233].-- Printed with **Risālah fī mas’alat jawāz al-tasāmuḥ** (q.v.).-- Ref. Dhar 21 (3859).

264

Risālah fī al-ridā‘ \ Ibrāhīm ibn Sulaymān al-Qaṭīfī (fl.926/1520).-- pp.45-93.-- Printed in **al-Ridā‘iyāt wa-al-kharājiyāt** (q.v.).-- Ref. Dhar 11 (1151).

265

Risālah fī al-ta‘ādul wa-al-tarājīḥ \ Muḥammad Kāzīm ibn ‘Abd al-‘Azīm al-Ṭabāṭabā‘ī al-Yazdī (d.1337/1919).-- pp.296.--

Composed or copied in 1316/1898-9.-- Sideheads in **Tawqī'** hand.-
- Printed in Tehran, Maṭba' al-Sayyid Murtaḍā, under the direction
of (**bi-mubāsharah**) Aqā Mīrzā Husayn, in or after 1316/1899.--
Ref. Dhar 4 (1016: **al-Ta'ādul wa-al-tarājih**).-- (C821.T1129r).

266

Risālah fī al-targhīb fī jamā'at al-'ashā' wa-al-ṣubh \ Aḥmad
ibn Zaynī Dahḷān (d.1304/1886).-- pp.20-22.-- Printed with
Risālah fī al-zajr fī tark al-ṣalāh (q.v.).

267

Risālah fī al-targhīb fī ṣalāt al-jamā'ah min al-ma'thūr 'an al-
salaf al-ṣāliḥ \ Aḥmad ibn Zaynī Dahḷān (d.1304/1886).-- pp.23-
27.-- Printed with **Risālah fī al-zajr 'an tark al-ṣalāh** (q.v.) and
other compositions.

268

Risālah fī al-'uqūd \ Muḥammad Taqī ibn Muḥammad Bāqir al-
Iṣfahānī (d.1332/1914).-- [pp.2-156].-- Transcribed by 'Alī ibn
Muḥammad 'Alī, ca.1294/1877.--Followed by **kitāb al-bay'**, **al-**
khiyārāt and **al-ijārah** by the same author, the latter piece copied
by Maḥmūd ibn Muḥammad Hāshim al-Khwānsārī, 1294/1877.--
Printed in Iran in or after 1294/1877.-- (C82.T175ru).

269

Risālah fī al-zajr 'an tark al-ṣalāh \ Aḥmad ibn Zaynī Dahḷān
(d.1304/1886).-- pp.2-15.-- Followed by four other works (nos.
60,266,267,276).-- Printed in Miṣr al-Qāhirah (Cairo), al-Maṭba'ah
al-'Āmirah, Jumādā I 1297/1880 by (**iltizām al-ṭab'**) 'Abd al-
Ghanī al-Kashmīrī ibn Fidā Muḥammad, on the orders of (**bi-amr**)

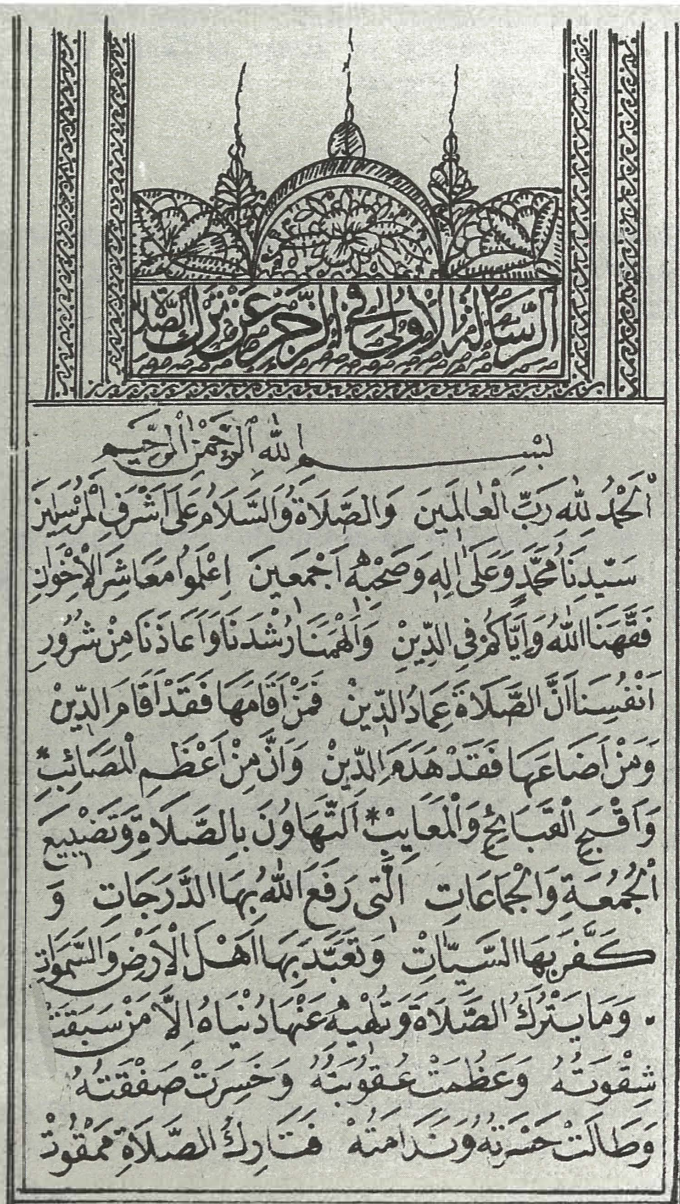


Fig.60 (no.269)

his brother Muḥammad ‘Alī ‘Āqib ibn Muḥammad Ṣāliḥ Samārān.-
- Printer's colophon signed by Ḥasan al-Tūkhī.-- Ref. GAL
SII,821.-- (C5.D131m).-- Fig.60.

270

Risālah fī aḥkām ahl al-ākhirah \ ‘Alam al-Hudā al-Sharīf al-Murtadā ‘Alī ibn al-Tāhir (d.436/1044).-- pp.197-202.-- Followed by **Mas’alat fī ‘ismat al-anbiyā’ wa-al-a’immah** by the same author (pp.202-203).-- Printed in **al-Rasā’il al-‘ishrūn** (q.v.).-- Ref. Dhar 1 (1542: **Aḥkām ahl al-ākhirah**).

271

Risālah fī awānī al-dhahab wa-al-fiddah \ Muḥammad Ḥasan al-Ashtiyānī (d.1319/1901).-- pp.132-199.-- Printed with his **Izāḥat al-shukūk** (q.v.)

272

Risālah fī bayān ḥujjiyat al-istiṣhāb \ Muḥammad Hāshim ibn Zayn al-‘Ābidīn al-Khwānsārī (d.1318/1900).-- pp.46-257.-- Printed in **Ma’dīn al-fawā’id wa-makhzan al-farā’id** (q.v.).-- Ref. GAL SII,837 (3); Dhar 2 (97: **al-Istiṣhāb**).

273

Risālah fī bayān waḍ’ al-alfāz wa-al-ḥaqīqah al-shar’iyyah / Muḥammad ibn ‘Alī al-Tabrizī (d.1312/1894).-- pp.40-57.-- Printed with his **Mishkāt al-maṣābiḥ** (q.v.).-- Ref. Dhar 2 (1877: **al-Awdā’ al-lafziyyah**).

274

Risālah fī ḍamīr al-fā’il \ Kāzim ibn Qāsim al-Rashtī (d.1259/1843).-- pp.323-333.-- Written in reply to a question

submitted by Muḥammad Shafī'.-- Printed with Sharḥ al-fawā'id (q.v.).-- Ref. SOAS 277 (27).

275

Risālah fī dhabīhat Ahl al-Kitāb \ Bahā' al-Dīn Muḥammad al-‘Āmilī (d.1030/1621).-- pp.190-194.-- Printed in **al-Rasā'il al-‘ishrūn** (q.v.).-- Ref. Dhar 10 (21: al-Dhabīhiyah).

276

Risālah fī faḍl ṣalāt al-jamā'ah \ Aḥmad ibn Zaynī Dahlān (d.1304/1886).-- pp.16-19.-- Printed with **Risālah fī al-zajr ‘an tark al-ṣalāh** (q.v.).

277

Risālah fī ḥall al-‘asīr fī aḥkām al-‘asīr \ Muḥammad Hāshim ibn Zayn al-‘Ābidīn al-Khwānsārī (d.1318/1900).-- pp.1-78 [408-485].-- Printed in **Ma'dīn al-fawā'id wa-makhzan al-farā'id** (q.v.).-- Ref. Dhar 7 (373: Ḥall al-‘asīr).

278

Risālah fī jawāz ijtimā' al-amr wa-al-nahy \ Muḥammad Kāzīm ibn ‘Abd al-‘Azīm al-Ṭabāṭabā'ī al-Yazdī (d.1337/1919).-- pp.172.-- Composed in Najaf, Rabī' I 1300/1892 (date given in fractions).-- Copied by Zayn al-‘Ābidīn al-Iṣfahānī, Ramaḍān 1316/1899.-- Collated (**muqābalah**) by ‘Alī al-Yazdī and Muḥammad Mahdī al-Kāshānī.-- Printed in [Tehran], Maṭba'at al-Sayyid al-Murtadā, 1317/1899.-- Ref. Dhar 1 (1407: **Ijtimā' al-amr wa-al-nahy**).-- (C821.T1129).-- Fig.61.

قرآن و علی در این کتاب از راه آیه در هر

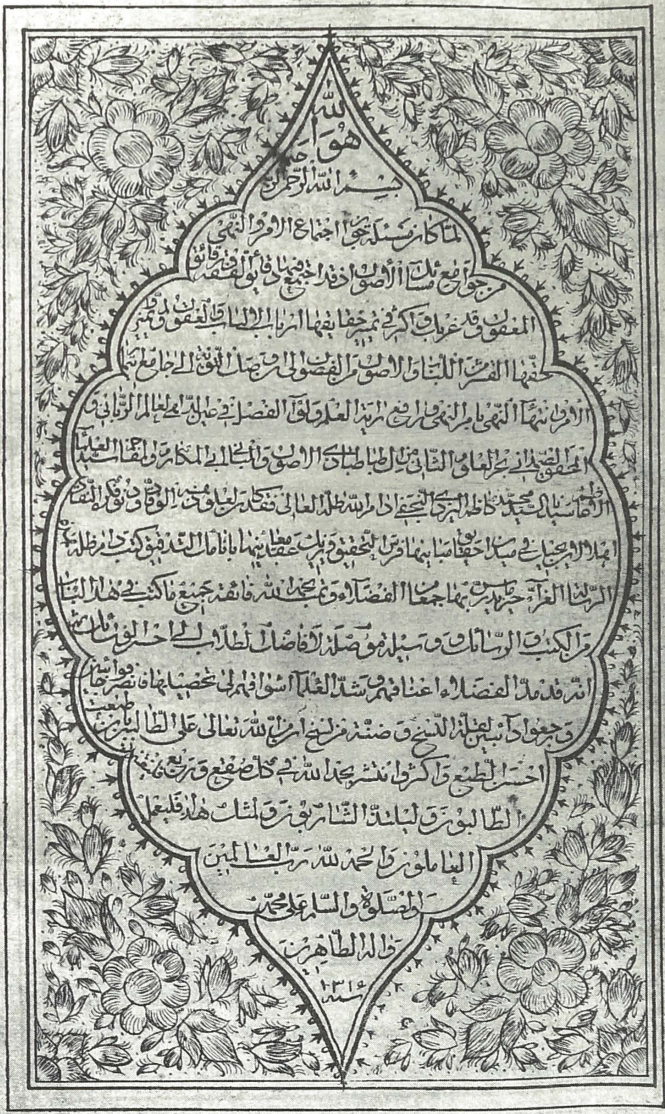


Fig.61 (no.278)

Risālah fī khalq al-af'āl \ Jalāl al-Dīn Muḥammad ibn As'ad al-Dawwānī (d.907/1501).-- pp.156-160.-- Printed in **al-Rasā'il al-'ishrūn** (q.v.).-- Ref. Dhar 7 (p.243: **Khalq al-af'āl**).

Risālah fī khalq al-a'māl \ Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).-- pp.146-158.-- Printed in the margins of **Risālah fī ma'nā al-īmān** which in turn is printed with **Kashf al-fawā'id** (q.v.).-- Ref. GAL SII,589 (16); Dhar 7 (1179: **Khalq al-a'māl**).

Risālah fī khalq al-a'māl \ Muḥammad Bāqir ibn Muḥammad al-Dāmād (d.1040/1630).-- pp.165-167.-- Printed in **al-Rasā'il al-'ishrūn** (q.v.).-- Ref. Dhar 7 (1176: **Khalq al-a'māl**); Ism 2 (127: **Mas'alāt khalq al-a'māl**).

Risālah fī ma'ānī ba'd al-akhbār \ Muḥammad ibn 'Alī ibn Bābūyah al-Qummī (d.381/991).-- pp.296-301.-- Incomplete at end.-- Printed with **Kashf al-fawā'id** (q.v.).

Risālah fī mafhūm al-wujūd \ Muḥammad Bāqir ibn Muḥammad al-Dāmād (d.1040/1630).-- pp.188-190.-- Printed in **al-Rasā'il al-'ishrūn** (q.v.).-- Ref. Dhar 25 (175: **Risālah fī al-wujūd**).

Risālah fī ma'ná al-īmān \ Zayn al-Dīn ibn 'Alī al-'Āmilī al-Shahīd al-Thānī (d.966/1559).-- pp.100-169.-- Also known as **Ḥaqqā'iq al-īmān**.-- Composed in Dhū al-Qa'dah 954/1547.-- Copied by Zayn al-'Ābidīn Khwānsārī Qummī, 1312/1894-5.-- Printed with **Kashf al-fawā'id** (q.v.).-- Ref. GAL SII,449 (8); Dhar 7 (155).

Risālah fī mas'alat jawāz al-tasāmuh fī adillat al-sunan \ Murtaḍá ibn Muḥammad Amīn al-Anṣārī (d.1281/1864).-- pp.[2-21].-- Followed by four other compositions (nos. 119,233, 263,293).-- Printed in Iran by (bi-ḥusn al-ihtimām) Mūsá al-Nūrī and Ḥusayn al-Kujūrī, 1305/1887-8.-- Ref. GAL SII, 832 (6); Dhar 1 (413: **Ithbāt al-tasāmuh**).-- (MD1.A6172rj).

Risālah fī qā'idat nafy al-'usr wa-al-ḥaraj \ Muḥammad Ḥasan al-Ashtiyānī (d.1319/1901).-- pp.139.-- Composed in Shawwāl 1313/1896.-- Calligraphed by Aḥmad al-Tafrishī in 1314/1896-7.-- Printed in Iran by (bi-ihtimām) Muḥammad 'Alī al-Mūsawī al-Shūrāzī, in or after 1314/1897.-- Ref. Dhar 17 (49).-- (MD1.A8279rq)

Risālah fī sharḥ al-ramz \ Karīm ibn Ibrāhīm al-Kirmānī (d.1288/1871).-- pp.228-255.-- Printed with **Risālah fī sharḥ du'ā' al-saḥar** (q.v.).-- Followed by a Persian composition **Risālah fī 'ilm al-wājib** by 'Abd al-Ṣamad ibn Muḥammad Ḥusayn al-Hamadānī, copied in Sha'bān 1317/1899.

Risālah fī sharḥ du‘ā’ al-saḥar \ Karīm ibn Ibrāhīm al-Kirmānī (d.1288/1871).-- pp.2-227.-- Followed by **Risālah fī sharḥ al-ramz** (q.v.).-- Transcribed in Tehran, Rabī’ I 1318/1900.-- Corrected by Mīrzā ‘Alī Ridā and Mīrzā ‘Abd al-Jawād al-Qazwīnī al-Waliyānī.-- Printed in Iran ca.1318/1900.-- (MD15S.K187sh).

Risālah fī sirr al-ṣalāh \ Abū ‘Alī al-Ḥusayn ibn ‘Abd Allāh ibn Sīnā (d.428/1037).--pp.178-185.-- Printed in **al-Rasā’il al-‘ishrūn** (q.v.).-- Ref. Dhar 2 (195: **Asrār al-ṣalāh**).

Risālah fī taḥqīq ḥāl al-kitāb al-ma‘ruf bi-Fiqh al-Ridā \ Muḥammad Hāshim ibn Zayn al-‘Ābidīn al-Khwānsārī (d.1318/1900).-- pp.2-33 [349-381].-- Printed in **Ma‘dīn al-fawā’id wa-makhzan al-farā’id** (q.v.).-- Ref. Dhar 11 (870).

Risālah fī tarīq al-taṣawwuf \ Muḥyī al-Dīn Muḥammad ibn ‘Alī ibn al-‘Arabī (d.638/1240).-- pp.218-223.-- Printed in the margins of **Risālah fī waḥdat al-wujūd** which in turn is printed with **al-Tamhīd fī sharḥ Qawā’id al-tawḥīd** (q.v.).

Risālah fī waḥdat al-wujūd bal al-mawjūd \ Muḥammad Ridā al-Qumshahī.-- pp.218-221.-- Accompanied by a gloss (**ta’līqah**) on the above by Mīrzā Abū al-Ḥasan (p.217).-- Printed with **al-Nuṣūṣ** which in turn is printed with **al-Tamhīd fī sharḥ Qawā’id al-tawḥīd** (q.v.).-- Ref. Dhar 25 (297: **Waḥdat al-wujūd**).

Risālah fīmā yata'allaq bi-masā'il al-taqlīd \ Murtaḍá ibn Muḥammad Amīn al-Anṣārī (d.1281/1864).-- pp.[45-109].-- Printed with his **Risālah fī mas'alat jawāz al-tasāmuh** (q.v.).-- Ref. Dhar 1 (1432: **al-Ijtihād wa-al-taqlīd**).

Risālah ilá al-Shamsā al-Jīlānī \ Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).-- pp.340-359.-- Printed in the margins of his **al-Mabda' wa-al-ma'ād** (q.v.).-- Ref. Dhar 5 (966: **Jawābāt al-Mawlá Shamsā al-Jīlānī**).

Risālah ma'mūlah fī ḥāl Abī Baṣīr al-Rāwī \ Muḥammad Hāshim ibn Zayn al-'Ābidīn al-Khwānsārī (d.1318/1900).-- pp.34-58 [382-407].-- Composed in 1316/1898-9 (date given in fractions).-- Printed in **Ma'dīn al-fawā'id wa-makhzan al-farā'id** (q.v.).-- Ref. GAL SII,837 (5); Dhar 4 (723: **Tarjamat Abī Baṣīr**).

Risālah min Rasā'il Ikhwān al-Ṣafā \ Ikhwān al-Ṣafā.-- pp.272.-- Printed in **Kānfūr** (Cawnpore), Maṭba'at al-Intizāmī, Dhū al-Ḥijjah 1311/1894 under the direction of (**bi-idārah**) Muḥammad 'Abd al-Wāhid.-- Corrected (**taṣḥīḥ**) and glossed (**taḥshiyah**) in Persian by Abū al-Tayyib Ifāḍ al-Dīn Aḥmad, Mudarris al-Madrasah al-'Alīyah al-Kalkutīyah.-- Ref. Ism 1 (110).--(AEC85.I2619ri).-- Fig.62.

من المجلد العبراني

منه رسالة من رسائل

أخوان الصفا

وخلان المروية والوفاء قد شملت على ما دار بين
الانس والحيوانات من المناظر المروية على
بدائع الاقوال والخصامات

طبعة مطبعة الانبياء في كنف

بإدارة العلي بن محمد عبد الواحد غفر الله عنه
وقد اعنى بتعريبه وتحسينه المولود ابو الطيب
افاض الدين محمد بن محمد بن
العالية الكلاكية

سنة ١٨٩٣ مسيحية

بكل راحة

بكل راحة

Fig.62 (no.296)

Risālah shāfiyah fī ba'd al-tawārīkh \ Muḥammad ibn Yūsuf Aṭṭafish (Aṭṭafayyish) (d.1332/1914).-- pp.133.-- **Maghribī** script.-- Copied (**nasakhahu**) in Muḥarram 1299/1881.-- Printed in [Cairo?] by (**tamma tab' hādhihi al-risālah 'alā yad**) Bakīr ibn Qāsim al-Qarārī of al-Jazā'ir (Algiers) in or after 1299/1881.-- Ref. GAL SII,893.-- (C831.A864r).-- Fig.63.

Risālah sharīfah fī masā'il al-hubwah \ Zayn al-Dīn ibn 'Alī al-'Āmilī al-Shahīd al-Thānī (d.966/1559).-- pp.98-160.-- Printed in the margins of **al-Ḥaqq al-mubīn** (q.v.).-- Ref. Dhar 6 (1339: **al-Ḥubwah**).

Risālat al-Basmalah al-kubrā \ Muḥammad ibn Muḥammad al-Anbābī (d.1313/1896).-- pp.1-30 [17-45].-- Printed with his **Risālat al-Basmalah al-ṣuḡhrā** (q.v.).-- Fig.64.

Risālat al-Basmalah al-ṣuḡhrā \ Muḥammad ibn Muḥammad al-Anbābī (d.1313/1896).-- pp.2-15.-- Followed by his **Risālat al-Basmalah al-kubrā** (see above).-- Printed in [Cairo], n.d.-- Ref. GAL SII,742.-- (BP183.7 B3A53).

Risālat al-ghaybah \ 'Alam al-Hudá al-Sharīf al-Murtadā 'Alī ibn al-Tāhir (d.436/1044) .-- pp.195-197.-- Printed in **al-Rasā'il al-'ishrūn** (q.v.).-- Ref. Dhar 16 (411: **Risālah fī ghaybat al-ḥujjah**).

الحديث اربع يد يا خليعة رسول الله صلى الله عليه وسلم
 اربعها لسم سنة وانا وانت موت في يوم واحد عند انقضاء
 السنة وفيل شمس ارض والى سمه يهودى بامر اليهودى وعى
 عابشة اغتسل يوما باربع اجم خمسة عشر يوما لا يخرج الا
 لصلاة مات ليلة الثلاثاء ثمان بغير من جمادى الاخرى سنة
 ثلاث عشرة من الهجرة وخلا بته سنين وثلاثة اشهر وعش
 ليل وفيل سنين واربعه اشهر الا اربع ليل اجتمع عليه السم
 والحمى ومات و، اخي ما قال توفى بمسما والحفنة بالصالحين
 فصل ثم عمر رضى الله عنه ابن الخطاب
 ابن نعل بن عبد العزيز بن رباح بن فكيك بن رزاح بن عدي بن كعب
 وكان شهيدا بدير الله متبع لى رسول الله صلى الله عليه وسلم
 وخليعة ابى رضى الله عنه وقال صلى الله عليه وسلم
 من طاب له اسماء ملأ الا وهو يوفى عمر ولا الارض شيكان الا وهو
 يعى من عمر مات بكعب ابن لؤلؤة وهو مجوس وفيل نصرانى
 يوم الاربعاء اربع بغير من الحجة سنة ثلاث وعشرين وولايته
 عشر سنين وستة اشهر مع ثمانية ايام اومع اربعة فوال قال
 له كعب الاخبار رضى الله عنه انك ميت لثلاث بكعب بعج حجر

محل ما يدل على أنها آية وما يدل على أنها ليست آية عليها
 وقوله ولو سلم أي لو سلم أنه يلزم من ذلك كونها من
 القرآن فيكون ذلك الحاي وقد تقدم أن الإجماع على
 جواز القراءة بالسبع في الصلاة وغيرها فتدبر والله
 ولي التوفيق قال الصبان وما ينبغي على المذهبين أي
 كون البسملة آية من الفاتحة وكل سورة غير براءة
 وكونها ليست في أوائل السور من القرآن أصلاً بطلان
 الصلاة بتركها على الأول وعدمه على الثاني وهذا
 بخلاف ما لو جعل الوقف جعلاً على قراءة سورة
 فاسقط القارئ البسملة فإن الجعل يسقط كله قل
 والفرق أن غرض الوقف محض حصول ثواب السورة فترك
 البسملة يفوت غرضه والإجارة قد لا تكون لمحض ذلك
 بل لخواص التعليل فلا يلزم من تركها فوات ذلك أهـ وقوله
 قل يشير إلى ضعف الفرق فإن كلا من المستأجر
 والواقف قد يقصد الثواب وقد يقصد التعليل هذا
 وفي رسالة الصبان على البسملة ورسالة النووي
 في اثبات البسملة وأجهرها والفخر والشهاب على البسملة
 فوات مهمه وفوات دجته فأرجع إليها إن رمت
 الوقوف عليها والله ولي التوفيق إلى أقوم طريق
 والصلاة والسلام الأتمان
 الأكملان على سيدنا محمد وعلى
 آله وأصحابه وأتباعهم بإحسان
 إلى يوم الدين والحمد لله رب العالمين

وسقط قسمها من الآية إذا سقط المستأجر على قراءة سورة على الأول وعدمه على الثاني

Fig.64 (no.299)

302

Risālat al-ijtihād wa-al-akhbār \ Muḥammad Bāqir ibn Muḥammad Akmal al-Bihbahānī (d.1206/1791).-- pp.2-94.-- Composed in Rajab 1155/1742.-- Copied by Muḥammad Ṣādiq al-Tuysirkānī, Dhū al-Ḥijjah 1313/1896.-- Printed in Tehran, Maṭba‘at Aqā Mīrzā Ḥabīb Allāh by (**ihṭamma bi-ṭab‘ih**) Ḥusayn ibn Ismā‘īl al-Ṣarrāf, Sha‘bān 1317/1900.-- Publication notice by Muḥammad Tāhir al-Ṭabarsī al-Kalārdashtī.-- Printed with **Hāshiyah ‘alā ‘Uddat al-uṣūl** (q.v.).-- Ref. Dhar 1 (1415: **al-Ijtiḥād wa-al-akhbār**); Ism 2 (165).-- (BP194.1 B5).-- Fig.65.

303

Risālat al-kashf fī bayān khurūj al-Mahdī \ Jalāl al-Dīn ‘Abd al-Raḥmān ibn Abī Bakr al-Suyūṭī (d.911/1505).-- pp.281-287.-- Printed with **al-Mu‘jam al-ṣaghīr** (q.v.).-- Followed by an approbation (**taqrīz**) by Abū Ismā‘īl Yūsuf Ḥusayn ibn Muḥammad Ḥasan al-Khānafūrī.

304

Risālat al-mazāhir \ Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).-- pp.232-338.-- Printed in the margins of his **al-Mabda’ wa-al-ma‘ād** (q.v.).-- Ref. Dhar 21 (4427: **al-Mazāhir al-ilāhiyah**).

305

Risālat ṣiyagh al-‘uqūd \ ‘Alī ibn al-Ḥusayn ibn ‘Abd al-‘Alī al-Karakī (d.945/1538).-- pp.109-130.-- Printed in **al-Rasā’il al-‘ishrūn** (q.v.).-- Ref. GAL SII,575; Dhar 15 (p.110: **Ṣiyagh al-‘uqūd**).

al-Riyād al-mustatābah fī jumlat man rawá fī al-Ṣaḥīḥayn min al-ṣaḥābah \ Yaḥyá ibn Abī Bakr al-‘Āmirī al-Tihāmī (d.893/1488).-- pp.92.-- Printed in Bhūpāl, al-Maṭba‘ al-Shāhjahānī, 1303/1885-6 under the direction (**taḥta idārah**) of al-Ḥāfiz Karāmat Allāh.-- Ref. GAL SII,226.-- (C4.A5177r).

- al-Sahīfah al-Sajjādīyah see Nūr al-anwār fī... and Ta'liqāt 'alá...
 Ṣaḥīḥ Muslim see al-Sirāj al-wahhāj min...
 al-Sanūsīyah fī al-tawhīd see Umm al-barāhīn
 Sharā'i' al-Islām see Masālik al-ifhām ilá... and Sharḥ al-bay'
 min Sharā'i' al-Islām
 Sharḥ al-Asmā' al-Husná see Kāshif al-asmā' fī...
 al-Sharḥ al-jadīd see Sharḥ Tajrīd al-kalām
 al-Sharḥ al-kabīr see al-Miṣbāḥ al-munīr...
 Sharḥ al-Mawāqif see Ḥāshiyat 'Abd al-'Alī
 al-Sharḥ al-mukhtaṣar see 'Uqūd al-durar fī...
 Sharḥ al-Wajīz fī al-furū' see al-Miṣbāḥ al-munīr...
 Sharḥ du'ā' al-saḥar see Risālah fī...
 Shawāhid al-Muṭawwal see 'Uqūd al-durar fī ḥall abyāt...
 Silsilat al-ashjād see al-'Alam al-khaffāq
 al-Sirāj al-munīr see Sharḥ al-Jāmi' al-ṣaghīr
 Sīrat Banī Hilāl see Dīwān manāmāt...
 Sullam al-'ulūm see Ḥāshiyah 'alá sharḥ al-Sullam
 Siyagh al-'uqūd see Risālat siyagh al-'uqūd

al-Ṣāfi tafsīr kalām Allāh al-wāfi \ Muḥammad ibn Murtaḍá al-Fayḍ al-Kāshānī (d.1090/1679).-- pp.495.-- Calligraphed (katabahu) by Muḥammad Ridā ibn Amīr ibn 'Abd Allāh al-Ṭayyib al-Khwānsārī in 1282/1865-6.-- Corrected by 'Alī Aṣghar ibn 'Abd al-Jabbār al-Samīramī al-Iṣfahānī.-- Printed in Iran, Ṣafar 1286/1869 by Muḥammad Bāqir al-Khwānsārī al-Tihrānī.-- Ref. GAL SII,584; Dhar 15 (19).-- (C2A.F286s).

al-Sahīfah al-‘Alawīyah wa-al-tuhfah al-Murtadawīyah \ ‘Abd Allāh ibn Sālīh al-Samāhījī (d.1135/1723).-- pp.397.-- Calligraphed by Muḥammad ‘Alī khalaf Muḥammad Shafī‘, known as Khūshnavīs al-Tabrīzī.-- Corrected by Ibn Muḥammad Maḥmūd al-‘Alawī al-Ḥasanī al-Ḥusaynī al-Tabrīzī at the request of Qāsim al-Ayyādī.-- Printed in [Tabriz?] by (bi-iẖtimām) Muḥammad Ḥusayn ibn Muḥammad Ridā al-Tabrīzī, 1276/1859-60 (date given in fractions and figures).-- Published under the direction of (bi-ẖusn tadbīr) Aqā Muḥammad Ridā khalaf Muḥammad Ḥusayn, known as Amīn al-Shar‘.-- Ref. GAL SII,503; Dhar 15 (109).-- (C821.B1518).-- Fig.66.

Salwat al-anfās wa-muḥādathat al-akyās mimman uqbira min al-‘ulamā’ wa-al-ṣulahā’ bi-Fās \ Muḥammad ibn Ja‘far al-Kattānī (d.1345/1927).-- 3 vols.-- Printed in [Fez] by (‘alā dhimmah) al-Tihāmī ibn al-‘Arabī ibn Mūsā and al-‘Abbās ibn al-Mukhtār ḥafīd Abī al-‘Abbās Aḥmad al-Badawī Zuwaytan, Maṭba‘at al-Ḥājj Aḥmad ibn al-Ṭayyib al-Azraq, Sha‘bān 1316/1898.-- Publication notice by Aḥmad ibn ‘Abd al-Mawlá ibn al-Ma’mūn al-‘Alamī.-- Ref. GAL SII,891; Faw 224.-- (ABMBam.K1998s).-- Fig.67.

al-Samarqandīyah fī al-isti‘ārāt \ Abū al-Qāsim ibn Abī Bakr al-Samarqandī (fl.888/1483).-- pp.149-153.-- Printed in Majmū‘ min muhimmāt al-mutūn (q.v.).--Ref. Princ 3929.

صلواته وامتد نسو اليه مركزه فاستبج الرعد في الغمام
 تسبح الصبابة والظلام الله لم يجعل من الله سكران
 لتكف عن القيمة الفاضلة ولا تكفنا في سفينة
 لتكف من الناجية في الجسد من الفؤاد من كرم
 شفاة من سقنا من كرم من كرم من كرم
 من كرم من كرم من كرم من كرم من كرم
 من كرم من كرم من كرم من كرم من كرم
 من كرم من كرم من كرم من كرم من كرم

سنة ١٢٧٦

قد تمت الحجة على الله
 الاوتار الماهية في الحجة
 اجلنا في الاوتار الماهية
 الجبل الماهية في الحجة



Fig. 66 (no.308)

[illegible]

الحمد لله بيا ربنا بمصر على يد هذا الجزء بقرانك بقرانك وصوابه مشارا
بالحمد لله بيا ربنا بمصر على يد هذا الجزء بقرانك بقرانك وصوابه مشارا

ج	س	ع
1	2	15
0	4	25
2	6	2
0	0	14
3	5	1
4	5	11
0	0	0
0	0	18
0	6	8
0	0	17
5	2	22
0	3	3
0	5	10
0	0	11
6	1	15
0	3	11
0	0	18
7	4	4

صواب غلط
 ان فیل مورتہ: 20 ÷ 7 = 0

Fig.67 (no.309)

al-Sāmī fī al-asāmī \ Aḥmad ibn Muḥammad al-Maydānī (d.518/1124).-- pp.3-109.-- Transcribed (**taswīd**, **tahrīr**) in Shawwāl 1273/1857.-- First leaf missing.-- Printed in [Tehran], [Kārkhānah-i Allāh Qulī Khān], in or after 1273/1857.-- Printed with **Sirr al-adab** (placed in the margins, see no.353) of **al-Tha‘ālībī** and followed by three other works (nos. 48,172,338).-- Ref. GAL I,344 (SI,506).-- (ALAD.M4678s).

Sawāṭi‘ al-ilhām fī tafsīr al-Qur’ān \ Abū al-Fayḍ ibn al-Mubārak **Fayḍī** (d.1004/1594).-- pp.780.-- Printed in Lakhna‘u (Lucknow), Maṭba‘ al-Munshī Nawal Kishūr, Jumādā I 1306/1889.-- Contains a number of approbations (**taqārīz**), three of which are signed by Muḥammad al-Ḥusaynī al-Shāmī (p.728), Aḥmad ibn Muṣṭafā al-Sharīf al-Ḥusaynī (p.744), Amān Allāh ibn Ghāzī al-Sirhindī (p.746).-- Followed by **Ḥall lughāt al-tafsīr** (pp.753-771) and two printers’ colophons (**khātimah**) by ‘Abd al-Razzāq known as al-Amīr ‘Alī and Abū al-Ḥasan al-Mūdī known as Khādim ‘Alī.-- Ref. GAL II,549 (SII,610).-- (C2A.F2865s).

al-Sayf al-rabbānī fī ‘unuq al-mu‘tarid ‘alā al-Ghawth al-Jilānī \ Muḥammad al-Makkī ibn Muṣṭafā ibn ‘Azzūz al-Tūnisī (fl.1309/1891).-- pp.196.-- Composed in Rabī‘ I 1309/1891.-- Originally printed in Tunis, al-Maṭba‘ah al-Tūnisīyah.-- This copy printed in Bumba‘ī (Bombay), Maṭba‘at Dattprasād, 1313/1895-6, at the request of (**ḥasba īmā‘**) al-Sayyid ‘Abd al-Raḥmān by (**bi-ihitimām**) Jum‘ah ibn Ādam.-- Preceded by a biographical note of the author (**tarjamat al-mu‘allif**).-- Chronosticon by Muḥammad al-Akhḍar najl al-Ḥusayn ibn ‘Alī ibn ‘Umar al-Sharīf al-‘Ālawī al-

‘Azzūzī, dated Jumādā I 1310/1892.-- Followed by **ijāzat al-kitāb** (p.112) by Aḥmad ibn al-Khūjah Shaykh al-Islām bi-al-Diyār al-Tūnisīyah and numerous approbations (**taqārīz**, pp.112-196) by Aḥmad al-Sharīf al-Muftī al-Awwal al-Mālikī, Muḥammad ibn ‘Uthmān al-Sanūsī, Muḥammad ibn Shaykh al-Islām al-Khūjah (p.116), Muḥammad Bayram (p.118), Yūsuf ibn ‘Awn al-Zabīdī Qādī Tūzir, Aḥmad Jamāl al-Dīn (p.124), Muḥammad al-‘Arabī Dā‘ūd, Muḥammad al-Ṣādiq Dā‘ūd (p.127), Muḥammad ibn Ibrāhīm al-Sharīf, ‘Umar najl Muḥammad al-Bakkūsh (p.132), Muḥammad ibn al-Mun‘im Muṣṭafā Zarrūq, Muḥammad al-Shāhid al-Muftī al-Mālikī (p.135), Aḥmad al-Hifnāwī ibn Muṣṭafā ibn ‘Azzūz, al-Sayyid al-Baghdādī ibn Muḥammad ḥafid Muḥammad al-Mujāī (p.138), ‘Alī ibn Ismā‘īl Kāhiyah, Muḥammad al-‘Arabī ibn Ibrāhīm al-Sharīf al-Qādirī (p.141), Muḥammad al-Kīlānī, Muḥammad al-Māzirī, Aḥmad al-Amīn ibn Muḥammad al-Madanī (p.150), ‘Abd al-Karīm ibn ‘Azzūz, Mubārak ibn Muḥammad al-‘Alawī al-‘Azzūzī (p.155), Muḥammad al-Amīn najl Ibrāhīm ibn Abī ‘Allāq Bāshā, ‘Abd al-Laṭīf ibn Ibrāhīm al-Tūzirī (p.160), ‘Alī ibn Naṣr al-Zabīdī (p.162), ‘Umar ibn Muḥammad al-Yazīdī, Muḥammad ibn Muṣṭafā ibn ‘Azzūz, Muḥammad al-Junayd ibn al-Ḥusayn (p.167), Muṣṭafā ibn Mubārak al-Firshīshī al-‘Alawī, Aḥmad ibn al-Muftī al-Qaṣī (p.169), ‘Alī ibn Mūsā Shaykh Zāwiyat al-Quṭb al-Tha‘ālibī, Muḥammad ibn Muṣṭafā ibn al-Khūjah al-Jazā‘irī (p.179), ‘Abd al-Ḥalīm najl ‘Alī al-Mudarris al-Ḥanafī bi-al-Jazā‘ir, Muḥammad Tarīfah (p.183), ‘Abd Allāh ibn al-Tayyib al-Yazīdī, Abū al-Qāsim ibn Muḥammad al-Mī‘ādī, Muḥammad ibn Aḥmad al-Mī‘ādī (p.186), Muḥammad al-Ḥabīb ibn Ḥammūdah al-Darrājī, Aḥmad Adīb al-Makkī (p.190), Sālīm al-Jandūbī, Muḥammad ibn ‘Azzūz al-Qayrawānī (p.193), ‘Umar ibn Abī Bakr, and Hasan Lāzāghilī, manager of the printing house.-- Ref. GAL SII,888.-- (C7.J613z.I13179s).-- Fig.68.

314

al-Shajarah al-Muḥammadiyah \ Abū ‘Alī Muḥammad ibn As‘ad al-Jawwānī (d.588/1192).-- pp.23.-- Transcribed from the



Fig. 68 (no.313)



Fig.69 (no.314)

exemplar dated 645/1247-8 by Muṣṭafá al-Ḥarīrī al-Rifā'ī al-Ḥalabī, Rabī' I 1303/1885.-- Printed in [Istanbul], Maṭba'at Ḥāfiẓ Muḥammad Afandī and Burhān al-Dīn Afandī, Rabī' II 1331/1913 (chronogram: **ghufrān**).-- Ref. GAL I,452 (SI,626).-- (BP76.8 J59).-- Fig.69.

315

Sharaf al-anām \ Ja'far ibn Ḥasan **al-Barzanjī** (d.1179/1766).-- pp.[161].-- Collection of poetry (mainly prayers for the Prophet Muḥammad) and prose, including **Mawlid al-Nabī**, entitled **Sharaf al-anām Barzanjī nathr Barzanjī nazm du'ā-yi khatm** (sic).-- Calligraphed by Muḥammad Ibrāhīm.-- Printed in [Bombay] by (**bi-sa'y**) al-Ḥājj Afdal Allāh, Ramaḍān 1288/1871.-- Ref. GAL SII,517.-- (C11A.B296s).-- Fig.70.

316

Sharḥ al-bay' min Sharā'i' al-Islām \ Muḥammad Ḥādī ibn Muḥammad Amīn **al-Ṭihrānī** (d.1321/1903).-- pp.168.-- Commentary on **kitāb al-bay'** from **Sharā'i' al-Islām** of Ja'far ibn al-Ḥasan **al-Hillī** (d.676/1277).-- Copied by Ibn Riḍā Abū al-Qāsim al-Nūrī al-Kamarbunī, Ṣafar 1320/1902.-- Printed in Iran in or after 1320/1902.-- Ref. Dhar 13 (434).-- (C82.T568b).

317

Sharḥ al-fawā'id \ Aḥmad ibn Zayn al-Dīn **al-Aḥsā'i** (d.1242/1827).-- pp.2-323.-- Printed in Iran, Dhū al-Qa'dah 1274/1858 on the orders of (**bi-amr**) Muḥammad Shafī'.-- Followed by a small **Risālah** by Kāzim **al-Rashtī** (d.1259/1843) in answer to a question put to him by Muḥammad Shafī' regarding **damīr al-fā'il** (no.274).-- Ref. GAL SII,845 (5).-- (MD15s.A28988s).

وَالنَّهَارِ ۝ وَاجْعَلْهُ لِي حُجَّةً مَوْلَانَا رَبِّ
 الْعَالَمِينَ ۝ وَأَفْضَلُ الصَّلَاةِ وَأَتَمُّ التَّسْلِيمِ
 عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ جَمِيعِ الْأَنْبِيَاءِ
 وَالْمُرْسَلِينَ ۝ وَعَلَى آلِهِ وَأَصْحَابِهِ
 أَجْمَعِينَ ۝ سُبْحَنَ رَبِّكَ
 رَبِّ الْعِزَّةِ عَمَّا
 يَصِفُونَ ۝ وَسَلَامٌ عَلَى الْمُرْسَلِينَ
 وَالْحَمْدُ لِلَّهِ رَبِّ
 الْعَالَمِينَ ۝ ه

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْفَرَغَ مِنْ نَسَاجَةِ هَذِهِ النُّسخَةِ الْمَشْرِقَةِ وَأَشْرَفَ
 أَعْيُنَ سَادَةِ الْعَالَمِينَ مِنْ شَهْرِ رَجَبِ سَنَةِ ثَمَانِ وَمِائَتَيْنِ
 وَالف هجرت من أَمْرِ الْعَرِشِ الشَّرِيفِ تِلْكَ سَبْعُ حُجَجٍ فَضَّلَ اللَّهُ فِيهَا الْفَقِيرَ

Fig. 70 (no.315)

Sharḥ al-Fiqh al-akbar \ ‘Alī al-Qārī al-Harawī al-Hanafī (d.1014/1605).-- pp.239.-- Commentary on **al-Fiqh al-akbar** of **Abū Hanīfah** Nu‘mān ibn Thābit al-Kūfī (d.ca.150/767).-- Printed in Lāhawr (Lahore), al-Maṭba‘ al-Muḥammadī, 1308/1890-1.-- Ref. GAL I,177 (SI,285); Princ 2200.-- (C5H.Q227sh).

Sharḥ al-Ishārāt \ Naṣīr al-Dīn Muḥammad ibn Muḥammad al-Tūsī (d.672/1273).-- pp.276.-- Commentary on **al-Ishārāt wa-al-tanbīhāt** of **Ibn Sīnā** (d.428/1037).-- Copious marginal glosses.-- Printed in Lakhna‘u, Maṭba‘at al-Munshī Nawal Kishūr by Prāg Narā’in, 1331/1913.-- Ref. McGill 40.-- (C6.T964si).

Sharḥ al-Jāmi‘ al-ṣaghīr fī ḥadīth al-bashīr al-nadhīr \ ‘Alī ibn Aḥmad al-‘Azīzī (d.1070/1659).-- pp.396.-- Commentary on **al-Jāmi‘ al-ṣaghīr** of **Jalāl al-Dīn al-Suyūṭī** (d.911/1505).-- Also known as **al-Sirāj al-munīr**.-- Volume two only.-- Printed in [Cairo], n.d.-- Ref. GAL II,186 (SII,184).-- (BP135 A2S827).-- Fig.71.

[**Sharḥ al-Jāmi‘ al-ṣaḥīḥ**] \ Abū al-Ṭayyib Muḥammad ibn ‘Abd al-Qādir al-Sindī al-Madanī.-- Commentary on **al-Jāmi‘ al-ṣaḥīḥ** of Muḥammad al-Tirmidhī (d.279/892).-- Printed alongside another commentary (**sharḥ**) on the same in Persian by Sirāj Aḥmad al-Sirhindī.-- Printed in Majmū‘ah-’i shurūḥ-i arba‘ah (q.v.).-- Ref GAL SI,268.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

* (ان الله يبغض العيس في وجوه اخوانه) * قال العلقمي بالعين
المهملة والموحدة الثقيلة المكسورة وبالتين المهملة قال في النهاية
العابس الكرية الملقى قال المناوي الذي يلقاتهم بكرهه عابسا وفي افهامه
ارشاد الى الطلاقة والبشاشة (فر) عن علي وهو حديث ضعيف
* (ان الله تعالى يبغض الوسخ) أي الذي لا يتعهد بدنه وثيابه بالتنظيف
والنشف * أي الذي لا يتعهد شعره قال المناوي لأنه تعالى نظيف
يجب النظافة ويحب من تخلق بها ويكره ضد ذلك (هب) عن عائشة
وهو ضعيف * (ان الله تعالى يبغض كل عالم بالدنيا قال المناوي أي
بما يبعده عن الله من الاله معان في تحصيلها جاهل بالآخرة) * أي بما
يقربه اليها ويدنيه منها لأن العلم شرف لازم لا يزول ومن قدر على
الشريعة الباقي ورضى بالخير القاني فهو متغوص لشقاوته وادباره
الحاكم في تاريخه عن أبي هريرة واسناده حسن * (ان الله تعالى
يبغض البخل في حياته قال المناوي أي مانع الزكاة أو أعم الخبي عند
موته) * لانه مضطر في الجود حاشد لا يختار (خط) في كتاب البخلاء
عن علي * (ان الله تعالى يبغض المؤمن الذي لا زبر له) * بفتح الزاي
وسكون الموحدة آخره رآه أي لا عقل له يزبره أي ينهيه عن الإقدام
على ما لا ينبغي أو لا تملك له عن الشهوات (حق) عن أبي هريرة واسناده
ضعيف * (ان الله تعالى يبغض ابن التبعين في أهله أي يبغض من هو

Sharḥ al-Kāfiyah \ Muḥammad ibn al-Ḥasan al-Astarābādī known as **al-Shaykh al-Raḍī** (d.686/1287).-- pp.348.-- Commentary on **al-Kāfiyah fī al-naḥw** of **Ibn al-Ḥājib** (d.646/1249).-- Glosses (*taḥshiyah*) in **Nasta'liq** hand.-- Printed in **Lakhna'u** (Lucknow), **Maṭba' al-Munshī Nawal Kishūr**, 1279/1862-3 (completed in 1280/1864).-- Ref. *Ism* 2 (188).-- (ALAG.A852s).-- Fig.72.

Sharḥ al-kalimāt al-khams \ **Hasan ibn Yūsuf ibn al-Muṭaḥhar al-Hillī** (d.726/1325).-- pp.160-164.--Printed in **al-Rasā'il al-'ishrūn** (q.v.).

Sharḥ al-Manzūmah fī al-ḥikmah \ **Hādī ibn al-Mahdī al-Sabzawārī** (d.1295/1878).-- pp.[356].-- Commentary on his **Manzūmah**, also known as **Ghurar al-farā'id**.-- Composed in **Ramaḍān** 1261/1845.-- Text of the **Manzūmah** in the head margins.-- Printed in Iran, n.d.-- Ref. *GAL* SII,833; *McGill* 194.-- (MD1.S1189s).

Sharḥ al-Mirqāh \ Muḥammad 'Abd al-Ḥaqq ibn Muḥammad Faḍl al-Ḥaqq **al-Khayrābādī**.-- pp.384 (bound with two other works, see nos. 334 and 339B).-- Commentary on **al-Mirqāh** of Muḥammad Faḍl al-Imām **al-Khayrābādī** (Ref. *Ism* 2, 237; anon.).-- Dedicated to **Nawāb Muḥammad Kalb 'Alī Khān Bahādur** and printed on his instruction (*ḥasba al-irshād*).-- Printed in [Bombay], **Maṭba'-i Ḥasanī** (Muḥammad Ḥasan Khān ibn Nūr Muḥammad Khān), 1283/1866-7 by Muḥammad 'Uthmān Khān **Sāhib**.-- (C6.A147i.Z.M676).-- Fig.73.



Fig. 72 (no.322)

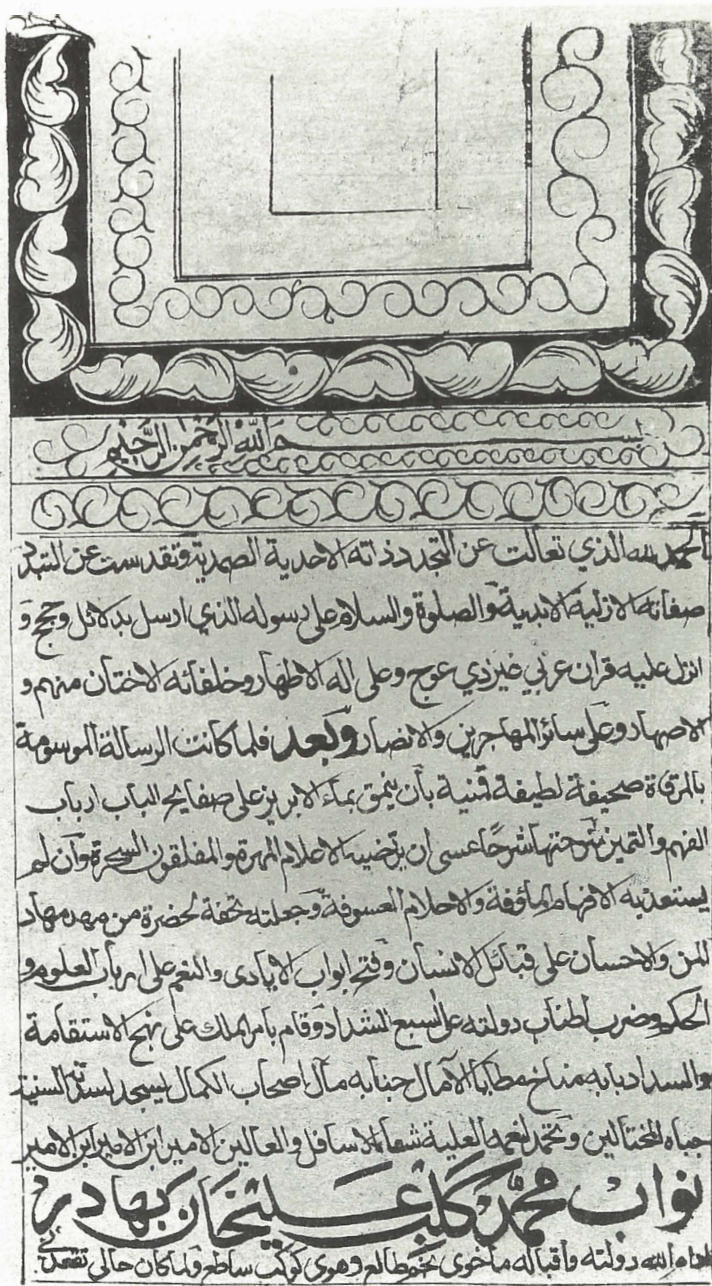


Fig. 73 (no. 325)

Sharḥ al-Mulakhkhaṣ fī al-hay'ah \ Mūsá ibn Muḥammad Qāḍī zādah al-Rūmī (fl.815/1412).-- pp.206 (bound with three other works, see nos. 133B,371,390).-- Commentary on **al-Mulakhkhaṣ** of Maḥmūd ibn 'Umar al-Jaghminī (d.after 618/1221).-- Title page: **Sharḥ-i Chaghminī**.-- Accompanied by a gloss (**hāshiyah**) by 'Abd al-'Alī ibn Muḥammad al-Birjandī (d.932/1525).-- Printed in India by (**bi-ihtimām**) Muḥammad Ḥusayn, 1271/1854-5.-- Incomplete at end.-- Ref. GAL I,624 (SI,865); Ism 2 (193).-- (C13.A516kh.1845).

[**al-Sharḥ al-muṭawwal**] / Mas'ūd ibn 'Umar al-Taftāzānī (d.791/1389).-- pp.395.-- Title above **Basmalah: Kitāb al-Muṭawwal lil-Muḥaqiq al-Taftāzānī**.-- Longer commentary on **Talkhīs al-miftāḥ** of Muḥammad al-Qazwīnī (d.739/1338).-- Both the main text and glosses (**Nasta'liq** hand) calligraphed by Muḥammad Kāzim ibn 'Abd al-'Alī in Jumādā I 1278/1861.-- Printed in Tabriz at the request of (**ḥaṣba al-khwāhish**) Ḥajjī Abū al-Ḥasan, by (**bi-sa'y wa-ihtimām**) Ghulām Abī 'Abd Allāh al-Ḥusayn walad Aqā Ridā Tabrizī, Jumādā I 1280/1863.-- Ref. Ism 2 (194); McGill 196.-- (ALA.T124m.1863).

Sharḥ al-Qaṣidah \ Kāzim ibn Qāsim al-Rashtī (d.1259/1843).-- pp.[401].-- Commentary on the **Qaṣidah** of 'Abd al-Bāqī Tahniyatnāmah.-- Copied in Rajab 1269/1853 by Nazar 'Alī ibn Muḥammad Hādī Ṭāliqānī, known as Muḥammad Taqī.-- Corrected by Mīrzā Muḥammad Khwānsārī.-- Printed in Tehran by (**bi-ihtimām**) Sulaymān Khān Afshar, Kārkhānah-i Mīrzā Muḥammad Ridā, Muḥarram 1270/1853-4 on the orders of Aqā Mīrzā Muḥammad Shafī' Tabrizī.-- **Waqf**-note by Sulaymān Khān Afshar.-- Ref. GAL SII,845.-- (MD15s.R2247s).

Sharḥ al-Risālah al-waḍ'īyah \ 'Iṣām al-Dīn Ibrāhīm ibn Muḥammad al-Isfarā'inī (d.944/1537).-- pp.1-94.-- Commentary on **al-Risālah al-waḍ'īyah** of 'Aḍud al-Dīn al-Ījī (d.756/1355).-- Title above **Basmalah**: 'Iṣām 'alā al-Risālah al-waḍ'īyah.-- Transcribed by 'Uthmān 'Ākif Afandī, a pupil of Khallūṣī al-Islāmbūlī, 1274/1857-8.-- Followed by the **Risālah al-waḍ'īyah** itself.-- Contains numerous glosses on margins and inserts.-- Printed in [Istanbul], in or after 1274/1857-8.-- Ref. GAL II,269 (SII,289).-- (B753 I59I8).-- Fig.74.

Sharḥ al-ziyārah al-jāmi'ah al-kabīrah \ Aḥmad ibn Zayn al-Dīn al-Aḥsā'ī (d.1242/1827).-- pp.459.-- Calligraphed by Ibn Muḥammad Shafī' Khūshnavīs Muḥammad 'Alī al-Tabrīzī.-- Printed in Tabrīz, date missing.-- Ref. GAL SII,845; Dhar 13 (1116).-- (MD15s.A28988sz).

Sharḥ Fuṣūṣ al-ḥikam \ 'Abd al-Raḥmān ibn Aḥmad al-Jāmī (d.898/1492).-- pp.466.-- Commentary on **Fuṣūṣ al-ḥikam** of Ibn al-'Arabī (d.638/1240).-- Composed in Jumādā I 896/1491.-- Printed in Fīrūzpūrshahr, Maṭba' Fayḍ Bakhsh, 1907.-- Ref. GAL I,573 (SI,793).-- (C7.J3211s).

Sharḥ Hidāyat al-ḥikmah \ Ḥusayn ibn Mu'īn al-Dīn al-Maybudī (d.904/1498).-- pp.476.-- Commentary on **Hidāyat al-ḥikmah** of Athīr al-Dīn al-Abharī (d.663/1264).-- Accompanied by a marginal gloss (**taḥshiyah**) in Nasta'liq hand by Muḥammad 'Ayn



بسم الله الرحمن الرحيم

ونسألك فائدة تملأ مائة سنة لها من الشفاء يا من من عينا العلم
الاسماء وتقسيم أنواع النعماء واجناس الالاء ونفهم مصادرها
الاحكام الخفية الميضاء وضائر الملك النافعة حكمة عقلاء الحكماء بنينا
مقدمة الرسل ونخاتمة الانبياء نحمدك على نعم لا تحرفا من حروفها
ضوابط العدو والاحياء ولا يشمل تحوام من انجانها فواعدا لانها من الشيع
والاشارة والالاء وتبلغ صلوة الصلوة والدعاء قرائن النجاة والثناء
الى المحاط في كل حاجة والموصول به الى كل ارجاء نحمدك والحمد لله وحده
لم يكونوا غائبين عن في الضلح والمساء ولم يكلوا الا بالحق فهم اعلام
العلماء المشبهين بالانبياء والنجوم الذين الاقتداء بهم سبيل الاهداء
وبعد فيقول العبد المذنب الرجوع الفقراء الى ربنا لغة اغني الغنياء
ابراهيم بن محمد بن عرب شاه الاسفري في عصره تسعين المظا ووزقه سلوك
الطريق السواء قال من نفر في تحقيق المعاني ونسبح الاملاء
عضد الملك والدين الايجي جزاه الله تعالى خيرا الجزاء هذه



له

١٠٦

Fig.74 (no.329)

al-Qudāh ibn Muḥammad al-Ḥaydarābādī. --- Printed on the orders of (bi-amr) Muḥammad Khādim Husayn al-‘Azīmabādī, Lakna‘u (Lucknow), Maṭba‘ Anwār Muḥammadī li-Muḥammad Tīgh Bahādur al-Laknawī, 1309/1891-2. -- Printer’s colophon (**khātimat al-ṭab‘**) by Muḥammad Yūsuf al-Anṣārī al-Lakhnawī. -- Ref. GAL I,608 (SI,840); Princ 3050. -- (C6.M466s).

333

Sharḥ Kanz al-daqa’iq \ Badr al-Dīn Maḥmūd al-‘Aynī (d.855/1451). -- Printed in the margins of **Kanz al-daqa’iq** (q.v.). - Ref. GAL II,251 (SII,266).

334

[**Sharḥ Kitāb Īsāghūjī**] \ Mīr Sayyid Sharīf [al-Jurjānī?]. -- Commentary on **Kitāb Īsāghūjī** of Athīr al-Dīn al-Abharī (d.663/1264). -- Entitled: **Mīr Īsāghūjī**. -- pp.48 (bound with two other works, see nos. 325 and 339B). -- Accompanied by extensive marginal glosses. -- Printed in Lāhawr, Maṭba‘-i Muṣṭafā’ī, 1284/1867-8 by (bi-ihtimām) Miyān Amīr al-Dīn Proprietor, at the request of (ḥasba farmāyish) Sayyid Manfa‘at ‘Alī Ṣāhib Tājir-i Kutub-i Pashāwar. -- Ref. McGill 212 (anon.). -- (C6.A147i.Z.M676).

335

Sharḥ Nahj al-balāghah \ ‘Abd al-Ḥamīd ibn Hibat Allāh ibn Abī al-Ḥadīd al-Madā’inī (d.655/1257). -- 2 vols. -- Commentary (al-aṣl, al-sharḥ) on **Nahj al-balāghah** of ‘Alam al-Hudá al-Sharīf al-Murtadá (d.436/1044). -- Copied by Muḥammad Ḥasan ibn ‘Abd Allāh al-Khādim in 1302/1884-5. -- Printed in Tehran, Kārkhānah-i Aqā Sayyid Husayn (khalaf Aqā Mīr Bāqir), Ṣafar

1304/1886, by (bi-sa'y wa-ihtimām) Mullā Muḥammad ibn Mullā 'Alī, Ḥājj 'Abd al-Ḥusayn and Mīrzā Muḥammad Khwānsārī.-- Publication notice by Muḥammad Ṣādiq al-Kulpāykānī.-- Ref. GAL SI,705.-- (C82.I13038s).

336

Sharḥ Qaṣīdat al-Nābigḥah al-Dhubyānī \ Muḥammad 'Alī ibn Nūr Muḥammad.-- pp.80-144.-- Printed with **Sharḥ Qaṣīdat al-Sayyid al-Ḥimyarī** (q.v.).--Incomplete at end.-- Ref. Dhar 14 (1546).-- (C82.S5421s).

337

Sharḥ Qaṣīdat al-Sayyid al-Ḥimyarī \ Muḥammad Ridā ibn Nūr Muḥammad al-Qarājah'dāghī al-Tabrīzī (fl.1280/1864).-- pp.2-78.-- Commentary on the **Qaṣīdah al-'aynīyah** of Abū Ḥāshim Ismā'īl ibn Muḥammad al-Ḥimyarī (d.173/789).-- Composed in Rabī' I 1289/1872.-- Printed in [Tabriz], Dār Ṭibā'at Ḥājj al-Ḥarāmāyn Ibrāhīm al-Tabrīzī, Rabī' II 1301/1884.-- Followed by **Sharḥ Qaṣīdat al-Nābigḥah al-Dhubyānī** (q.v.).-- Ref. Dhar 14 (1514).--(C82.S5421s).-- Fig.75.

338

Sharḥ Qaṣīdat Bānat Su'ād \ Luṭf 'Alī ibn Aḥmad al-Tabrīzī (d.1262/1846).-- pp.[162-189].-- Commentary on the **Qaṣīdah** of Ka'b ibn Zuhayr (fl.1/7th cent.).-- Accompanied in the margins by al-Maqṣūrah of Ibn Durayd.-- Incomplete at end.-- Printed with al-Sāmī fī al-asāmī (q.v.) and other works.-- Ref. GAL SI,69 (18); Dhar 14 (1669).

339

Sharḥ Tahdhīb al-mantiq \ 'Abd Allāh ibn al-Ḥusayn al-Yazdī (d.981/1573).-- Commentary on **Tahdhīb al-mantiq** of Mas'ūd ibn

٧٨ دُوحاً لأجل والأخصار يوقى الله الملك الفناء وما يبدا ولياته الأمانا جعلنا
 الله من المتكبرين بولائهم والغاملين الفاردين بما نامم التي لا تعطل لها في كل مكان
 والمبرزين من اعدائهم وغاصبي حقوقهم ومنكري فضائلهم لعنهم الله والركوع من
 الخلال ان اذاعتوا الكواضع لتبها القلم ان يغفروا ذلك ويغضوا عن معاصيتهم
 الا ارجع مع بوبه وسائر اوبانه بالاسعفار والاسعفار وكان ذلك في شهر ربيع
 سابع عشر من شهر ربيع الثاني من سنة ثمان مائة من العترة السابعة من المائة الثالثة
 من الالف الثاني من الهجرة النبوية من مكة الى المدينة على هاجرها الالف الثاني والهجـ
 قد وقع الفراغ من نقل العترة من المسودة الى المبسطة قبل ولفه في يوم لا ريب ان الحاد
 والعشرين من شهر ربيع الاول من سنة ثمان مائة وانا المسكين محمد بن محمد المرحوم
 المغفور والسلم على من اتبع الهدى على اذكرني بحجة المعصومين عليهم السلام بأمرهم
 ووقع الفراغ من شهود شرح اسنادنا الاعظم ومولا نا الاكرم في يوم
 الثالث من شهر ربيع الثاني من سنة ثمان مائة وانا المسكين
 الالف من الهجرة وطبع دار طباعة حاج الحرمين
 ابراهيم الدينوري سلمه الله تعالى وانا
 العبد الامم محمد بن محمد
 ابراهيم الدينوري

نسخ في دار طباعة
 في شهر ربيع الثاني
 من سنة ثمان مائة
 من العترة السابعة
 من المائة الثالثة
 من الالف الثاني
 من الهجرة النبوية
 من مكة الى المدينة
 على هاجرها الالف
 الثاني والهجـ
 قد وقع الفراغ من
 نقل العترة من
 المسودة الى
 المبسطة قبل
 ولفه في يوم
 لا ريب ان الحاد
 والعشرين من
 شهر ربيع الاول
 من سنة ثمان مائة

Fig. 75 (no.337)

‘Umar al-Taftāzānī (d.791/1389).-- Ref. GAL II,279 (SII,303); Dhar 6 (268); Ism 2 (209).

(A) pp.115.-- Title: **Hāshiyah fī al-mantiq** (above **Basmalah**).-- Calligraphed (**istinsākh**) by Aḥmad ibn Muḥammad ibn Ḥusyan al-Tafrishī al-Tādī, Jumādā II 1300/1883.-- The original text (**matn**) is inscribed in the head margin and the main text is surrounded by numerous other glosses arranged in various shapes executed in Muḥarram of 1301/1883.-- Followed by yet another **hāshiyah** in Persian on the above by ‘Alī Ridā.-- Printed in Iran in or after 1301/1889.-- (C8.Y35h).

(B) pp.85 (bound with two other works, see nos. 325 and 334).-- Entitled: **Sharḥ-i Tahdhīb**.-- **Nasta‘liq** hand.-- **Matn** in the upper portion of the text.-- Copious marginal glosses.-- Followed by a comment concerning **dābiṭat al-Tahdhīb** (pp.86-96) by Muḥammad Sa‘d Allāh composed at the request of Shams al-Dīn Muḥammad.-- Printed in Delhi (al-Dihlī, Shāhjahānābād), Maṭba‘-i Muḥammadi, Muḥarram 1284/1867 by (**bi-sa‘y wa-ihtimām**) Muḥammad Mīrzā Khān Mālik al-Maṭba‘.-- (C6.A147i.Z.M676).-- Fig.76.

340

Sharḥ Tahrīr Ūqlīdis \ Muḥammad Barakat **Ilāhābādī**.-- Printed in the margins of **Tahrīr Ūqlīdis** (q.v.).

341

Sharḥ Tajrīd al-kalām \ ‘Alā’ al-Dīn ‘Alī ibn Muḥammad al-Qūshjī (d.879/1474).-- Commentary on Naṣīr al-Dīn al-Ṭūsī’s **Tajrīd**, known as **al-Sharḥ al-jadīd**.-- Ref. GAL I, 671 (SI,926); Ism 2 (210); McGill 219.

(A) pp.[402].-- Transcribed by Kalb ‘Alī ibn ‘Abbās al-Qazwīnī, 1285/1868-9.-- Extensive marginal glosses (**Nasta‘liq** hand).-- Printed in Iran under the direction of (**bi-mubāsharah**) Muḥammad ‘Alī.-- (C821.Q984s).-- Fig.77.

[The page contains dense handwritten Arabic script in Maghrebi style, written diagonally across the parchment.]

المقصود الثالث

[illegible][illegible]

Fig.77 (no.341A)

(B) pp.429.-- Copied by Muḥammad Ibrāhīm and Muḥammad 'Alī, 1301/1883, at the request of (ḥasba khwāhish) Mullā 'Abbās 'Alī Kitābfurūsh khalaf Luṭf Allāh Shustarī al-Tabrīzī.-- Numerous marginal glosses (Nasta'liq hand).-- Printed in Tabrīz by (bi-sa'y wa-ihtimām) Mashhadī Muḥammad 'Alī, under the direction of (bi-mubāsharah) Mashhadī 'Abd al-Ḥamīd.-- (C821.Q984s.1883).

342

Sharḥ Taṣrīf [al-'Izz] \ Mas'ūd ibn 'Umar al-Taftāzānī (d.791/1389).-- pp.[155].-- Commentary on the work of 'Izz al-Dīn 'Abd al-Wahhāb ibn Ibrāhīm al-Zanjānī (d.625/1257).-- Transcribed in Ramadān 1272/1856.-- Glosses in Nasta'liq hand executed by ('alā yad) Muḥammad 'Alī ibn 'Abd Allāh al-Tihirānī, Dhū al-Ḥijjah 1272/1856.-- Printed in Iran in or after 1272/1856.-- Ref. McGill 220; Princ 3504.-- (ALA.T124s).

343

Sharḥ Uṣūl al-Kāfī \ Muḥammad Ṣāliḥ al-Māzandarānī (d.1080/1675).-- Commentary on Uṣūl al-Kāfī of al-Kulaynī.-- Printed in the margins of Uṣūl al-Kāfī (q.v.).-- Ref. GAL SI,320.

344

Shawāriq al-ilhām fī sharḥ Tajrīd al-kalām \ 'Abd al-Razzāq ibn 'Alī al-Lāhijī (d.1051/1641).-- pp.[253].-- Commentary on Tajrīd al-'aqā'id of Naṣīr al-Dīn al-Tūsī (d.672/1274).-- Copied in Jumādā II 1267/1851 (date given in fractions).-- Collated in Rajab 1274/1858.-- Accompanied by marginal glosses by Muḥammad Ismā'il ibn Samī' al-Isfahānī (no.71) and others.-- Transcribed and printed (bi-sa'y wa-tahrīr) in Tehran by Muḥammad 'Alī Tihirānī.-- Ref. GAL SI, 927; Dhar 14 (2366).-- (C821.L183s, two copies).

al-Shaybānīyah fī al-tawhīd \ Muḥammad ibn al-Ḥasan al-Shaybānī (d.189/804).-- pp.19-22.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref. GAL SI,291 ('Aqīdat al-Shaybānī).

al-Shifā' \ Abū 'Alī al-Ḥusayn ibn Sīnā (d.428/1037).-- pp.266-554 [+555-627].-- **Ilāhīyāt** only.-- Transcribed by 'Abd al-Karīm al-Sharīf al-Shīrāzī.-- Numerous marginal glosses in **Nasta'liq** hand.-- Printed in [Tehran], Maṭba'ah-i 'Ilmīyah-i Khāṣṣah Madrasah-i Mubārakah Dār al-Funūn, by Aqā Mīrzā 'Abbās and Mīrzā Ḥusayn khalaf Aqā Mīrzā 'Abbās, Muḥarram 1303/1885.-- Printed with the **Ta'liqah** of **Mullā Sadrā** (q.v.).-- Contains numerous marginal glosses.-- Ref. McGill 222.-- Fig.78.

al-Shifā' bi-ta'rīf huqūq al-Muṣṭafā \ 'Iyād ibn Mūsā al-Yaḥsubī (d.544/1149).-- pp.312+297 [609].-- Printed in [Istanbul], Maṭba'at Khalīl Afandī, 1290/1873.-- Publication notice (**Ijāzah** hand) by Yūsuf ibn Muḥammad Abū al-Su'ūd, teacher of Khazīnah'dār (treasurer) Muḥammad Jawmar Aghā (Fig.79).-- Ref. GAL I,455 (SI,630).-- (C4.I97s).

Shumūs al-anwār wa-kunūz al-asrār al-kubrā \ Muḥammad ibn Muḥammad ibn al-Ḥājī al-Tilimsānī (d.737/1336).-- pp.168.-- Printed in [Cairo], n.d.-- Ref. GAL II,101 (SII,95).-- (C13.I13341s).

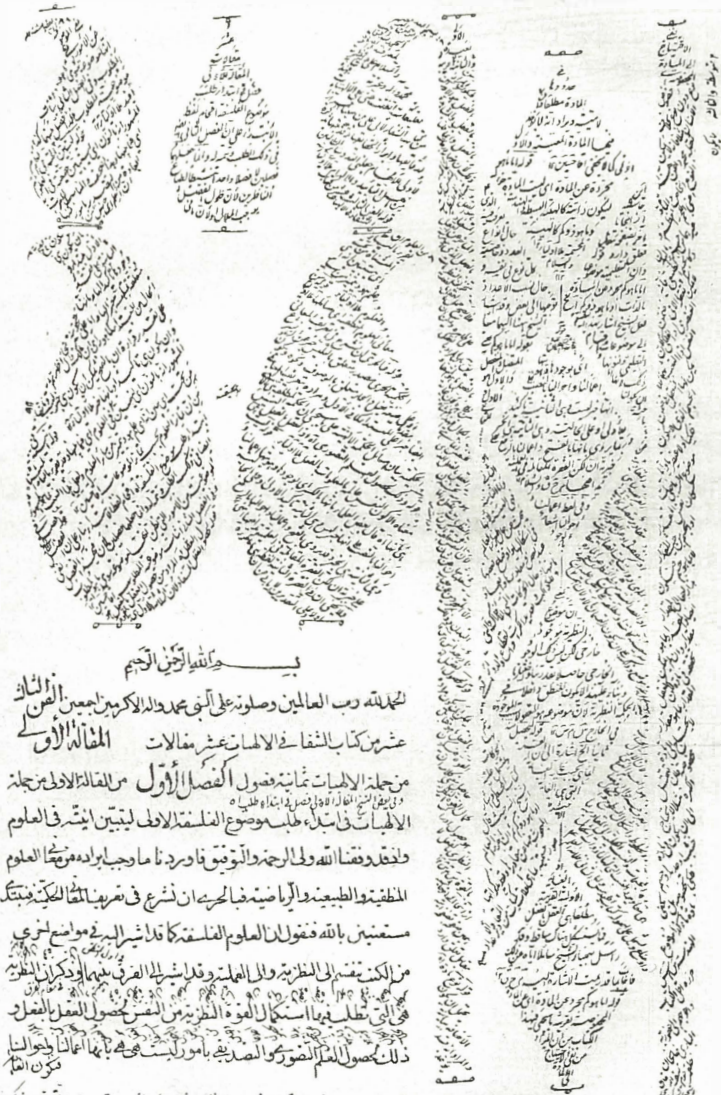


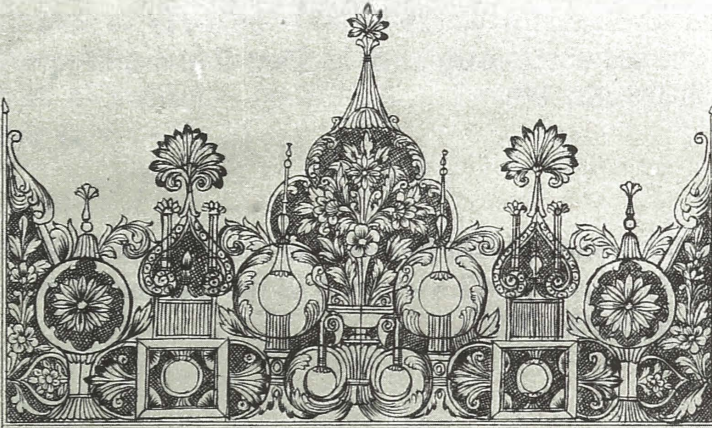
Fig.78 (no.346)

Ṣiḡhat al-ṣalāh al-Aḥmadīyah \ **Aḥmad al-Badawī**.-- pp.13-15.-- Followed by **Awṛād al-sadāh al-Shādhiliyah al-Madanīyah al-Fāsīyah** (pp.15-16).-- Printed with **al-Anwār al-qudsīyah** (q.v.).

Sirāj al-ummah fī al-sharḥ ‘alā al-Lum‘ah \ **Muḥammad Ḥasan ibn Ṣafar ‘Alī al-Māzandarānī** al-Bārfurūshī, known as **al-Shaykh al-Kabīr** (d.1345/1926).-- pp.477+695.-- Commentary on **al-Lum‘ah al-Dimashqīyah** of **Muḥammad ibn Makkī al-‘Āmilī al-Shahīd al-Awwal** (d.782/1390).-- Copied by ‘Abd Allāh al-Ḥā’irī al-Ṭihrānī, Jumādā II 1324/1906.-- Published in [Tehran] on the author’s instruction by **Kāzīm al-Ṭihrānī**, 1324/1906.-- Ref. Dhar 12 (1045).-- (C82.M4754s).

al-Sirāj al-wahhāj li-daf‘ ‘ajāj Qāṭi‘at al-lijāj \ **Ibrāhīm ibn Sulaymān al-Qaṭifī** (fl.926/1520).-- pp.94-168.-- Transcribed from the exemplar dated 1109/1697-8.-- Printed in **al-Riḍā‘īyāt wa-al-kharājīyāt** (q.v.).-- Ref. Dhar 12 (1092).

al-Sirāj al-wahhāj min kashf maṭālib Ṣaḥīḥ Muslim ibn al-Ḥajjāj \ **Ṣiddīq ibn Ḥasan al-Qannawjī** (d.1307/1890).-- 2 vols.-- Commentary on the abridgement of **Ṣaḥīḥ Muslim** by ‘Abd al-‘Azīm ibn ‘Abd al-Qawī al-Mundhirī (d.656/1258).-- Calligraphed by ‘Alī Ḥusayn.-- Printed in Bhūpāl, al-Maṭba‘ al-Ṣiddīqī, Rabī‘ I 1303/1885, under the direction of (**bi-idārah**) **Karāmat Allāh**.-- Ref. GAL SII,861 (no.42).-- (C4.Q224si).-- Fig.80.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كِتَابُ الْبَيْعِ

قال لا يهرى يقول العرب بيعت، بمعنى بيعت ما كنت ملكته وبعيت بمعنى اشتريته قال وكذلك شريت بالمعنيين قال وكل واحد بيع وباع لا الفاعل والمفعول بل منهما مبيع وكذا قال ابن قتيبة وأخرون من أهل اللغة ويقال بعته وابتعته فهو مبيع ومبيوع ولا يباع الا اشتراء وتبايعا وباعته ويقال استعته اي سألته البيع وابتعنا الشيء عرضناه للبيع وبيع الشيء بكسر الهمزة وفتحها وبيع لغة

باب بيع الطعام بالطعام مثلاً بمثل

وأورد النووي في باب الربا سنن معمر بن عبد الله انه أرسل غلامه بصاع فتم فقال بعه ثم اشتريه شعيراً فن هب الغلام فأخذ صاعاً وشرى باده بعض صاع فلما جاءه الخبر بذلك فقال له سمر لم فعلت ذلك فطلق قوله ولا تأخذن الا مثلاً بمثل فاني كنت اسمع رسول الله صلى الله عليه وآله وسلم يقول الطعام بالطعام مثلاً بمثل استج ما لك بهذا الحديث في كون المحطه والشعير صنفاً واحداً لا يبيع ببيع احدهما بالآخر متفاضلاً به قال معظم علماء المدينة وهو يحكي عن عمر وسعد وغيرهما من السلف تمسكاً بهذا الحديث فيما باب عنه بما في آخر هذا الحديث من قوله قال وكان طعامنا يومئذ الشعير فانه في حكم التقييد لهذا المطلق وقد هلكا الشعيرة والجوزان هما متفاضلان بهذا النقص بينهما كما المحطه مع الاثر وطلبهم قوله صلى الله عليه وآله وسلم في حديث آخر فاذا اشتغلت هذا الاجناس فبيعوا كيف شئتم مع ما في حديث عباد بن الصامت برده لا بأس ببيع الثوب بالشعير رواه ابو داود والشافعي وهذا تصريح بجواز بيع احدهما بالآخر متفاضلاً او كذلك عطف احدهما على الاخر كما في غيره من احاديث الابواب ما لا يفيق معه انما

قال النووي في
باب الربا سنن
معمر بن عبد الله
انه أرسل غلامه
بصاع فتم فقال
بعه ثم اشتريه
شعيراً فن هب
الغلام فأخذ
صاعاً وشرى
باده بعض
صاع فلما جاءه
الخبر بذلك
فقال له سمر
لم فعلت ذلك
فطلق قوله
ولا تأخذن الا
مثلاً بمثل فاني
كنت اسمع
رسول الله صلى
الله عليه وآله
وسلم يقول
الطعام
بالطعام مثلاً
بمثلاً

Fig. 80 (no.352)

353

Sirr al-adab fī majārī kalām al-‘Arab \ ‘Abd al-Malik ibn Muḥammad al-Tha‘ālibī (d.429/1038).-- pp.3-115.-- First leaf missing.-- Printed in the margins of **al-Sāmī fī al-asāmī** (q.v.).-- Ref. GAL I,338 (SI,500).

354

Sirr al-nuṭṭah \ Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).-- pp.156-183.-- Printed in the margins of his **al-Mabda’ wa-al-ma‘ād** (q.v.).

355

al-Siyar \ Aḥmad ibn Sa‘īd al-Shammākhī (d.928/1522).-- pp.16,600.-- Printed in [Cairo], [al-Maṭba‘ah al-Bārūniyah], in or after 1301/1883-4 (see p.587), by (‘alā dhimmat multazimih) Muḥammad ibn Yūsuf al-Bārūnī al-Naffūsī.-- Distributed by his partner Sulaymān ibn Mas‘ūd al-Naffūsī, Qusṭanṭīnah (Algeria).-- Ref. GAL II, 312 (SII,339).-- (C9.S5284s).

356

al-Sullam al-murawnīq fī al-mantiq \ ‘Abd al-Raḥmān ibn Muḥammad al-Akhḍarī (fl.943/1534).-- Ref. GAL SII,705; Princ 3271.

(A) Printed in the margins of **Hāshiyah ‘alā al-Sullam al-murawnīq** (q.v.).

(B) pp.153-159.-- Printed in **Majmū‘ min muhimmāt al-mutūn** (q.v.).

Sunnīyat raf‘ al-yadayn fī al-du‘ā’ ba‘da al-ṣalawāt al-makūbah li-man shā’a \ Muḥammad ibn ‘Abd al-Raḥmān al-Aḥdal al-Zabīdī al-Yamānī.-- pp.279-281.-- Printed with al-Mu‘jam al-ṣaghīr (q.v.).--Fig.81.



يضم الحديث الثانية منهم بالكذب او الوضع او هو هالك او متروك او ساقط الثالثة مرفوعة والحديث
او ضعيف جدا او اواه مرة وكل من هذه المراتب الثلاثة لا ينبغي مجديتهم ولا يستشهدون لا يعتبرون لاتبعة
ضعيفا ومنكر الحديث او مضطرب الحديث الخامسة فيه ضعفا وهو معنى الحفظ او ليس له قوفا واد
اوفيه ادنى مقال فكل من هاتين المرتبتين يخرج حديثهما ويكتبه في نظيره للاعتبار انتهى وقال الحافظ
ابن حجر في نكت ابن الصلاح ما نصه الحديث الذي يسمى باسناد حسن لا يخلوا ما ان يكون فردا او له
متابع الثاني لا يخلوا ما ان يكون دونه او مثله او فوقه فان كان دونه فانه لا يرفعين درجته قال
الحافظ قلت لكن يفيد اذ كان غير متهم بالكذب قوفا ما يرجح بها لو كان وضع حسن اخر باسناد غريب
وان كان مثله او فوقه فكل منهما يرفعه الى رتبة الصحة الخ انتهى والله اعلم هذا ما ظهر للحقير فان كان
صوابا فمن الله وان كان خطأ فمنه ومن الشيطان واستغفر له والحمد لله رب العالمين وحسبنا الله
ونعم الوكيل لاحول ولا قوة الا بالله العلي العظيم صلى الله على خير خلقه محمد وآله وصحبه وسلم تسليما كثيرا

سنية رفع اليدين في الدعاء بعد الصلوات المكتوبة من شاء

بسم الله الرحمن الرحيم
سئل السيد العلامة عن رفع اليدين في الدعاء بعد الصلوات المكتوبة وهل ورد من الاحاديث في ذلك ما تقوم به التخصيص
او عموما يثبتون لذلك بيانا شافيا جزاكم الله الجنة واعظم لكم المنة امين **فالجواب** اعلم وفقى اليه
واياك ان رفع اليدين في الدعاء الخ على ما كان وفي احوال كان بعد الصلوات الخمس وغيرها ولست بمتبع
تخصيصا وعموما فمن العمى ما يخرج ابن اودو الترمذي وحسنه وابن ماجه ابن حبان في صحيح الحاكم وقال
صحيح على شرط الشيخين من حديث سلمان قال قال رسول الله صلى الله عليه وسلم ان الله حيي كريم يستحي اذا
رفع الرجل اليه يديه ان يردهما صفرا شقيين واخرج الحاكم وقال صحيح الاسناد من حديث انس قال
قال رسول الله صلى الله عليه وسلم ان الله رحيم كريم يستحي من عبد ان يرفع اليه يديه ثم لا يصنع
فيهما خيرا واخرج احمد ابو داود من حديث مالك بن يسار قال قال رسول الله صلى الله عليه وسلم
اذا سألتم الله فاسألوه بطون الكفر ولا تسألوه بظهورها واخرج ايضا من حديث ابن عباس نحوه

Fig.81 (no.357)

- al-Ta'ādul wa-al-tarājih see Risālah fī...
 Tabṣirat al-muta'allimīn see al-Takmilah fī sharḥ al-Tabṣirah
 Tahdhīb al-aḥkām see al-Istibṣār fīmā...
 Tajrīd al-'aḡā'id (al-kalām) see Sharḥ... and Shawāriq al-ilhām
 Taqlīd al-mayyit wa-al-a'lam see Maṭāriḥ al-anzār
 Tarjamat Abī Baṣīr see Risālah ma'mūlah fī ḥāl Abī Baṣīr al-Rāwī
 Tashrīḥ al-aflāk see al-Taṣrīḥ fī sharḥ al-Taṣrīḥ
 Taṣrīf al-'Izzī see Sharḥ Taṣrīf al-'Izzī
 Tawālī' al-anwār see Maṭālī' al-anzār 'alá...
 al-Tuḥfah al-Qiwāmīyah see al-Tuḥfah al-ḥawīyah li-maṭālib...

358

Tadhkirat al-mawḍū'āt \ Muḥammad Ṭāhir ibn 'Alī al-Pattanī (d.986/1578).-- Printed in the margins of **al-Maṣnū' fī aḥādīth al-mawḍū'** (q.v.).-- Ref. GAL SII,602.

359

Tadwīr al-falak fī ḥuṣūl al-jamā'ah bi-al-jann wa-al-malak \ Abū al-Ḥasanāt Muḥammad 'Abd al-Ḥayy al-Lakḥnawī (d.1304/1886).-- pp.15-28.-- Printed in **Majmū'at al-rasā'il al-thamānī** (q.v.).-- Ref. GAL SII,857 (9).

360

Tafsīr al-Jalālayn \ Jalāl al-Dīn Muḥammad ibn Aḥmad al-Maḥallī (d.864/1459) and Jalāl al-Dīn al-Suyūṭī (d.911/1505).-- pp.[443].-- Calligraphed and corrected by 'Alī Aṣḡhar ibn 'Abd al-

Jabbār al-Iṣfahānī, Ramaḍān 1276/1860.-- Reviewed by Muḥammad al-Iṣfahānī who suggested the inclusion of an index of verses (**Kashf al-āyāt**).-- Printed in [Tehran], Kārkhānah-i ‘Abd al-Muḥammad al-Tihrānī, in or after 1276/1860.-- Outer margins contain **al-Tibyān** of Abū al-Baqā’ (no.392).-- Ref. GAL II,182 (SII,179); Princ 399.-- (C2A.U34ti).-- Fig.82.

361

Tafsīr al-Qur’ān \ ‘Alī ibn Ibrāhīm **al-Qummī** (d.329/941).-- pp.352 [+21].-- Copied (**taswīd**) by Ḥasan ibn Muḥammad Amīn al-Karamrūdī al-Tabrīzī.-- Printed in [Tabriz ?], Kārkhānah-i Aḥmad Aqā and ‘Alī Aqā, Ramaḍān 1315/1898.-- Printed by (**bi-sa’y wa-ihtimām**) ‘Alī Tabrīzī.-- Accompanied by the **Tafsīr** of al-‘Askarī placed in the margins (no.362).-- Ref. Dhar 4 (1316); Princ 513.--(C2A.Q971t).

362

Tafsīr al-Qur’ān \ al-Ḥasan ibn ‘Alī al-‘Askarī (d.260/874).-- Printed in the margins of the **Tafsīr** by al-Qummī (see above).-- Ref. Ism 2 (222); McGill 230.

363

Tafsīr al-Qur’ān \ Muḥyī al-Dīn Muḥammad ibn ‘Alī ibn al-‘Arabī (d.638/1240).-- Printed in the margins of ‘Arā’is al-bayān (q.v.).-- Ref. GAL I,571 (SI,791).

364

Tafsīr Sūrat al-A‘lá \ Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).-- pp.270-296.-- Copied in 1312/1894-5.-- Accompanied in the margins by **Risālāh fī ajwibat al-su’ālāt al-**

muta'allaqah bi-al-ma'ārif (Persian) by 'Alī al-Nūrī.-- Printed with **Kashf al-fawā'id** (q.v.) and other compositions.-- Ref. Dhar 4 (1445).

365

Tafsīr Sūrat Yūsuf 'alayhi al-salām \ Abū Hāmid Muḥammad ibn Muḥammad al-Ghazzālī (d.505/1111).-- pp.209.-- Dated Sha'bān 1312/1895.-- Title page contains a biographical note on al-Ghazzālī (**Tawqī'** hand) in the shape of a medallion (Fig.83).-- Printed in Iran in or after 1312/1895.-- (C2A.G41199taf).

366

Tahdhīb al-akhlāq \ Aḥmad ibn Muḥammad ibn Miskawayh (d.421/1030).-- pp.372-472.-- Printed with **al-Mabda' wa-al-ma'ād** (q.v.) of Mullā Ṣadrā.-- Ref. GAL I,418 (SI,584).

367

Tahdhīb al-mantiq \ Mas'ud ibn 'Umar al-Taftāzānī (d.791/1389).-- Printed in the upper margins of **Sharḥ Tahdhīb al-mantiq** (q.v.).-- Ref. Princ 3234.

368

al-Taḥqīq al-'ajīb fī al-tashbīb \ Abū al-Ḥasanāt Muḥammad 'Abd al-Ḥayy al-Lakhnawī (d.1304/1886).-- pp.2-11.-- Printed in **Majmū'at al-rasā'il al-thamānī** (q.v.).-- Ref. GAL SII,858 (30).

369

Tahrīr al-aḥkām al-shar'īyah \ Ḥasan ibn Yūsuf ibn al-Muṭaḥhar al-Hillī (d.726/1326).-- pp.211+281.-- Transcribed by Ibn Muḥammad 'Alī Muḥammad Ḥasan al-Kulpāykānī, Ṣafar

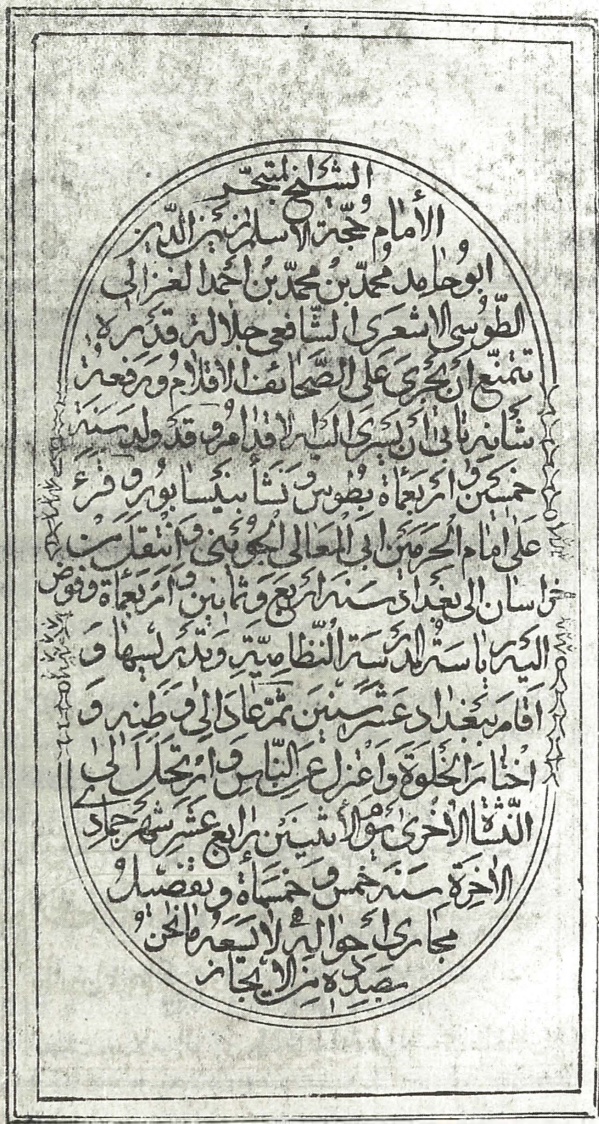


Fig. 83 (no.365)

1314/1896.-- Printed in Iran in or after 1314/1896.-- Ref. GAL II, 212 (SII,208); Dhar 3 (1375).-- (C821.I13622t).

370

Tahrīr al-‘ibārah li-taqrīr al-ishārah \ Muḥammad ‘Abd al-Samad al-Fashāwarī.-- pp.194-198.-- Printed with **Luḡtat al-‘ajlān** (q.v.).-- Followed by a number of chronosticons and approbations relating to the **Tahrīr** (by Muḥammad Nūr Allāh and ‘Abd al-‘Alī Madrāsī), **al-Far‘ al-nāmī**, **Khabī’at al-akwān** (q.v.), **Luḡtat al-‘ajlān** (q.v.), as well as various historical events.

371

Tahrīr Ūqūdis \ Naṣīr al-Dīn Muḥammad ibn Muḥammad al-Tūsī (d.672/1273).-- pp.108 (bound with three other works, see nos. 133B,326,390).-- Arabic version of Euclid’s **Elementa**.-- First part (**maqālah**) only.-- Corrected by Muḥammad Ma’shūq ‘Alī.-- Accompanied by a commentary (**sharḥ**) by Muḥammad Barakat Ilāhābādī.-- Printed by (**bi-ihitimām**) Muḥammad Mahdī ‘Alī Khān, on the orders of (**bi-amr**) Muḥammad Aḥsan al-‘Azīmābādī al-Bihārī, [Lucknow], al-Maṭba‘ah al-‘Alawīyah al-manūsabah ilā ‘Alī Bakhsh Khān, 1271/1854-5.-- Ref. GAL I,673 (SI,929); SOAS 349.-- (C13.A516kh.1845).

372

al-Tahsīn fī ṣifāt al-‘ārīfīn \ Aḥmad ibn Fahd al-Asadī al-Hillī (d.841/1437).-- pp.392-421.--Printed in the margins of **Tahdhīb al-akhlāq** which in turn is printed with **al-Mabda’ wa-al-ma‘ād** (q.v.).-- Ref. GAL SII,210.-- Dhar 3 (1430).

al-Takmilah fī sharḥ al-Tabṣīrah \ Muḥammad Ismā'īl ibn 'Alī al-Naqī al-Tabrīzī .-- pp.304.-- Vol.2 only.-- Commentary on **Tabṣīrat al-muta'allimīn fī aḥkām al-dīn** of Ḥasan ibn Yūsuf ibn al-Muṭahhar al-Ḥillī (d.726/1325).-- Printed in [Tabriz], 1333/1915.-- Ref. Dhar 4 (1804).-- (C82.T554t).

Ṭalab al-adab min adab al-ṭalab \ Muḥammad 'Abd al-Ṣamad ibn Muḥammad 'Abd al-Rabb al-Fashāwarī.-- pp.52.-- Abridgement of **Adab al-ṭalab wa-muntahá al-arab** by Muḥammad ibn 'Alī al-Shawkānī (d.1250/1832).-- Copied by 'Alī Ḥusayn [al-Laknawī].-- Corrected by the author and Dhū al-Faqār Aḥmad.-- Printed in Bhūpāl, al-Maṭba' al-Ṣiddīqī, Ṣafar 1295/1878 by (iḥtamma bi-tab'ihā) Muḥammad 'Abd al-Majīd Khān.-- Approbation by Abū al-Faṭḥ Muḥammad 'Abd al-Rashīd ibn Muḥammad Shāh al-Kashmīrī al-Shawbayānī.-- (MG1.A139151t).

Ta'liqah 'alá al-Makāsib \ Muḥammad Kāzīm al-Harawī al-Khurāsānī al-Najafī (d.1329/1911).-- pp.152.-- Gloss on **Kitāb al-Makāsib** of Murtaḍá al-Anṣārī (d.1281/1864).-- Copied in Muḥarram 1319/1901.-- Corrected by Zayn al-'Ābidīn al-Shāhrūdī al-Kharaqānī.-- Printed in [Tehran], by (taṣaddá li-ṭab') Aḥmad al-Shīrāzī, 1319/1901.-- Publication notice by Muḥammad Ḥusayn al-Kulpāykānī.-- Ref. Dhar 6 (1233).-- (MD1.A6172a.Z.K45952t).

Ta'liqah 'alá al-Shifā' \ Ṣadr al-Dīn Muḥammad ibn Ibrāhīm al-Shīrāzī (d.1050/1640).-- pp.2-264.-- Gloss on **al-Shifā'** of Abū 'Alī ibn Sīnā (d.428/1037).-- Transcribed in Tehran by Ibn

Muḥammad al-Karīm al-Sharīf al-Shīrāzī, Shawwāl 1303/1886.-- Printed in Tehran, Kārkhānah-i Aqā Mīrzā ‘Abbās.-- Followed by a portion of **al-Shifā’** (q.v.).-- Ref. GAL I,592 (SI,815).-- (C6.I13853st.Z.M958t).

377

al-Ta‘līqāt al-Zāhidīyah ‘alā al-Risālah al-Qutbīyah \ Muḥammad Zāhid ibn Muḥammad Aslam al-Harawī (d.1101/1689).-- Commentary on **al-Risālah al-Qutbīyah** of Qutb al-Dīn Muḥammad al-Taḥṭānī (d.766/1364).-- Ref. GAL II,271 (SII,293); Princ 3257.

(A) pp.12.-- **Nasta‘līq** hand .-- Printed with **Liwā’ al-hudá** (q.v.).

(B) pp.36 (bound with two other works, see nos. 70 and 140).-- Preceded by a note by Muḥammad Ḥasan Turāb.-- Extensive marginal glosses in **Nasta‘līq** hand.-- Incomplete at end.-- Printed in India, n.d.-- (C6.T128m.Z.B594).

378

Ta‘līqāt ‘alā al-Ṣaḥīfah al-Sajjādīyah \ Muḥammad Bāqir ibn Muḥammad al-Ḥusayn al-Dāmād (d.1040/1630).-- pp.2-248.-- Gloss on **al-Ṣaḥīfah al-Sajjādīyah** of Zayn al-‘Ābidīn ‘Alī ibn al-Ḥusayn (d.92/710).-- Printed in the margins of **Nūr al-al-anwār** (q.v.) of **al-Jazā’irī**.-- Calligraphed in Muḥarram 1316/1898.-- Ref. GAL SI,76; Dhar 6 (788).

379

Ta‘līqāt ‘alā al-Ṣaḥīfah al-Sajjādīyah \ Muḥammad ibn Murtaḍā al-Fayḍ al-Kāshānī (d.1090/1678).-- pp.249-273.-- Gloss on **al-Ṣaḥīfah al-Sajjādīyah** of Zayn al-‘Ābidīn ‘Alī ibn al-Ḥusayn (d.92/710).-- Printed with **Nūr al-anwār** (q.v.) of **al-Jazā’irī**.-- Ref. GAL SI,76; Dhar 6 (798).

al-Ta'liqāt 'alá Farā'id al-uṣūl al-Murtadawīyah \ Mahdī al-Kujūrī al-Shīrāzī (d.1293/1876).-- Gloss on **Farā'id al-uṣūl** (also known as **al-Rasā'il al-arba'ah**) of **Murtadā al-Ansārī** (d.1281/1864).-- pp.515.-- Composed in Sha'bān 1277/1861.-- Copied in Khwānsār by Ibn 'Abbās 'Alī Kāzim al-Khwānsārī between Dhū al-Qa'dah 1304 and Rabī' II 1305/1887.-- Printed in Iran, 1305/1887-8.-- Ref. Dhar 6 (885).-- (MD1.A6172f.Z.S5582t).

Talkhīṣ al-Miftāḥ \ Muḥammad ibn 'Abd al-Raḥmān al-Qazwīnī al-Khaṭīb al-Dimāshqī (d.739/1338).--pp.165-224.-- Abridgement of Part 3 ('ilm al-balāghah) of **Miftāḥ al-'ulūm** by Yūsuf ibn Abī Bakr al-Sakkākī (d.626/1229).-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref. McGill 239; Princ 3879.

al-Tamhīd fī sharḥ Qawā'id al-tawḥīd \ 'Alī ibn Muḥammad ibn Afdal al-Dīn Turkah.-- Commentary on **Qawā'id al-tawḥīd** by his grandfather Afdal al-Dīn Muḥammad Turkah al-Iṣfahānī (fl.8/14th cent.).-- pp.2-181.-- Copied by 'Alī Akbar al-Tāliqānī.-- Glosses by Muḥammad Ridā al-Qummī.-- Printed in [Tehran], Dhū al-Qa'dah 1316/1899 by (**taṣaddā li-tab'**) Aḥmad al-Shīrāzī.-- Printed with five other works (nos.1,106,218,291,292).-- Ref. Dhar 4 (1924).-- (C7.I139041s).

al-Tanqīd li-ahkām al-taqīd \ Abū Tālib Muḥammad ibn Abī al-Qāsim al-Zanjānī (d.1329/1911).-- pp.201.-- Printed in Tehran by (bi-masā'ī) Aḥmad al-Shīrāzī al-Rāzī, Jumādā II 1315/1897-8.-- Incomplete at end.-- Ref. Dhar 4 (2075).-- (MD1.A16847t).

Tanzīh al-anbiyā' \ 'Alam al-Hudā al-Sharīf al-Murtadā 'Alī ibn al-Tāhir (d.436/1044).-- pp.189.-- Transcribed by 'Abd al-Rahīm ibn Muḥammad Taqī al-Tabrīzī.-- Printed in [Tabriz], Dār Tibā'at al-Fakhr al-Ḥājj Ḥājjī Ibrāhīm, 1290/1873.-- Ref. GAL SI,706; Dhar 4 (2032).-- (C821.M9846t).

al-Tarā'if fī ma'rifat madhāhib al-tawā'if \ 'Alī ibn Mūsā ibn Tā'ūs al-Tā'ūsī (d.664/1266).-- pp.176.-- Copied (naql) and collated in Jumādā I 1302/1885.-- Printed in [Tehran] by (bi-sa'y wa-ihtimām) Ḥājjī Aqā Shaykh Bāqir Tājir Kitābfurūsh-i Tihrānī, Ṣafar 1302/1885.-- Publication notice by Ibn Muḥammad Ridā 'Abd al-'Alī al-Sharīf al-Khūzānī al-Isfahānī.-- Ref. GAL SI,912; Dhar 15 (1012).-- (C821.I13887t).

Ta'rīkh Tīmūr \ Shihāb al-Dīn Aḥmad ibn Muḥammad ibn 'Arabshāh (d.854/1450).-- Also known as 'Ajā'ib al-maqdūr fī akhbār Tīmūr.-- pp.508.-- Printed on the orders of (ḥasba al-ḥukm) Captain [William Rice Morland] Holroyd, Lāhawr (Lahore), Maṭba'-i Sarkārī, 1868.-- Ref. GAL II,36 (SII,25).-- (C948.I13128).

Tartīb al-sa'ādāt \ Aḥmad ibn Muḥammad ibn Miskawayh (d.421/1030).--pp.422-462.-- Printed in the margins of his **Tahdhīb al-akhlāq** which in turn is printed with **al-Mabda' wa-al-ma'ād** (q.v.).-- Ref. Dhar 4 (275).

Tashhīdh al-adhhān bi-sīrat bilād al-'Arab wa-al-Sūdān \ Muḥammad ibn 'Umar al-Tūnīsī (d.1274/1857).-- pp.[122].-- Printed in Paris, Imprimerie Lithographique de Kaepelin, 1850.-- Calligraphed and published by M. Perron.-- French title: **Voyage au Darfour ou l'aiguisement de l'esprit par le voyage au Soudan et parmi les arabes du Centre de l'Afrique**.-- Ref. GAL SII,749.-- (MBh6.T926t).

Tashrī' al-khayrah \ 'Abd al-Husayn ibn 'Abd Allāh al-Dizfūlī al-Lārī (d.1330/1912).-- pp.43.-- Copied by Fakhr al-Dīn in Safar 1317/1899).-- Printed in Shīrāz, Maṭba'-i Muḥammadī (which is located in Khānah-'i Hājji Muḥammad Ṣādiq, the father of Muḥammad Hādī, manager of the above printing house), 1317/1899.-- Ref. Dhar 4 (943).-- (C82.T965t).-- Fig.84.

al-Taṣrīḥ fī sharḥ al-Tashrīḥ \ Imām al-Dīn ibn Luṭf Allāh al-Muhandis al-Lāhūrī al-Dihlāwī (fl.1103/1690).-- pp.32 (bound with three other works, see nos. 133B,326,371).-- Commentary on **Tashrīḥ al-aflāk** of Bahā' al-Dīn al-'Āmilī (d.1030/1621).-- Nasta'liq hand.-- Printed in India, Maṭba'-i Amīnī by (bi-ihtimām) Muḥammad 'Abbās and Muḥammad Mahdī 'Alī Khān

لم يكن المتعان نزلت الايات في وفد بخران العاقب السيد و
 من معهما ولما دعاهم النبي ص الى المباهلة قالوا حتى نرجع وننظر
 فلما خلا بعضهم الى بعض قالوا اللعاقب كان ذرايهم يا عبد
 المسيح ما ترى قال والله عرقتهم ان محمد بن مرسى ولقد كنتم
 بالفصل من احصا حبيكم والله ما باهل قوم نبيا قط فغاش كبرهم
 ولا نبذ صغيرهم فان ايتم الا الف دينكم فدعوا الرجل ونصروا
 الى بلادكم وذلك بعد ان غدا النبي ص اخذ ابدا على والحسن
 الحسين بين يديه وفاطمة خلفه وخرج المضاري يتقدمهم
 ابو خازنه فقال لا استغفاني لاري جوها لو سئلوا الله ان
 يزيل جبلا لا زاله بها فلا تباهلوا فلا يبق علي وجه الا من
 مضى الى يوم القيمة فقالوا يا ابا القاسم اننا بناهلك
 لكن نصالحك وصالحهم رسول الله على ان يؤدوا اليه
 في كل عام الف حلة الف في صفر والف في رجب على عادية
 ثلثين درعاً وعادية ثلاثين فرساً وثلاثين رحاً وقال و
 الذي نفسي بيده ان الهلاك قد تدلى على اهل بخران ولو
 لا عنوا المستغفرة وخنازير ولا ضطر عليهم الوادي فادوا
 لما حال الحول على المضاري كلهم حتى يهلكوا ومنها ما في

رجال

Fig.84 (no.389)

Bahādur, Dhū al-Qa'dah 1271/1855.-- Followed by a comment in Persian by Rashīd al-Dīn Khān Dihlawī.-- Ref. GAL SII,595 (6).-- (C13.A516kh.1845).

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Tawdīh al-Qawānīn \ Muḥammad Ḥusayn ibn Muḥammad al-Qummī.-- pp.285.-- Gloss on **Qawānīn al-uṣūl** of Abū al-Qāsim Muḥammad al-Qummī (d.1231/1816).-- Copied by Aḥmad ibn Muḥammad Ridā al-Ṭabāṭabā'ī al-Ardastānī, 1303/1885-6.-- Printed (ṭaba'ahu) in Tehran by Muḥammad Ridā al-Ridawī al-Qummī, Dār al-Ṭibā'ah al-Khāṣṣah li-'Ālijāh Mīrzā 'Abbās, 1303/1885-6.-- Ref. Dhar 4 (2219).-- (C82.Q971t).

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al-Tibyān fī i'rāb al-Qur'ān \ Abū al-Baqā' 'Abd Allāh ibn Ḥusayn al-'Ukbarī al-Ḥanbalī al-Rāzī (d.616/1219).-- Printed in the margins of **Tafsīr al-Jalālayn** (q.v.).-- Ref. GAL I,335 (SI,496).

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al-Tuḥfah al-ḥāwīyah li-maṭālib al-Lum'ah \ Qiwām al-Dīn Muḥammad ibn Muḥammad Mahdī al-Ḥusaynī (d.1150/1737).-- pp.[8+43].-- Versification of **al-Lu'mah al-Dimashqīyah** of Muḥammad ibn Makkī al-'Āmilī al-Shahīd al-Awwal (d.782/1380).-- Also known as **al-Tuḥfah al-Qiwāmīyah fī fiqh al-Imāmīyah** (see colophon).-- Copied by Muḥammad Mahdī al-Mūsawī, 1271/1854-5.-- Printed in Iran in or after 1271/1854-5.-- Ref. Dhar 3 (1688).--(C821.Q383t).

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al-Tuḥfah al-mardīyah fī ḥall ba'd al-mushkilāt al-ḥadīthīyah \ Ḥusayn ibn Muḥsin al-Anṣārī al-Yamānī (d.1327/1909).--

pp.263-279.-- Printed with al-Mu'jam al-ṣaghīr (q.v.).-- Ref. GAL SII,862.

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Tuḥfat al-akhyār fī iḥyā' sunnat Sayyid al-Abrār \ Abū al-Ḥasanāt Muḥammad 'Abd al-Ḥayy al-Lakhnawī (d.1304/1886).-- pp.163-216.-- Printed in **Majmū'at al-rasā'il al-thamānī** (q.v.).-- Ref. GAL SII,857 (8).

396

Tuḥfat al-aṭfāl fī tajwīd al-Qur'ān \ Sulaymān al-Jamzūrī (fl.1198/1784).-- pp.244-246.-- Printed in **Majmū' min muhimmāt al-mutūn** (q.v.).-- Ref. GAL SII,456; Kahh 4 (p.257).

Umm al-qurá see al-Qaṣīdah al-hamzīyah
 al-Urjūzah al-bayānīyah see Manzūmat Ibn al-Shihnah al-Ḥanafī...
 al-Urjūzah al-Raḥbīyah see al-Raḥbīyah fī al-farā'id

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‘Uddat al-uṣūl \ Shaykh al-Tā’ifah Muḥammad ibn al-Hasan al-Tūsī (d.459/1067).-- Divided into two parts (pp.162+127).-- Transcribed by Muḥammad al-Ardakānī, 1318/1900.-- Printed and corrected by Muḥammad al-Shīrāzī, known as Malik al-Kuttāb, on the orders of ‘Alī al-Khurāsānī al-Hā’irī, known as al-Shaykh al-Ra’īs, Bumba’ī (Bombay), Maṭba‘-i Dattprasād, 1318/1900 (note on the title page dated 1312/1894-5).-- Ref. GAL SI,706; Dhar 15 (1488).-- (C821.T965u).-- Fig.85.

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‘Umdat Ibn al-Bitrīq \ Yahyá ibn al-Hasan ibn al-Bitrīq al-Asadī (d.600/1203).-- pp.246.-- Also known as al-‘Umdah fī ‘uyūn ṣiḥāḥ al-akhbār.-- Transcribed in Najaf at the request of ‘Abd al-Wahhāb Khū’ī najl Muḥammad Ja‘far Namāzī, 1309/1891-2.-- Copied from the exemplar dated Jumādā I 964/1557.-- Printed in [Tabriz] by Aḥmad ibn Ibrāhīm al-Tabrīzī at the request of al-Sādiq ibn Muḥammad al-Mujtahid al-Tabrīzī, 1309/1891-2.-- Ref. GAL SI,711; Dhar 15 (2155).--(C821.I13234u).-- Fig.86.

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[Umm al-barāhīn] \ Muḥammad ibn Yūsuf al-Sanūsī (d.892/1486).-- pp.2-8.-- Also known as al-Sanūsiyah fī al-tawḥīd.-- Printed in Majmū‘ min muhimmāt al-mutūn (q.v.).-- Ref. Princ 2316.

التي تتعلق الأحكام بها أو يسوغ للحاكم الحكم لأجلها وذلك بما راسد بالمواريث وكثير من التمليكات
من موت أو غيبته وما شاكله وكثير من الولاءات التي هي سبب انقضاء الولاء فيما يتصرف فيه من
امارة وقضاء وولاية على عجز وغير ذلك فجميع ذلك وجميع اوصافه وطرقه يعلم بالشرع ولولا ذلك لم يعلم وأعمال
الأحكام فعباد من قال بالقياس لا يعلم إلا بالشرع وأما الأدلة التي يعلم بالشرع فحق القياس و
الاجتهاد عند من أثبتها وجوز العمل بها وما يتعلق بهما من الصلوات والأمانات والأحكام وأما
علم من ههنا فحق الأدلة الصادرة من النسخ لأن بالشرع يعلم كونهما أدلة على ما تقدم القوافيها
فأما الأدلة الموجبة للعلم فما العقل يعلم كونهما أدلة ولا مدخل للشرع في ذلك فأنك
يتعلق الشرع في بعض الوجوه لا نأقول له القول بل يعلم أن القرآن كلام الله
وان كان علمنا بما يدل عليه واثباته دلائل ترجع فيها العقل فأنك
المباحث فقد بينا أن طريق العلم بها كلها الشرع على
ما مضى القول فيها علمه ههنا في الوقت لا ذكرنا هذا
الكتاب على وجهه في كتابنا فخصرنا فلو شجرنا في شرح
ذلك لطال الكتاب فأنك ههنا في هذا
هذا الفرق عند ذلك علمنا على الله
تعالى في هذا العلم فأنك ههنا في هذا
ونظير في هذا العلم فأنك ههنا في هذا
عليه السلام محمد بن عبد الله

وتدبر غمت من شؤيد هذه النسخة الشريفة اعني عدة الأصول للعالم المحقق والفاضل الدقيق
آية الله في العالمين شيخ الطائفة الحقبة ابو جعفر محمد بن الحسن الطوسي
اعلى الله مقامه ورفع في الخلد اعلامه امتثالاً لأمر الأديب
الأديب فلاح المحققين جناب الشيخ الرئيل فاضل على
الخراسان الحائري في يوم الاثنين الثاني
من ربيع الثاني
في سنة
كتبه العبد
الأردكاني

Fig.85 (no.397)

لكن في بعد جدان يرى على الشيخ الطوسي قدس سره وساطع على انه يرى ان يطبق في كتاب العدة والخصا
ومخوما عن ما يحد سنة خمس وثمانين وخمسة مائة بل خمس في غير خمسة مائة ايضا ونحو ذلك اكثر من ذلك
كيفية صحة رواية الشهيد الذي ناريخ قلده سنة ست مائة وسبع مائة بواسطة من هذا النسخة من مائة
تقريرا

بسم الله الرحمن الرحيم

الحمد لله رب العالمين والصلاة والسلام على محمد وآله الطيبين الطاهرين ولغنى الله على أعدائهم أجمعين
وبعد فبما من الله تعالى على المذنب الحقير المحتاج الى الله الغني اقل الحاج احمد بن المحرم
المغفور الحاج ابن هبة البصري في زيارت مولانا الحاصل اصحاب الكفا وسيد الشهداء
أرواح العالمين له الفداء ان تشرق بجزيرة مروج الملكة البيضاء ونجوى اثار امته الهكمدية الفضل
التجانية ونبوع الفهم والفقاها العالم الوحيد والفاضل الفريد نور الحكمة وعلم النفي وكاشف قائق
الفنون وعزيل غلاط الظنون الا فالير الاضواء بن المحرم الا فالير الحمد المجيد البشير عفا
الله عنه وعلا لاجده فارشده الى طباقه هذا الكتاب الشط الموسوم بعمل ابن البصري
تعدد ذكره في المحبة الجيلة ومطالب الجيلة التي بنيت وفضائل مولانا الى الامنة وسليمان لامنة امين
المؤمنين صلوات الله عليهم على اجمعين من الاجابات التي كل من العامة والخاصة تلقوها بالتبوال والذكر
فيه ليس لامر الصالح السنه التي عليها بنيت المذاهب الاربعة للجمهورية ووجدت النسخة التي صحها الاخر
الله تعالى بخط الشريف وكتب فيها في حق حب الكبار وودع العلماء الاعلام من افاضنا
وفضائله التي سنكلمها بعين عتبة في محفل الاستشرف عند الجبا السطحا عند العلماء
العظام وزبدة الفضلاء المحققين الفخام سركارا فاشيع عبد الوهيد
خو مجل المغفور البكر فاشيع محمد جعفر فادى طاب ثراه
حيث اعرف بان هذه النسخة هي النسخة
العلوية الصحيحة التي لا مثيل
لها ابدا كتبت

Fig.86 (no.398)

‘Uqūd al-durar fī ḥall abyāt al-Muṭawwal wa-al-Mukhtaṣar ** Husayn ibn Shihāb al-Dīn al-Shāmī al-‘Āmilī (d.1076/1665).-- Also known as **Shawāhid al-Muṭawwal, being a commentary on the verses in **al-Sharḥ al-Muṭawwal** (q.v.) and **al-Mukhtaṣar** of **al-Taftāzānī**.-- pp.[168].-- Transcribed by (**katabahu**) Ibn Muḥammad al-Riḍawī Muḥammad ‘Alī al-Khwānsārī.-- Printed in Iran by (**bi-sa’y wa-ihtimām**) Aqā Muḥammad Taqī and Aqā Muḥammad Riḍā al-Khwānsārī in Rajab 1270/1854.-- Bound with **Zubdat al-uṣūl** (no.410A).-- Ref. GAL SI,517.-- Dhar 15 (1934).-- (AL.A.I13841s).-- Fig.87.

Uṣūl al-fiqh ** Muḥammad Ismā‘īl al-Shahīd al-Dihlawī.-- pp.36.-- Accompanied by marginal glosses by Mushtāq Aḥmad al-Anbiṭhawī (Ambethavī).-- Printed in Dihlī (Delhi), Maṭba‘i Muḥtabā‘ī (al-Maṭba‘ah al-Muḥtabā‘īyah), Sha‘bān 1311/1894 (1312/1894-5 on title page) by (bi-ihtimām**) Muḥammad ‘Abd al-Aḥad.-- (MG1.I838u).

Uṣūl al-Kāfī ** Muḥammad ibn Ya‘qūb al-Kulaynī (d.328/939).-- pp.[8],627.-- Uṣūl portion of his **Kitāb al-Kāfī.-- Transcribed by ‘Alī ibn Ḥasan Tabrīzī, 1311/1893-4.-- Corrected by Mīrzā Husayn Sharī‘atmadār Tabrīzī.-- Accompanied by a commentary (**sharḥ**), in the margin, by Muḥammad Ṣāliḥ al-Māzandarānī (d.1080/1675).-- Printed in [Tabriz], Kārkhānah-i Mashhadī Asad Aqā on the orders of Husayn Qulī Khān Naẓm al-Saltānah Amīr Tūmān, in or after 1311/1893-4.-- Ref. GAL I,199 (SI,320); Dhar 17 (96); Ism 2 (102).-- (C821.K59605u).

هذا
 سؤال المطول المسمى
 بعقول الدبر في حل ابي المطول
 والمختصر
 مؤلف خير شهاب الدين

بسم الله الرحمن الرحيم
 يا من اطلع في شهابان بديع البراه اهلته المعاني قون دلائل الانجاس يا من اشرار البنايا
 من ايات لثاني محمد لا يحرم عن مختصر تلخيصه مطول لبنا وبقتصر عن ايضا
 اطول لتبنا ونشهد انك لمنزه عن عوارض التشبه والتمثيل المقدس عما لا يليق
 بجنابك من الكناية والتعجيل وتبلي على من ابتاعه نوع التعادة الدينية والتمسك
 بعروقه الوثني فليد ثواب لهدسته انس النفوس وارشاده الى رياض الجنان و
 منقذها عن شوائب ظلمات الاوهام بنور الحق السند الى ايمان نبيك المصطفى من
 جبروته لكرم وصل على المرسل الى كافة العرب الفهم وعلى الالهة من له الدين اظنا الى
 ايجاز واحياه الدين تمسكوا بحقيقة الحق فلم يجاوزوها الى المجاز ولبعد
 فيقول الفقه الى هؤلاء الغوث حكين من شهاب الدين لثاني العالم في رفته لمراضيه و
 جعل مستقبله خير من ماضيه لما كان علم العريفة من انفس الفنون ان هو مفتاح كل سر
 مصون ومضباح كل معنى مكنون وكان هذا العلم الشريف ول فنون ومبداء ما اشهرت
 اقتضا شوارده جفوني لاهل طلب صفت فيه من لقديم والحديث اكلف سوابق
 نكيري في طلب مطالبه التبر الحديث الى ان من الله سبحانه على محبة تحقيقة وهذا
 بالهفة الى سوي جادة الزينة وكان من جملة ما عنت لاسرار مغايرة من فاني شرح
 التلخيص المطول للفاضل التفازاني ورايت العلماء ايموا ببيان مقصورات خيامه

ناو صلو

44151

Fig.87 (no.400)

Uṣūl al-Shāshī \ Ishāq ibn Ibrāhīm **al-Shāshī** (d.325/937).-- pp.56 (bound with two other works, see nos. 125 and 216) .-- Properly known as **Kitāb al-uṣūl**.-- Numerous interlinear and marginal glosses.-- Printed in Lakhna'u (Lucknow), Maṭba'-i Munshī Nawal Kishūr, 1297/1880.-- Ref. GAL I,182 (SI,294).--(C5H.S5327u).

Wahdat al-wujūd see Risālah fī wahdat al-wujūd

al-Wajīz fī al-furū' see al-Miṣbāḥ al-munīr

Wird al-Sādah al-Shādhiliyah see al-Anwār al-qudsīyah

404

al-Wāfī \ Muḥammad ibn Murtaḍá **al-Fayḍ al-Kāshānī** (d.1090/1679).-- 2 vols.-- Copied by Muḥammad Taqī ibn Muḥammad Ḥasan al-Khattāt al-Tāliqānī al-Kūzānī, 1311/1893-4 (? , see Part 1) .-- Publication notice by Ibn Abū (!) al-Qāsim Muḥammad Sādiq al-Ḥusaynī al-Khwānsārī, 1325/1907.-- Printed in Iran, 1325/1907.-- Ref. Dhar 25 (73); McGill 260.-- (C821.F286w).

405

Wasā'il al-Shī'ah ilā aḥkām al-sharī'ah \ Muḥsin ibn al-Ḥasan **al-Kāzimī** al-A'rajī (d.1227/1812).-- Copied by Aḥmad ibn 'Alī Aṣghar al-Mūsawī al-Khiyābānī, Shawwāl 1320/1902.-- Printed in [Tabriz] by (ṭaba'ahu) Mashhadī Asad Aqā, (**bi-ḥusn ihtimām**) Muḥsin Aqā Kitābfurūsh al-Tabrizī.-- Followed by a biography of the author entitled **Dhikrā al-muḥsinīn** by Ṣadr al-Dīn al-Ḥasan ibn Hādī **al-Kāzimī**, composed on the orders of (**bi-amr**) Ḥusayn ibn Khalīl al-Ṭihrānī al-Najafī in Sha'bān 1320/1902 (Dhar 10,228).-- Ref. Dhar 25 (385).-- (MD1.K2395w).

406

Yanābī' al-mawaddah li-dhī al-qurbā \ Sulaymān ibn Ibrāhīm al-Qundūzī al-Balkhī (d.1270/1853).-- pp.[12], 203+254.-- Copied (**tahrīr**) by Muḥammad Mahdī, known as al-Badī'.-- Corrected and printed (**intibā'**) in Iran by Muḥammad Shafī' I'timād al-Tawliyah, 1308/1890-1 (date given in fractions).-- Ref. GAL SII,831; Dhar 25 (165).-- (C82.Q219y).-- Fig.88.

407

Yaqzat ūlī al-i'tibār mim mā warada fī dhikr al-nār wa-aṣḥāb al-nār \ Siddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.145.-- Transcribed by Muḥammad Aḥmad Ḥusayn al-Ṣafī Fūrī.-- Corrected by Dhū al-Faqār Aḥmad al-Naqawī with the assistance of Muḥammad 'Abd al-Ṣamad [al-Fashāwarī].-- Printed in Bhūpāl, al-Maṭba' al-Shājahānī, 1294/1877, under the direction of (**taḥta idārah**) its manager Muḥammad 'Abd al-Majīd Khān.-- Chronosticon (in Persian) by Khān Muḥammad Khān al-Shahīr.-- Printer's colophon (**khātimat al-ṭab'**) by the author's son Nūr al-Ḥasan.-- Ref. GAL SII, 860 (15).-- (C6.Q224y).



Fig. 88 (no.406)

Zafar al-lādī bi-mā yajib fī al-qadā' 'alā al-qādī ** Ṣiddīq ibn Ḥasan al-Qannawjī (d.1307/1890).-- pp.166.-- Copied by Muḥammad Aḥmad Ḥusayn al-Ṣafī Fūrī.-- Corrected by Dhū al-Faqār Aḥmad al-Bhūfālī with the assistance of 'Abd al-Ṣamad al-Fashāwarī.-- Printed in Bhūpāl, al-Matba' al-Ṣiddīqī, 1294/1877 by its manager (bi-ihṭimām mudīriḥ**) Muḥammad 'Abd al-Majīd Khān.-- Printer's colophon by his son 'Alī ibn Ṣiddīq.-- Laudatory poem with chronosticon by Khān Muḥammad Khān al-Shahīr.-- Ref. GAL SII,861 (35).-- (MG4.Q212z).

Zahr al-rabī' li-mā fīhi min al-maqāl al-badī' ** Ni'mat Allāh ibn 'Abd Allāh al-Tustarī (d.1112/1700).-- pp.431.-- Calligraphed by (taswīd**) Ḥusayn ibn Qāsim ibn Kāzīm ibn Raḥmat Allāh al-Riḍawī al-Kashmīrī, Rabī' II 1292/1875.-- Corrected by Muḥammad al-Mūsawī al-Tustarī.-- Printed by Muḥammad Bāqir on the orders of (**hasba amr**) 'Abd al-Wahhāb najl Muḥammad Mu'min.-- Printed in Bumba'ī (Bombay), al-Matba' al-Muḥammadī, 1292/1875.-- First folio missing.-- Ref. Dhar 12 (490).-- (PJ6161 T878).-- Fig.89.



من رضى بما قسم الله له ويحزن على ما فاتته ومن ساء له ما بقى فقل انهم هم الذين وقع فيها ومن كان يدرك
عظمى من تكبير على الناس ذل ومن سافر على الناس شتم ومن سلك مسالك السوء اثم ومن اخطى الا لندال
ومن جالس العلماء وقمر من خرج استحق به ومن اكرم من شئ عرف به انهم منقول عن النبي انه قال من
مكسوب على عصاة مؤامع كمال الا ول كل سلطان لا يعدل في عيته كان هو وفروعه وولاه الثاني كل
ذو مال لا يفتق الناس منه كان هو قاهر من سوءه الثالث كل الراعي لم يعلم بعلمه كان هو وليس ولهم
الرابعة كل فقير لا يصبر على فقره كان هو اكل بسوء صدق وقال الخليل الموت
اربعه اقسام وموت الاموات فهو من العلماء اخلية وموت الاغنياء
حسرة وموت الفقراء راحة هذا ما نقل وجد في كتب

بغير أحد وأصله على الجمل والجمع على أنفقنا لأنما هذا النفقة في أصل النفقة أشعار وقصة حكيات
 نفقة إذا أفاد بها شتما تباعا بها الوفاء نفقة الجواهر بها الزهرة ونفقة الظفر فيها الزمان أو جفنة في
 قصص السيد السند في رعايته لأهل البيت في البذلقة والنفقة في الجواهر بها الزهرة ونفقة الظفر فيها الزمان أو جفنة في
 السناد العظام في الكمال والجلال قدوة في فضل الجواهر بها الزهرة ونفقة الظفر فيها الزمان أو جفنة في
 الجواهر بها الزهرة ونفقة الظفر فيها الزمان أو جفنة في
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 الجواهر بها الزهرة ونفقة الظفر فيها الزمان أو جفنة في

Fig.89 (no.409)

Zubdat al-uṣūl \ Bahā' al-Dīn Muḥammad ibn al-Ḥusayn al-‘Āmilī (d.1030/1621).-- Ref. GAL SII,597 (17); Ism 2 (253); McGill 265.

(A) pp.[69].-- Bound with ‘Uqūd al-durar.-- Copied by Abū al-Qāsim al-Khwānsārī in Jumādā I 1267/1851.-- Marginal glosses (Nasta‘īq hand) executed by ‘Abd al-Ḥamīd, nicknamed (mutakhallaṣ) Ṣafā Tafrishī in Jumādā I 1267/1851.-- Printed in Iran in or after 1267/1851.-- (ALA.I13841s)

(B) pp.[69].-- Bound with Khulāṣat al-ḥisāb, copy A.-- Same copy as above.--(C13.A516kh).-- Fig.90.



[illegible]

خود
 بی علم
 علی الاصل و البیان
 البیاد و هو المثلث و کاتب
 فیکر الخ و بیرون الخ و تارة علی
 انحاء الکلام و لا یفهم و لا یحک
 علی بعض ذلک الکلام حقیقة
 و محار و احوال و انشاء
 غیر معتبر
 فی حصول الکلام
 فلو انهم من الخ و بی
 انهم اصل الیاس من انشاء فوله

[illegible]

Fig.90 (no.410)

PERSIAN TEXTS

- Daqā'iq al-akhbār \ Muḥammad ibn Muḥammad al-Ghazzālī**
(d.505/1111) 31
- Fā'idah fī ziyārat al-qubūr \ Muḥammad Baqir ibn Muḥammad**
al-Dāmād (d.1040/1630) 32
- al-Far' al-nāmī min aṣl al-asāmī \ Ṣiddīq al-Qannawjī**
(d.1307/1890) 129
- Ḥāshiyah 'alā sharḥ al-Taḥdhīb \ 'Alī Ridā** 339A
- al-Kāfiyah fī al-naḥw \ Ibn al-Ḥājib** (d.646/1249) 118
- Kitāb-i fārsī-yi hay'ah \ anon.** 133A
- Kitāb-i sī faṣl \ Naṣīr al-Dīn Muḥammad ibn Muḥammad al-**
Tūsī (d.672/1273) 133A
- Nūr al-hidāyah \ Jalāl al-Dīn Muḥammad ibn As'ad al-Dawwānī**
(d.907/1501) 131
- Risālah-i rizā'iyah \ Muḥammad Bāqir ibn Muḥammad Taqī al-**
Majlisī (d.1111/1700) 32
- Risālah fī ajwibat al-su'ālāt al-muta'allaqah bi-al-ma'ārif **
'Alī al-Nūrī 364
- Risālah fī al-jabr wa-al-ikhtiyār \ Naṣīr al-Dīn Muḥammad ibn**
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